

DECATUR PUBLIC LIBRARY  
Decatur, Illinois

Board of Director's Luncheon for Dr. Joseph L. Wheeler - March 25, 1965

Bolz, Henry (City Council)  
Burnett, Jack (Friends + Past president DPL Board of Dr)  
Canfield, Mary Jane (AAUW)  
Crow, Lucille (League of Women Voters)  
\*Davis, Bill (WTVP)  
\*Davis, Paul (WCIA)  
Downtown Council member  
Engdale, Arvid (Friends - President)  
Engleman, Beryl (Herald - Review)  
Gill, Helen (League of Women Voters)  
Hart, Francis (DPL President Board of Directors)  
\*Hawey, Downey (WSOY)  
Honold, Opal (DPL - President Staff Association)  
Howe, Mary T.  
Kessler, Sara (Friends)  
King, Bob (Association of Commerce)  
Koslofski, Harold (DPL Board)  
Landholt, Shirley (Not for lunch)  
Langenberg, Mrs. K (Friends)  
Latendresse, Lloyd (Friends)  
Leonard, Mildred (DPL Chief of Extension Division)  
\*Liptak (WDZ)  
Lloyd, Ross (Not for lunch)  
McNabb, Edith (DPL - Community Information)  
McNabb, Nellie (DPL - Chief Central Public Services)  
Nelson, Louise (DPL - Board of Directors)  
Pilcher, David (DPL - Board of Directors)  
Pogue, Olivia (DPL - Board of Directors)  
Ridgley, Maxine (Friends - Past President of DPL Board of Directors)  
Sappington, W.A. (DPL - Board of Directors)  
Shade, Boh (Assoc. of Commerce)  
Stafford, Marjorie (DPL - Chief Technical Processes)  
Stern, Alice (DPL - Board of Directors)  
Sweetnam, John (Architect)  
Verbanick, Mrs. F. (League of Women Voters)  
Walton, Elmer (City Council)  
Wheeler, Joseph L. (Consultant & speaker)  
Yamamoto, Catherine (DPL - Chief of Children's Services)  
  
Hanson, Judi  
Komerick, Anne

PAUL POWELL  
SECRETARY OF STATE  
AND  
STATE LIBRARIAN



ILLINOIS STATE LIBRARY  
OFFICE OF THE SECRETARY OF STATE  
SPRINGFIELD, ILLINOIS 62706

March 2, 1965

Dear Library Board Members:

The Illinois State Library is participating under the provisions of the Library Services and Construction Act which includes a statewide program of library service to all public libraries in Illinois.

A directive has been received from the Office of Education, Department of Health, Education and Welfare dated January 2, 1965, which states:

"Any local library benefiting directly or indirectly from any expenditures from State, local, or Federal sources under the State plan for services should file one copy of HEW Form 441, with the State library administrative agency and keep one for its files."

It is requested that one signed copy of HEW Form 441, Assurance of Compliance, be returned to the Illinois State Library, Springfield, so that there will be no question about your library being eligible for State Library services.

Sincerely yours,

A handwritten signature in cursive script, reading "de Lafayette Reid".

de Lafayette Reid  
Deputy State Librarian

Enc: 2 - HEW Form 441, Assurance of Compliance  
2 - Explanation of HEW Form 441  
1 - Instruction to School Districts



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF DIRECTORS' MEETING MARCH 31, 1965

The meeting was called to order by the President, Mr. Hart, at 12:15 p.m. on March 31, 1965.

Members Present:

Mrs. Nelson      Mr. Koslofski  
Mrs. Pogue      Mr. Sappington  
Mr. Hart      Mr. West  
Mr. Pilcher

Members Absent:

Mrs. Stern  
Mrs. Russell

Others Present:

Mrs. Howe, Librarian  
Mrs. E. McNabb, Visitor  
Mr. G. Long (H&R)  
Mrs. Komorech

The minutes of the previous meeting were read and approved as read.

**Finance Committee Report - Mr. Sappington.** Mr. Sappington made the motion that the bills approved by the Finance Committee be approved for payment. Mr. Koslofski seconded the motion. Roll call vote - motion carried. Mr. Sappington made the motion that the Finance Committee be authorized by the Board to approve the bills for payment through April 16, 1965 only in order to eliminate some of the auditor's last minute end of the year work. Mrs. Nelson seconded the motion. Roll call vote - motion carried. The Finance Committee decided to meet April 16 at noon in the Board Room.

Mrs. Howe reported on the general financial condition of the library. She said the library is in good condition and will operate from day to day to try to put as many orders for books as possible. Mrs. Howe said that she had purchased a catalog case for the Technical Processes Department. Mr. Pilcher brought up the fact that the Librarian should not make such a purchase of equipment without the approval of the Properties Committee. Policy - all items for capital expenditures must be brought before the Properties Committee before purchase or contracting for purchase.

Mr. Sappington reported on the personnel salary schedule. Mr. Sappington had met with Ross Lloyd and Dave Kirk. Mr. Sappington learned from his meeting with Mr. Lloyd and Mr. Kirk that a previous board had passed a resolution that the employees of the library would be paid the same or comparable salary as employees in other city departments. Since the library is not bound by law to follow the salary schedules, Mr. Kirk has not been sending the schedules to Mrs. Howe. If the salaries were increased, it would be necessary to ask for an increase in the library budget. It would also be necessary to increase the budget when the bookmobile information is available. Mr. Sappington asked how much of an increase in the budget would be necessary in order to increase the salaries. Mrs. Howe said that originally the figure had been \$15,000, but the figure could be reduced to \$10,000. Mr. Pilcher asked when the library had last received a basic pay increase. Mrs. Howe said that the last increase had been in 1962 and the City has been putting raises through every six months since that time. The last scale increase is for the period of August 1, 1965 through April 30, 1966. It was decided that before any pay increases were put into effect based on the current city payroll scale, that the City would first approve our budget that included the pay increase.

Decatur Public Library:

Salaries:      \$15,100.23  
Operating Expense:      4,103.39  
Total Expenditures:      \$19,203.62

Rolling Prairie Libraries System:

Salaries:      \$2,177.20  
Operating Expense:      982.12  
Total Expenditures:      \$3,159.32



Properties Committee - Mr. Pilcher. The Shelving Investigation was discussed. Mrs. Howe said that she had received a letter from Attorney General Clark regarding the investigation and she in turn had written to Corporation Counsel Merris. In the letter to Attorney Merris she had included copies of materials related to the investigation. Mrs. Howe reported that she had written to Ford and their estimate for needed work on B2 was \$2,500.

Personnel Committee - Mrs. Howe. Mrs. Howe said that she had talked with Mr. Kirk and that at present personnel is in good shape. We can hire two clerks to take Mrs. Bardshaw and Mrs. O'Dell's place. Mr. Pilcher asked about the number of professional librarians that are now employed with the library. Mrs. Howe said that there are at present five professional and five Provisio Librarians.

Policy Committee - Mrs. Nelson. Mrs. Nelson said that the Policy Committee had met and talked about the bookmobiles, but suggested another meeting since the meeting with the City Council. The date of the meeting was set for April 23 at 12:00.

Librarian's Report - Mrs. Howe. February 27, 1965 Mrs. Howe visited with the Director of the University of Wisconsin Library School, Dr. Margaret Monroe. Dr. Monroe is very interested in the work that is being done in Decatur.

Lucien Kapp has taken down his exhibit and Mrs. Ed Hundley will open her exhibit of paintings April 6, 1965 with a reception at 7:30 p.m.

National Library Week begins April 25 and continues through May 1. The International Fair will be held in the Masonic Temple April 27, 1965 from 1 - 10 p.m. The Friends of the Library will sponsor a slide talk by Clyde Walton, Illinois State Historian on April 28, 1965 at 7:30 p.m. in the Magic Carpet Room.

Two break-ins have been made at the Evans Branch. The front and back door glass has been broken. Repairs have been made.

The termites continue to plague the library. Mr. Floyd of the Decatur Exterminating Company has been working on the area.

Mrs. Howe said that she would speak before the area librarians in Rantoul at the Chanute Air Base April 20, 1965. April 8, 1965 Mrs. Howe will conduct a graduate seminar at Rosary College Library School in River Forest. Mrs. Griffin and Mrs. Howe attended the Public Library Institute in Carbondale, Monday, March 22. About 100 librarians and trustees were present. Al Trezza from A.L.A. headquarters gave a progress report on the public library development bill now before the Illinois Legislature.

The audit has been made through March 1965. Mr. Pinkley will come again April 19 and clear accounts through April 16, 1965. This will make the year end report complete in time for the printed annual report of the library and the necessary newspaper publication with the City.

The annual meeting is scheduled to be held May 10, 1965 in the Decatur Club with a noon luncheon. All reports must be in to the City by May 15, 1965 and the State and Federal reports are sent to Springfield the same time.



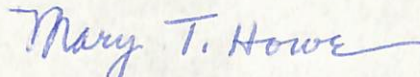
The staff self-study groups will begin their fourth month of study April 3, 1965. Some very worthwhile ideas have come from these groups.

General Discussion - Mr. Pilcher. Mr. Pilcher mentioned that he had enjoyed spending the morning with Dr. Wheeler. Dr. Wheeler and Mr. Pilcher took a tour of the library and Dr. Wheeler pointed out things of interest to Mr. Pilcher such as the binding of books, how to determine if a book had been circulating, checked the collection, and Dr. Wheeler was particularly interested in reference.

Mr. Pilcher asked why a book could not be renewed. Mrs. Howe explained that since we have set up the I.B.M. system the time a book can be checked out has been increased from one to two weeks that is new and in demand, and from two to four weeks for other books.

The meeting was adjourned at 1:30 p.m.

Respectfully submitted,



Mary T. Howe  
Secretary



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF THE SPECIAL MEETING, BOARD OF DIRECTORS  
July 19, 1962

The special meeting of the Board of Directors of the Decatur Public Library was held in the Decatur Club at 6 p.m., July 19, 1962. Dinner preceded the meeting.

Members Present:

Mr. Jack Burnett, President  
Mr. Francis Hart, Vice President  
Mrs. Roger Pogue  
Mr. John Cheeks  
Mr. James Sommer

Members Absent:

Mr. Harold Koslofski  
Mr. David Pilcher  
Mrs. Dwight Nelson  
Mrs. Erich Stern

Others Present:

Mrs. Mary T. Howe, Secretary-Librarian  
Mr. Robert Kirchgraber, Assistant Librarian  
Miss Sandy Salenski, Reporter, Herald & Review

The meeting was called to order by Mr. Jack Burnett, President at 7 p.m. The subject of the meeting was "Personnel Salary Adjustments".

Mr. Cheeks, Chairman of Personnel, called the members attention to the data sheets explaining the proposals.

Mr. Sommer said it seems the lower employees are under paid and the higher employees are well paid.

Mr. Burnett said we were trying to spread the increases to bring up the minimum salaries. One third (1/3) of the adjusted salaries is proposed for this month (July) retroactive to June for those employees whose salaries should have been adjusted June 1962.

Mr. Cheeks moved to grant employees 1/3 of the recommended salary adjustment effective as stated in the attached schedule. Mr. Sommer seconded the motion. Roll call was taken: Mr. Sommer, Mrs. Pogue, Mr. Hart, Mr. Cheeks, and Mr. Burnett voted aye. No noes or abstentions were recorded. Motion carried.

Mr. Burnett suggested the following resolution.

"Whereas it is the considered opinoin of the Board of Directors of the Decatur Public Library that the present pay scale of the employees of the Decatur Public Library does not conform to the recommended pay scale of the City of Decatur and



"Whereas it is the desire of the Board to conform to the recommended minimum pay scale now, therefore, be it resolved that this Board go on record as recommending to succeeding Boards that they follow as nearly as possible the recommended pay adjustments that were officially made a part of the Minutes of the Special Board Meeting of July 19, 1962."

Mr. Hart moved the adoption. Mr. Sommer seconded the motion. All present voted aye. No noes or abstention were recorded. Motion carried.

Mrs. Howe called attention to the Board's committment to increase the Assistant Librarian's salary at the end of the first six months service. Mr. Kirchgraber has successfully completed his probation period. The raise is from the old payroll schedule and amounts to \$330.00 per year. Mr Sommer moved the raise be given. Mrs. Pogue seconded the motion. Roll call was taken: Mr. Sommer, Mrs. Pogue, Mr. Hart, Mr. Cheeks, and Mr. Burnett voted aye. No abstentions or noes were recorded. Motion carried.

The meeting adjourned at 8:45 p.m.

Respectfully submitted,

Mary T. Howe  
Librarian



DECATUR PUBLIC LIBRAR  
 DECATUR ILL  
 BUDGET BILL LIST  
 MARCH 1965

| CODE | ALLOCATION  | AMOUNT FOR YEAR | FOR MARCH   | YEAR TO DATE | BALANCE    |
|------|-------------|-----------------|-------------|--------------|------------|
| ODE  |             |                 |             |              |            |
| 100  | SALARIES    | 19000000        |             | 15646376     | 3353624    |
|      |             |                 | 1214613     |              |            |
|      | BL CR AND   |                 | 21522 ✓     |              |            |
|      | DEC CITY C  |                 | 21500 ✓     |              |            |
|      | NATL BK DE  |                 | 187301 ✓    |              |            |
|      | TREAS CIT   |                 | 104886 ✓    |              |            |
|      | UNITED FUN  |                 | 1200 ✓      |              |            |
|      | STATE OF I  |                 | 100.47 CR   |              |            |
|      | STATE OF I  |                 | 118.27 CR   |              |            |
|      | STATE OF I  |                 | 191.25 CR   |              |            |
| 100  |             | 19000000        | 1510023 ✓   | 17156399     | 1843601 *  |
|      |             | 19000000        | 1510023     | 17156399     | 1843601 *  |
| 201  | BINDING SU  | 39000           |             | 71427        | 32427      |
|      | STATE OF I  |                 | 115 CR      |              |            |
| 201  |             | 39000           | 115 CR      | 71312        | 32312 * CR |
| 202  | CAT MATER I | 90000           |             | 62615        | 27385      |
| 202  |             | 90000           |             | 62615        | 27385 *    |
| 203  | FREIGHT EX  | 12500           |             | 13830        | 1330       |
| 203  |             | 12500           |             | 13830        | 1330 * CR  |
| 204  | IBM SUPPL I | 960000          |             | 701144       | 258856     |
|      | IBM         |                 | 57500       |              |            |
|      | GENERAL PA  |                 | 735 CR ✓    |              |            |
|      | STATE OF I  |                 | 104.87 CR ✓ |              |            |
| 204  |             | 960000          | 46278       | 747422       | 212578 *   |
| 205  | OFFICE SUP  | 80000           |             | 171730       | 91730      |
|      | GAYLORD BR  |                 | 750         |              |            |
|      | GAYLORD BR  |                 | 12125       |              |            |
|      | HAINES & E  |                 | 445         |              |            |
|      | HAINES & E  |                 | 438         |              |            |
|      | PFILES CAM  |                 | 5000        |              |            |
|      | PFILES CAM  |                 | 164         |              |            |
|      | YORK RADIO  |                 | 450         |              |            |
|      | HOWE MARY   |                 | 266 CR ✓    |              |            |
|      | PLASTIC BA  |                 | 56 CR ✓     |              |            |
|      | VERIFAX     |                 | 2390 CR ✓   |              |            |
|      | STATE OF I  |                 | 1970 CR ✓   |              |            |



| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR MARCH       | YEAR TO DATE | BALANCE   |
|------|------------|-----------------|-----------------|--------------|-----------|
| 205  | STATE OF I | 80000           | 3750CR<br>10940 | 182670       | 102670*CR |
| 206  | POSTAGE    | 135000          |                 | 94025        | 40975     |
|      | AMER HOTEL |                 | 46              |              |           |
|      | FILM CENTE |                 | 135             |              |           |
|      | GAYLORD BR |                 | 215             |              |           |
|      | HENDERSHOT |                 | 15              |              |           |
|      | POSTMASTER |                 | 9000            |              |           |
|      | ILL MFGRS  |                 | 95              |              |           |
|      | POSTMASTER |                 | 4500            |              |           |
|      | POSTMASTER |                 | 218             |              |           |
|      | POSTMASTER |                 | 151             |              |           |
|      | POSTMASTER |                 | 142             |              |           |
|      | POSTMASTER |                 | 174             |              |           |
|      | POSTMASTER |                 | 71              |              |           |
|      | R P L      |                 | 47CR M          |              |           |
|      | POSTAGE    |                 | 4735CR M        |              |           |
|      | RESERVES   |                 | 990CR M         |              |           |
| 206  |            | 135000          | 8990            | 103015       | 31985*    |
| 207  | PRINTING   | 120000          |                 | 194225       | 74225     |
|      | STATE OF I |                 | 25655CR X       |              |           |
|      | STATE OF I |                 | 25655CR X       |              |           |
| 207  |            | 120000          | 51310CR         | 142915       | 22915*CR  |
| 208  | REP TO EQU | 40000           |                 | 38410        | 1590      |
| 208  |            | 40000           |                 | 38410        | 1590*     |
| 209  | TEL TOLLS  | 9000            |                 | 9923         | 923       |
|      | ILLINOIS B |                 | 255             |              |           |
|      | STATE OF I |                 | 510CR 1. X      |              |           |
| 209  |            | 9000            | 255CR           | 9668         | 668*CR    |
| 210  | TEL SERVIC | 185960          |                 | 169596       | 16364     |
|      | ILLINOIS B |                 | 16905           |              |           |
|      | ILLINOIS B |                 | 1100            |              |           |
|      | ILLINOIS B |                 | 1265            |              |           |
| 210  |            | 185960          | 19270           | 188866       | 2906*CR   |
| 211  | TEL ALARM  |                 |                 | 3890         | 3890      |
|      | ILLINOIS B |                 | 300             |              |           |
| 211  |            |                 | 300             | 4190         | 4190*CR   |
| 212  | RENT OF MA | 67200           |                 | 67200        |           |
| 212  |            | 67200           |                 | 67200        |           |
|      |            |                 |                 |              | *CR       |
| 213  | SERV CONTR | 40000           |                 | 36665        | 3335      |
|      | IBM        |                 | 2208CR          |              |           |
| 213  |            | 40000           | 2208CR 04       | 34457        | 5543*     |



| CODE | ALLOCATION  | AMOUNT FOR YEAR | FOR MARCH | YEAR TO DATE | BALANCE  |
|------|-------------|-----------------|-----------|--------------|----------|
| 220  | PROF DEVEL  | 150000          |           | 180610       | 30610    |
| 220  |             | 150000          |           | 180610       | 30610*CR |
| 221  | COMM SERVI  | 7500            |           | 8871         | 1371     |
|      | DOWNTOWN C  |                 | 650       |              |          |
|      | HOWE MRS M  |                 | 300       |              |          |
|      | TOWN MEET I |                 | 740       |              |          |
| 221  |             | 7500            | 1690      | 10561        | 3061*CR  |
| 222  | EXHIBIT EX  | 1500            |           | 4684         | 3184     |
| 222  |             | 1500            |           | 4684         | 3184*CR  |
| 223  | HANDLING C  | 2500            |           | 315          | 2185     |
|      | BOWKER R R  |                 | 45        |              |          |
|      | HENDERSHOT  |                 | 25        |              |          |
|      | CRONER PUB  |                 | 10        |              |          |
| 223  |             | 2500            | 80        | 395          | 2105*    |
| 224  | ADVERTISIN  | 8500            |           | 18310        | 9810     |
| 224  |             | 8500            |           | 18310        | 9810*CR  |
| 225  | AUDITING    | 50000           |           | 67322        | 17322    |
| 225  |             | 50000           |           | 67322        | 17322*CR |
| 229  | R O E       |                 |           | 450          | 450      |
| 229  |             |                 |           | 450          | 450*CR   |
| 299  | MISC        | 10000           |           | 12416        | 2416     |
|      | JEWELLS RE  |                 | 189       |              |          |
|      | SWARTZ RES  |                 | 1000      |              |          |
| 299  |             | 10000           | 1189      | 13605        | 3605*CR  |
|      |             | 2008660         | 34849     | 1962507      | 46153*   |
| 301  | BLDG SUPPL  | 120000          |           | 105239       | 14761    |
|      | DEC PAPER   |                 | 602       |              |          |
|      | F HUBBARD   |                 | 11890     |              |          |
|      | HEISE ELEC  |                 | 5223      |              |          |
|      | MACS GLASS  |                 | 557       |              |          |
|      | WESTERVELT  |                 | 750       |              |          |
| 301  |             | 120000          | 19022     | 124261       | 4261*CR  |
| 302  | CLEANING S  | 7000            |           | 1008         | 5992     |
|      | BLACK & CO  |                 | 90        |              |          |
|      | BLACK & CO  |                 | 251       |              |          |
|      | HOWARDS MK  |                 | 25        |              |          |
| 302  |             | 7000            | 366       | 1374         | 5626*    |
| 303  | CONTRACT R  | 200972          |           | 200972       |          |
| 303  |             | 200972          |           | 200972       | *        |



| CODE | ALLOCATION                                                                                               | AMOUNT FOR YEAR | FOR MARCH                                     | YEAR TO DATE   | BALANCE        |
|------|----------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|----------------|----------------|
| 304  | GARBAGE &<br>DASH OTTO<br>SMITHS DIS                                                                     | 12500           | 400<br>500<br>900                             | 13204<br>14104 | 704<br>1604*CR |
| 305  | HEAT & FUE                                                                                               |                 |                                               |                | CR             |
| 305  |                                                                                                          |                 |                                               |                | CR *CR         |
| 306  | INSURANCE<br>BENNETT SH<br>IRISH BEHN<br>IRISH BEHN<br>IRISH BEHN<br>IRISH BEHN                          | 454600          | 4371<br>7070<br>5445<br>3975<br>3010          | 407034         | 47566          |
| 306  |                                                                                                          | 454600          | 23871                                         | 430905         | 23695*         |
| 307  | LIGHT & PO<br>ILL POWER                                                                                  | 250000          | 35684                                         | 238129         | 11871          |
| 307  |                                                                                                          | 250000          | 35684                                         | 273813         | 23813*CR       |
| 308  | BLDG REPAI                                                                                               | 60000           |                                               | 39616          | 20384          |
| 308  |                                                                                                          | 60000           |                                               | 39616          | 20384*         |
| 309  | TRAVEL<br>YELLOW CAB<br>CITY OF DE<br>CITY OF DE<br>CITY OF DE<br>CITY OF DE<br>CITY OF DE<br>CITY OF DE | 60000           | 180<br>637<br>786<br>372<br>539<br>827<br>358 | 32433          | 27567          |
| 309  |                                                                                                          | 60000           | 3699                                          | 36132          | 23868*         |
| 310  | HEALTH & S                                                                                               | 1500            |                                               | 334            | 1166           |
| 310  |                                                                                                          | 1500            |                                               | 334            | 1166*          |
| 311  | CONTRACT C<br>DEC WINDOW<br>DEC WINDOW<br>DEC WINDOW                                                     | 1000000         | 67500<br>4300<br>11500                        | 845000         | 155000         |
| 311  |                                                                                                          | 1000000         | 83300                                         | 928300         | 71700*         |
| 312  | ARCHITECT                                                                                                | 20097           |                                               | 390097         | 370000         |
| 312  |                                                                                                          | 20097           |                                               | 390097         | 370000*CR      |
| 313  | REP AUTO E<br>BLACK & CO<br>CONSUMER S<br>CONSUMER S<br>DEC GENERA                                       | 220000          | 300<br>100<br>121<br>6665                     | 92358          | 127642         |



| CODE | ALLOCATION           | AMOUNT FOR YEAR | FOR MARCH   | YEAR TO DATE | BALANCE   |
|------|----------------------|-----------------|-------------|--------------|-----------|
|      | DOUGHERTYS           |                 | 3000        |              |           |
|      | NATL CITY            |                 | 623         |              |           |
|      | NATL CITY            |                 | 950         |              |           |
|      | NATL CITY            |                 | 119         |              |           |
| 313  |                      | 220000          | 11878       | 104236       | 115764*   |
| 314  | CLEANING S           | 17500           |             | 15133        | 2367      |
|      | DEC INDUST           |                 | 1963        |              |           |
| 314  |                      | 17500           | 1963        | 17096        | 404*      |
| 315  | APPRAISAL            | 15000           |             |              | 15000     |
| 315  |                      | 15000           |             |              | 15000*    |
| 320  | <del>APPRAISAL</del> | 30000           |             | 9390         | 20610     |
| 320  |                      | 30000           |             | 9390         | 20610*    |
| 399  | MISC                 |                 |             | 3727         | 3727      |
| 399  |                      |                 |             | 3727         | 3727*CR   |
|      |                      | 2469169         | 180683      | 2574357      | 105188*CR |
| 401  | BINDING              | 300000          |             | 174354       | 125646    |
|      | STAPPENBEC           |                 | 368         |              |           |
| 401  |                      | 300000          | 368         | 174722       | 125278*   |
| 402  | BOOKS                | 3602300         |             | 2914618      | 687682    |
|      | AMER HOTEL           |                 | 450         |              |           |
|      | BAKER & TA           |                 | 2779        |              |           |
|      | BAKER & TA           |                 | 15059       |              |           |
|      | BAKER & TA           |                 | 12124       |              |           |
|      | BAKER & TA           |                 | 18344       |              |           |
|      | BAKER & TA           |                 | 9461        |              |           |
|      | BAKER & TA           |                 | 10125       |              |           |
|      | BAKER & TA           |                 | 4381        |              |           |
|      | BAKER & TA           |                 | 2627        |              |           |
|      | BAKER & TA           |                 | 46623       |              |           |
|      | BAKER & TA           |                 | 1164        |              |           |
|      | BAKER & TA           |                 | 9777        |              |           |
|      | BAKER & TA           |                 | 4509        |              |           |
|      | CHILTON BK           |                 | 858         |              |           |
|      | DOUBLEDAY            |                 | 7610CR 0/-1 |              |           |
|      | DOUBLEDAY            |                 | 5668        |              |           |
|      | DOUBLEDAY            |                 | 2025        |              |           |
|      | DOUBLEDAY            |                 | 125         |              |           |
|      | DOUBLEDAY            |                 | 2921        |              |           |
|      | DOUBLEDAY            |                 | 762         |              |           |
|      | GRISSOM L            |                 | 1196        |              |           |
|      | HAINES & E           |                 | 608         |              |           |
|      | HENDERSHOT           |                 | 500         |              |           |



| CODE  | ALLOCATION | AMOUNT FOR YEAR | FOR MARCH      | YEAR TO DATE  | BALANCE       |
|-------|------------|-----------------|----------------|---------------|---------------|
|       | HONNOLD OP |                 | 1 1 9 6        |               |               |
|       | ILL MFGRS  |                 | 2 9 9 5        |               |               |
|       | ILLINOIS B |                 | 2 1 7 5        |               |               |
|       | IMPERIAL B |                 | 6 7 9 6        |               |               |
|       | IMPERIAL B |                 | 7 7 0 4        |               |               |
|       | IMPERIAL B |                 | 9 6 5          |               |               |
|       | MCNAUGHTON |                 | 1 2 0 0 0      |               |               |
|       | MCNAUGHTON |                 | 1 2 0 0 0      |               |               |
|       | MCNAUGHTON |                 | 5 3 4          |               |               |
|       | NEW METHOD |                 | 2 8 3          |               |               |
|       | RUEDGER OR |                 | 1 1 9 6        |               |               |
|       | SCARECROW  |                 | 1 7 0 0        |               |               |
|       | SCARECROW  |                 | 5 9 5          |               |               |
|       | SCARECROW  |                 | 4 0 3          |               |               |
|       | MARROWBONE |                 | 4 2 3 CR n     |               |               |
|       | FRIENDSCRE |                 | 1 0 9 2 5 CR n |               |               |
|       | ILLIOPOLIS |                 | 3 2 2 CR n     |               |               |
|       | WARNER LIB |                 | 2 5 7 3 2 CR n |               |               |
|       | FRIENDSCRE |                 | 6 8 9 5 CR n   |               |               |
|       | STAFF BOOK |                 | 3 4 1 9 CR n   |               |               |
|       | L & D      |                 | 4 6 5 8 CR n   |               |               |
|       | STATE OF I |                 | 6 6 6 8 CR x   |               |               |
| 4 0 2 |            | 3 6 0 2 3 0 0   | 1 3 5 9 7 6    | 3 0 5 0 5 9 4 | 5 5 1 7 0 6 * |
| 4 0 5 | FILMS 16MM | 1 5 0 0 0 0     |                | 1 1 7 5       | 1 4 8 8 2 5   |
|       | AM LIBRARY |                 | 5 4 0          |               |               |
| 4 0 5 |            | 1 5 0 0 0 0     | 5 4 0          | 1 7 1 5       | 1 4 8 2 8 5 * |
| 4 0 6 | FILMS SLID | 2 5 0 0         |                |               | 2 5 0 0       |
| 4 0 6 |            | 2 5 0 0         |                |               | 2 5 0 0 *     |
| 4 0 8 | FILMS MICR | 1 1 2 5 0 0     |                | 8 9 3 7 4     | 2 3 1 2 6     |
|       | DEC HERLD  |                 | 2 6 2 1 7      |               |               |
|       | UNIV MICRO |                 | 3 7 0 0        |               |               |
|       | VITAL SPEE |                 | 4 0 0          |               |               |
| 4 0 8 |            | 1 1 2 5 0 0     | 3 0 3 1 7      | 1 1 9 6 9 1   | 7 1 9 1 * CR  |
| 4 0 9 | FILMS RENT |                 |                | 4 3 5 0 CR    | 4 3 5 0       |
|       | FILM CENTE |                 | 1 5 0 0        |               |               |
|       | UNIV OF IL |                 | 4 5 5          |               |               |
|       | FILMS      |                 | 9 3 0 CR n     |               |               |
| 4 0 9 |            |                 | 1 0 2 5        | 3 3 2 5 CR    | 3 3 2 5 *     |
| 4 1 0 | PAMPHLETS  | 1 0 0 0 0       |                | 7 3 8 1       | 2 6 1 9       |
|       | BOWKER R R |                 | 7 5 0          |               |               |
|       | TATHAM STA |                 | 1 0 0          |               |               |
| 4 1 0 |            | 1 0 0 0 0       | 8 5 0          | 8 2 3 1       | 1 7 6 9 *     |
| 4 1 2 | PICTURES   | 7 5 0 0         |                | 4 4 0 CR      | 7 9 4 0       |
| 4 1 2 |            | 7 5 0 0         |                | 4 4 0 CR      | 7 9 4 0 *     |



| CODE | ALLOCATION                                                                                   | AMOUNT FOR YEAR | FOR MARCH                                    | YEAR TO DATE | BALANCE    |
|------|----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|--------------|------------|
| 414  | RECORDS LP<br>CHESTERFIE                                                                     | 1100000         | 349                                          | 52702        | 57298      |
| 414  |                                                                                              | 1100000         | 349                                          | 53051        | 56949*     |
| 419  | PERIODICAL<br>HANSON BEN<br>PUBLISHERS<br>CRONER PUB<br>DEC HERLD<br>DEC HERLD<br>GENERAL PA | 4000000         | 400<br>4900<br>900<br>140<br>340<br>168 CR 7 | 498442       | 98442      |
| 419  |                                                                                              | 4000000         | 6512                                         | 504954       | 104954* CR |
| 421  | MEMBERSHIP<br>ADULT EDUC                                                                     | 700000          | 1500                                         | 70991        | 991        |
| 421  |                                                                                              | 700000          | 1500                                         | 72491        | 2491* CR   |
| 422  | SERVICES                                                                                     | 2000000         |                                              | 161900       | 38100      |
| 422  |                                                                                              | 2000000         |                                              | 161900       | 38100*     |
|      |                                                                                              | 4964800         | 177437                                       | 4143584      | 821216*    |



| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR MARCH | YEAR TO DATE | BALANCE    |
|------|------------|-----------------|-----------|--------------|------------|
| 502  | ADD TO EQU | 150000          |           | 104270       | 45730      |
| 502  |            | 150000          |           | 104270       | 45730*     |
|      |            | 150000          |           | 104270       | 45730*     |
| 603  | RENTALS    | 208440          |           | 173700       | 34740      |
|      | SWARTZ HOM |                 | 17370     |              |            |
| 603  |            | 208440          | 17370     | 191070       | 17370*     |
|      |            | 208440          | 17370     | 191070       | 17370*     |
|      |            | 28801069        | 1920362   | 25132187     | 26,688.82* |

Balance in checking account ~~\$2,327.40~~

Bills Presented for Payment

*Mary T. Howe*

Approved for Payment

*W. S. Appleton*

|     |            |         |          |   |  |
|-----|------------|---------|----------|---|--|
| 700 | BAL LAST M | 48417   |          |   |  |
|     | TAX INCOME | 2935263 | ✓        |   |  |
|     | NATL BK DE | 2200000 | ✓        | ✓ |  |
|     | NATL BK DE | 2198048 | CR       | ✓ |  |
|     | NATL BK DE | 997200  | CR       | ✓ |  |
|     | FINES      | 94898   | ✓        |   |  |
|     | NON RES FE | 13300   | ✓        |   |  |
|     | L & D      | 4658    | ✓        | ✓ |  |
|     | RESERVES   | 990     | ✓        | ✓ |  |
|     | STAFF BOOK | 3419    | ✓        | ✓ |  |
|     | FILMS      | 930     | ✓        | ✓ |  |
|     | VERIFAX    | 2390    | ✓        | ✓ |  |
|     | PLASTIC BA | 56      | ✓        | ✓ |  |
|     | POSTAGE    | 4735    | ✓        | ✓ |  |
|     | FRIENDSCRE | 10925   | ✓        | ✓ |  |
|     | FRIENDSCRE | 6895    | ✓        | ✓ |  |
|     | GENERAL PA | 735     | ✓        | ✓ |  |
|     | GENERAL PA | 168     | ✓        | ✓ |  |
|     | HOWE MARY  | 266     | ✓        | ✓ |  |
|     | ILLINOIS B | 1539    | ✓        | ✓ |  |
|     | ILLINOIS B | 1663    | ✓        | ✓ |  |
|     | ILLIOPOLIS | 322     | ✓        | ✓ |  |
|     | MARROWBONE | 423     | ✓        | ✓ |  |
|     | R P L      | 47      | ✓        | ✓ |  |
|     | STATE OF I | 239685  | - Jan. ✓ |   |  |
|     | STATE OF I | 336840  | - Feb. ✓ |   |  |
|     | WARNER LIB | 25732   | ✓        | ✓ |  |
|     | BILL LIST  | 1920362 | CR       |   |  |
|     | CASH CREDI | 172500  | CR       |   |  |
|     | CITY BILLS | 39203   | CR       |   |  |
|     | BILL LIST  | 315932  | CR       |   |  |
|     | DPL BILLS  | 58311   | CR       |   |  |
| 700 |            | 232740  |          |   |  |

Balance in checking account

4222.53

4211.39 - bal in ck. acct.



DPL *Vendor March-65*

|                  |    |      |        |     |
|------------------|----|------|--------|-----|
| ADULT EDUC ASSOC | 22 | 421- | 1500 ✓ | 365 |
| ADULT EDUC ASSOC |    |      | 1500   |     |

|                  |         |     |       |     |
|------------------|---------|-----|-------|-----|
| AM LIBRARY ASSOC | S033953 | 405 | 540 ✓ | 365 |
| AM LIBRARY ASSOC |         |     | 540   |     |

|                |       |     |       |     |
|----------------|-------|-----|-------|-----|
| AMER HOTEL REG | G2679 | 402 | 450 ✓ | 365 |
| AMER HOTEL REG | G2679 | 206 | 46 ✓  | 365 |

|                |  |  |     |  |
|----------------|--|--|-----|--|
| AMER HOTEL REG |  |  | 496 |  |
|----------------|--|--|-----|--|

|                  |        |     |         |     |
|------------------|--------|-----|---------|-----|
| BAKER & TAYLOR M | C17407 | 402 | 2779 ✓  | 365 |
| BAKER & TAYLOR M | C31412 | 402 | 15059 ✓ | 365 |
| BAKER & TAYLOR M | C31999 | 402 | 12124 ✓ | 365 |
| BAKER & TAYLOR M | C30263 | 402 | 18344 ✓ | 365 |
| BAKER & TAYLOR M | C31816 | 402 | 9461 ✓  | 365 |
| BAKER & TAYLOR M | C31827 | 402 | 10125 ✓ | 365 |
| BAKER & TAYLOR M | C17411 | 402 | 4381 ✓  | 365 |
| BAKER & TAYLOR M | C17408 | 402 | 2627 ✓  | 365 |
| BAKER & TAYLOR M | C215   | 402 | 46623 ✓ | 365 |
| BAKER & TAYLOR M | C324   | 402 | 1164 ✓  | 365 |
| BAKER & TAYLOR M | C1881  | 402 | 9777 ✓  | 365 |
| BAKER & TAYLOR M | C1014  | 402 | 4509 ✓  | 365 |
| BAKER & TAYLOR M |        |     |         |     |

136973

|                  |    |     |        |     |
|------------------|----|-----|--------|-----|
| BENNETT SHADE CO | 22 | 306 | 4371 ✓ | 365 |
| BENNETT SHADE CO |    |     | 4371   |     |

|                                |                   |                |                |     |
|--------------------------------|-------------------|----------------|----------------|-----|
| BLACK & COMPANY                | 151280            | <i>12 313</i>  | 300 ✓          | 365 |
| <del>BLACK &amp; COMPANY</del> | <del>151280</del> | <del>205</del> | <del>500</del> | 365 |
| BLACK & COMPANY                | 151801            | 22 302         | 90 ✓           | 365 |
| BLACK & COMPANY                | 149628            | 22 302         | 251 ✓          | 365 |
| BLACK & COMPANY                |                   |                | <i>6.41</i>    |     |

|            |   |     |       |     |
|------------|---|-----|-------|-----|
| BOWKER R R | 3 | 410 | 750 ✓ | 365 |
| BOWKER R R |   |     | 750   |     |

|                  |         |     |                                 |     |
|------------------|---------|-----|---------------------------------|-----|
| CHESTERFIELD MUS | ED25020 | 414 | <i>223</i><br>349 ✓ <i>7.95</i> | 365 |
| CHESTERFIELD MUS |         |     | 349                             |     |

|             |         |     |       |     |
|-------------|---------|-----|-------|-----|
| CHILTON BKS | 2216426 | 402 | 858 ✓ | 365 |
| CHILTON BKS |         |     | 858   |     |

|                 |    |     |       |     |
|-----------------|----|-----|-------|-----|
| CONSUMER SERV S | 11 | 313 | 100 ✓ | 365 |
| CONSUMER SERV S | 12 | 313 | 121 ✓ | 365 |
| CONSUMER SERV S |    |     | 221   |     |

|                  |    |     |       |     |
|------------------|----|-----|-------|-----|
| DASH OTTO DISPOS | 22 | 304 | 400 ✓ | 365 |
| DASH OTTO DISPOS |    |     | 400   |     |

|                  |       |    |     |        |     |
|------------------|-------|----|-----|--------|-----|
| DEC GENERAL TIRE | 46714 | 11 | 313 | 6665 ✓ | 365 |
| DEC GENERAL TIRE |       |    |     | 6665   |     |



|            |      |     |     |     |     |
|------------|------|-----|-----|-----|-----|
| HENDERSHOT | CARL | 970 | 206 | 15  | 365 |
| HENDERSHOT | CARL | 970 | 223 | 25  | 365 |
| HENDERSHOT | CARL | 970 | 402 | 500 | 365 |
| HENDERSHOT | CARL |     |     |     |     |

540

|         |      |         |    |     |      |     |
|---------|------|---------|----|-----|------|-----|
| HONNOLD | OPAL | S 01769 | 01 | 402 | 1196 | 365 |
| HONNOLD | OPAL |         |    |     |      |     |

1196

|     |  |        |    |     |       |     |
|-----|--|--------|----|-----|-------|-----|
| IBM |  | 331605 | 09 | 204 | 57500 | 365 |
| IBM |  | 32367  | 05 | 213 | 2208  | 365 |
| IBM |  |        |    |     |       |     |

55292

|     |       |        |       |     |      |     |
|-----|-------|--------|-------|-----|------|-----|
| ILL | MFGRS | DIRECT | 13250 | 402 | 2995 | 365 |
| ILL | MFGRS | DIRECT | 13250 | 206 | 95   | 365 |
| ILL | MFGRS | DIRECT |       |     |      |     |

3090

|          |      |    |     |  |       |     |
|----------|------|----|-----|--|-------|-----|
| ILLINOIS | BELL |    | 209 |  | 255   | 365 |
| ILLINOIS | BELL |    | 210 |  | 16905 | 365 |
| ILLINOIS | BELL |    | 402 |  | 2175  | 365 |
| ILLINOIS | BELL | 32 | 210 |  | 1100  | 365 |
| ILLINOIS | BELL | 22 | 211 |  | 300   | 365 |
| ILLINOIS | BELL | 13 | 210 |  | 1265  | 365 |
| ILLINOIS | BELL |    |     |  |       |     |

22000

|          |      |    |        |     |      |     |
|----------|------|----|--------|-----|------|-----|
| IMPERIAL | BOOK | CO | 199051 | 402 | 6796 | 365 |
| IMPERIAL | BOOK | CO | 199395 | 402 | 7704 | 365 |
| IMPERIAL | BOOK | CO | 199602 | 402 | 965  | 365 |
| IMPERIAL | BOOK | CO |        |     |      |     |

15465

|       |        |  |    |     |      |     |
|-------|--------|--|----|-----|------|-----|
| IRISH | BEHNKE |  | 11 | 306 | 7070 | 365 |
| IRISH | BEHNKE |  | 12 | 306 | 5445 | 365 |
| IRISH | BEHNKE |  | 20 | 306 | 3975 | 365 |
| IRISH | BEHNKE |  | 21 | 306 | 3010 | 365 |
| IRISH | BEHNKE |  |    |     |      |     |

19500

|      |       |    |     |    |     |     |     |
|------|-------|----|-----|----|-----|-----|-----|
| MACS | GLASS | CO | 883 | 13 | 301 | 557 | 365 |
| MACS | GLASS | CO |     |    |     |     |     |

557

|            |        |  |     |  |       |     |
|------------|--------|--|-----|--|-------|-----|
| MCNAUGHTON |        |  | 402 |  | 12000 | 365 |
| MCNAUGHTON |        |  | 402 |  | 12000 | 365 |
| MCNAUGHTON | S 9714 |  | 402 |  | 534   | 365 |
| MCNAUGHTON |        |  |     |  |       |     |

24534

|      |      |       |       |    |     |     |     |
|------|------|-------|-------|----|-----|-----|-----|
| NATL | CITY | TRUCK | 13048 | 20 | 313 | 623 | 365 |
| NATL | CITY | TRUCK | 13152 | 12 | 313 | 950 | 365 |
| NATL | CITY | TRUCK | 13166 | 20 | 313 | 119 | 365 |
| NATL | CITY | TRUCK |       |    |     |     |     |

1692

|     |        |  |        |     |     |     |
|-----|--------|--|--------|-----|-----|-----|
| NEW | METHOD |  | 218246 | 402 | 283 | 365 |
| NEW | METHOD |  |        |     |     |     |

283

|        |        |  |       |     |      |     |     |
|--------|--------|--|-------|-----|------|-----|-----|
| PFILES | CAMERA |  | 03439 | 205 | 5000 | 365 |     |
| PFILES | CAMERA |  | 09500 | 22  | 205  | 164 | 365 |



DEC HERLD & REVW  
DEC HERLD & REVW

22 408

26217-✓

365

26217

DEC INDUST TOWEL  
DEC INDUST TOWEL

22 314

1963-✓

365

1963

DEC PAPER HOUSE  
DEC PAPER HOUSE

22 301

602-✓

365

602

DEC WINDOW CLNG  
DEC WINDOW CLNG  
DEC WINDOW CLNG  
DEC WINDOW CLNG

22 311

67500-✓

365

32 311

4300-✓

365

13 311

11500-✓

365

83300

DOUBLEDAY & CO J73505  
DOUBLEDAY & CO J60391  
DOUBLEDAY & CO J93267  
DOUBLEDAY & CO J60327  
DOUBLEDAY & CO J61699  
DOUBLEDAY & CO J06301  
DOUBLEDAY & CO

402

7610-✓

CR

365

402

5668-✓

365

402

2025-✓

365

402

125-✓

365

402

2921-✓

365

402

762-✓

365

3891

DOUGHERTYS 2  
DOUGHERTYS 2

686

12 313

3000-✓

365

3000

DOWNTOWN COUNCIL  
DOWNTOWN COUNCIL

22 221

650-✓

365

650

F HUBBARD ELEC  
F HUBBARD ELEC

22 301

11890-✓

365

11890

FILM CENTER INC F5559  
FILM CENTER INC F5559  
FILM CENTER INC

409

1500-✓

365

206

135-✓

365

1635

GAYLORD BROS 24089  
GAYLORD BROS 16741  
GAYLORD BROS  
GAYLORD BROS

205

750-✓

365

205

12125-✓

365

206

215-✓

365

13090

GRISSOM L S01777  
GRISSOM L

402

1196-✓

365

1196

HAINES & ESSICK 17072  
HAINES & ESSICK 21138  
HAINES & ESSICK 31129  
HAINES & ESSICK

402

608-✓

365

05 205

445-✓

365

22 205

438-✓

365

1491

HANSON BENNETT 4469  
HANSON BENNETT

22 419

400-✓

365

400

HEISE ELECTRIC  
HEISE ELECTRIC

22 301

5223-✓

365



|                  |        |    |     |         |     |
|------------------|--------|----|-----|---------|-----|
| POSTMASTER       |        | 22 | 206 | 4500 ✓  | 365 |
| POSTMASTER       |        | 22 | 206 | 9000 ✓  | 365 |
| POSTMASTER       |        |    |     | 13500   |     |
| PUBLISHERS WKLY  |        |    | 419 | 4900 ✓  | 365 |
| PUBLISHERS WKLY  |        |    |     | 4900    |     |
| RUEDGER ORA      | S01784 | 32 | 402 | 1196 ✓  | 365 |
| RUEDGER ORA      |        |    |     | 1196    |     |
| SCARECROW PRESS  | D5834  |    | 402 | 1700 ✓  | 365 |
| SCARECROW PRESS  | E4532  |    | 402 | 595 ✓   | 365 |
| SCARECROW PRESS  | D5563  |    | 402 | 403 ✓   | 365 |
| SCARECROW PRESS  |        |    |     | 2698    |     |
| SMITHS DISPOSAL  |        | 13 | 304 | 500 ✓   | 365 |
| SMITHS DISPOSAL  |        |    |     | 500     |     |
| STAPPENBECK      | 90     |    | 401 | 368 ✓   | 365 |
| STAPPENBECK      |        |    |     | 368     |     |
| SWARTZ HOMES     |        | 32 | 603 | 17370 ✓ | 365 |
| SWARTZ HOMES     |        |    |     | 17370   |     |
| TATHAM STAMP     |        |    | 410 | 100 ✓   | 365 |
| TATHAM STAMP     |        |    |     | 100     |     |
| UNIV MICROFILMS  | 05854  |    | 408 | 3700 ✓  | 365 |
| UNIV MICROFILMS  |        |    |     | 3700    |     |
| UNIV OF ILLINOIS | 25878  | 22 | 409 | 455 ✓   | 365 |
| UNIV OF ILLINOIS |        |    |     | 455     |     |
| VITAL SPEECHES   |        |    | 408 | 400 ✓   | 365 |
| VITAL SPEECHES   |        |    |     | 400     |     |
| WESTERVELT PAPER | D2467  | 22 | 301 | 750 ✓   | 365 |
| WESTERVELT PAPER |        |    |     | 750     |     |
| YELLOW CAB CO    |        | 15 | 309 | 180 ✓   | 365 |
| YELLOW CAB CO    |        |    |     | 180     |     |
| YORK RADIO & TV  | 31402  | 22 | 205 | 450 ✓   | 365 |
| YORK RADIO & TV  |        |    |     | 450     |     |
| <i>drawer</i>    |        |    |     |         |     |
| CRONER PUB CO    |        | 04 | 419 | 900     | 365 |
| CRONER PUB CO    |        | 04 | 223 | 10      | 365 |
| DEC HERLD & REVW |        | 13 | 419 | 140     | 365 |



|                  |    |     |       |     |
|------------------|----|-----|-------|-----|
| DEC HERLD & REVW | 01 | 419 | 340✓  | 365 |
| HOWARDS MKT      | 22 | 302 | 25✓   | 365 |
| HOWE MRS MARY T  | 06 | 221 | 300✓  | 365 |
| JEWELLS RESTAUR  | 29 | 299 | 189✓  | 365 |
| POSTMASTER       | 5  | 206 | 218✓  | 365 |
| POSTMASTER       | 1  | 206 | 151✓  | 365 |
| POSTMASTER       | 4  | 206 | 142✓  | 365 |
| POSTMASTER       | 8  | 206 | 174✓  | 365 |
| POSTMASTER       | 7  | 206 | 71✓   | 365 |
| SWARTZ RESTAURNT | 29 | 299 | 1000✓ | 365 |
| TOWN MEETING     |    | 221 | 740✓  | 365 |
|                  |    |     | 4400  |     |

*no checks*

|                 |    |     |        |     |
|-----------------|----|-----|--------|-----|
| CITY OF DECATUR | 11 | 309 | 637✓   | 365 |
| CITY OF DECATUR | 12 | 309 | 786✓   | 365 |
| CITY OF DECATUR | 20 | 309 | 372✓   | 365 |
| CITY OF DECATUR | 11 | 309 | 539✓   | 365 |
| CITY OF DECATUR | 12 | 309 | 827✓   | 365 |
| CITY OF DECATUR | 20 | 309 | 358✓   | 365 |
| ILL POWER CO    | 22 | 307 | 35684✓ | 365 |
|                 |    |     | 39203  |     |

548095  
+ 45  
548140  
- 3.00  
\$ 5478.40



R. P. Vander

March

|                  |         |    |     |       |     |
|------------------|---------|----|-----|-------|-----|
| BAKER & TAYLOR M | C 15775 | 71 | 402 | 1986- | 365 |
| BAKER & TAYLOR M | C 17406 | 71 | 402 | 3726- | 365 |
| BAKER & TAYLOR M | C 579   | 71 | 402 | 4759- | 365 |
| BAKER & TAYLOR M | C 31810 | 71 | 402 | 6836- | 365 |
| BAKER & TAYLOR M | C 17777 | 71 | 402 | 1331- | 365 |
| BAKER & TAYLOR M | C 960   | 71 | 402 | 514-  | 365 |
| BAKER & TAYLOR M | C 965   | 71 | 402 | 2599- | 365 |

21751

|                  |          |    |     |       |     |
|------------------|----------|----|-----|-------|-----|
| CHESTERFIELD MUS | ED 25066 | 71 | 414 | 4320- | 365 |
| CHESTERFIELD MUS |          |    |     |       |     |

4320

|                  |         |    |     |        |     |
|------------------|---------|----|-----|--------|-----|
| COMPTON F E & CO | 8004450 | 71 | 402 | 12400- | 365 |
| COMPTON F E & CO | 8004450 | 71 | 206 | 300-   | 365 |
| COMPTON F E & CO |         |    |     |        |     |

12700

|                 |  |    |     |      |     |
|-----------------|--|----|-----|------|-----|
| CONSUMER SERV S |  | 71 | 309 | 430- | 365 |
| CONSUMER SERV S |  | 71 | 309 | 450- | 365 |
| CONSUMER SERV S |  | 71 | 309 | 400- | 365 |
| CONSUMER SERV S |  | 71 | 309 | 385- | 365 |
| CONSUMER SERV S |  | 71 | 309 | 457- | 365 |
| CONSUMER SERV S |  |    |     |      |     |

2122

|                |         |    |     |      |     |
|----------------|---------|----|-----|------|-----|
| DOUBLEDAY & CO | J 06302 | 71 | 402 | 381- | 365 |
| DOUBLEDAY & CO |         |    |     |      |     |

381

|              |       |    |     |        |     |
|--------------|-------|----|-----|--------|-----|
| GAYLORD BROS | 15992 | 71 | 201 | 10055- | 365 |
| GAYLORD BROS |       |    |     |        |     |

10055

|                 |       |    |     |      |     |
|-----------------|-------|----|-----|------|-----|
| HAINES & ESSICK | 31123 | 71 | 205 | 876- | 365 |
| HAINES & ESSICK |       |    |     |      |     |

876

|          |       |    |     |      |     |
|----------|-------|----|-----|------|-----|
| HICKSGAS | 28662 | 71 | 305 | 182- | 365 |
| HICKSGAS | 28751 | 71 | 305 | 195- | 365 |
| HICKSGAS |       |    |     |      |     |

377

|               |  |    |     |      |     |
|---------------|--|----|-----|------|-----|
| ILLINOIS BELL |  | 71 | 209 | 330- | 365 |
| ILLINOIS BELL |  |    |     |      |     |

330

|                 |       |    |     |      |     |
|-----------------|-------|----|-----|------|-----|
| NATL CITY TRUCK | 13129 | 71 | 313 | 689- | 365 |
| NATL CITY TRUCK | 12933 | 71 | 313 | 594- | 365 |
| NATL CITY TRUCK |       |    |     |      |     |

1283

|                |  |    |     |       |     |
|----------------|--|----|-----|-------|-----|
| NAT GEOGRAPHIC |  | 71 | 402 | 1000- | 365 |
| NAT GEOGRAPHIC |  |    |     |       |     |

1000

|            |        |    |     |       |     |
|------------|--------|----|-----|-------|-----|
| NEW METHOD | 304004 | 71 | 402 | 1689- | 365 |
| NEW METHOD | 218176 | 71 | 402 | 353-  | 365 |
| NEW METHOD | 218123 | 71 | 402 | 318-  | 365 |
| NEW METHOD |        |    |     |       |     |

2360



GRIFFIN MARGARET 1770  
YOLSKI ROBERT

*drawer*  
71 402  
71 214

1196  
330  
1526

365  
365

*no ck*  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY  
DEC PUB LIBRARY

71 100  
71 100  
71 204  
71 205  
71 205  
71 207  
71 601  
71 601

12750  
6430  
5701  
275  
2500  
25655  
2500  
2500  
58311

365  
365  
365  
365  
365  
365  
365  
365

*payroll*  
BRADSHAW  
GRIFFIN M  
REDDEN J  
NATL BK DECATUR  
TREAS CITY DEC

71 100  
71 100  
71 100  
71 100  
71 100

47972  
60796  
54952  
23220  
11600  
198540

365  
365  
365  
365  
365

315932



| CODE | ALLOCATION  | AMOUNT FOR YEAR | FOR MARCH | YEAR TO DATE | BALANCE  |
|------|-------------|-----------------|-----------|--------------|----------|
| 100  | SALARIES S  | 800000          |           | 411858       | 388142   |
|      | BRADSHAW    |                 | 47972     |              |          |
|      | GRIFFIN M   |                 | 60796     |              |          |
|      | REDDEN J    |                 | 54952     |              |          |
|      | NATL BK DE  |                 | 23220     |              |          |
|      | TREAS CIT   |                 | 11600     |              |          |
|      | DEC PUB LI  |                 | 12750     |              |          |
|      | DEC PUB LI  |                 | 6430      |              |          |
| 100  |             | 800000          | 217720    | 629578       | 170422*  |
|      |             | 800000          | 217720    | 629578       | 170422*  |
| 201  | BINDING SU  | 10000           |           | 115          | 9885     |
|      | GAYLORD BR  |                 | 10055     |              |          |
| 201  |             | 10000           | 10055     | 10170        | 170*CR   |
| 202  | CAT MATER I | 10000           |           |              | 10000    |
| 202  |             | 10000           |           |              | 10000*   |
| 203  | FREIGHT EX  | 1000            |           | 1105         | 105      |
| 203  |             | 1000            |           | 1105         | 105*CR   |
| 204  | IBM SUPPLI  | 10000           |           | 10487        | 487      |
|      | DEC PUB LI  |                 | 5701      |              |          |
| 204  |             | 10000           | 5701      | 16188        | 6188*CR  |
| 205  | OFFICE SUP  | 60000           |           | 74345        | 14345    |
|      | HAINES & E  |                 | 876       |              |          |
|      | DEC PUB LI  |                 | 275       |              |          |
|      | DEC PUB LI  |                 | 2500      |              |          |
| 205  |             | 60000           | 3651      | 77996        | 17996*CR |
| 206  | POSTAGE     | 1000            |           | 130          | 870      |
|      | COMPTON F   |                 | 300       |              |          |
| 206  |             | 1000            | 300       | 430          | 570*     |
| 207  | PRINTING    | 126400          |           | 102620       | 23780    |
|      | DEC PUB LI  |                 | 25655     |              |          |
| 207  |             | 126400          | 25655     | 128275       | 1875*CR  |
| 209  | TEL TOLLS   | 4500            |           | 855          | 3645     |
|      | ILLINOIS B  |                 | 330       |              |          |
| 209  |             | 4500            | 330       | 1185         | 3315*    |
| 212  | RENT OF MA  | 34000           |           | 38500        | 4500     |
| 212  |             | 34000           |           | 38500        | 4500*CR  |
| 214  | MANPOWER    | 30000           |           | 12870        | 17130    |
|      | YOLSKI ROB  |                 | 330       |              |          |
| 214  |             | 30000           | 330       | 13200        | 16800*   |



| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR MARCH | YEAR TO DATE | BALANCE   |
|------|------------|-----------------|-----------|--------------|-----------|
| 220  | PROF DEVEL | 7500            |           | 15702        | 8202      |
| 220  |            | 7500            |           | 15702        | 8202 * CR |
| 223  | HANDLING C | 500             |           | 10           | 490       |
| 223  |            | 500             |           | 10           | 490 *     |
| 225  | AUDITING   | 5000            |           |              | 5000      |
| 225  |            | 5000            |           |              | 5000 *    |
|      |            | 299900          | 46022     | 302761       | 2861 * CR |
| 301  | BLDG SUPPL | 7000            |           | 728          | 6272      |
| 301  |            | 7000            |           | 728          | 6272 *    |
| 302  | CLEANING S | 1000            |           | 572          | 428       |
| 302  |            | 1000            |           | 572          | 428 *     |
| 305  | HEAT & FUE | 7500            |           | 1313         | 6187      |
|      | HICKSGAS   |                 | 182       |              |           |
|      | HICKSGAS   |                 | 195       |              |           |
| 305  |            | 7500            | 377       | 1690         | 5810 *    |
| 306  | INSURANCE  | 17000           |           | 16890        | 110       |
| 306  |            | 17000           |           | 16890        | 110 *     |
| 309  | TRAVEL     | 21500           |           | 7607         | 13893     |
|      | CONSUMER S |                 | 430       |              |           |
|      | CONSUMER S |                 | 450       |              |           |
|      | CONSUMER S |                 | 400       |              |           |
|      | CONSUMER S |                 | 385       |              |           |
|      | CONSUMER S |                 | 457       |              |           |
| 309  |            | 21500           | 2122      | 9729         | 11771 *   |
| 310  | HEALTH & S | 300             |           | 238          | 62        |
| 310  |            | 300             |           | 238          | 62 *      |
| 313  | REP AUTO E | 35000           |           | 26331        | 8669      |
|      | NATL CITY  |                 | 689       |              |           |
|      | NATL CITY  |                 | 594       |              |           |
| 313  |            | 35000           | 1283      | 27614        | 7386 *    |
|      |            | 89300           | 3782      | 57461        | 31839 *   |
| 401  | BINDING    | 10000           |           |              | 10000     |
| 401  |            | 10000           |           |              | 10000 *   |
| 402  | BOOKS      | 500000          |           | 318852       | 181148    |



| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR MARCH | YEAR TO DATE | BALANCE |
|------|------------|-----------------|-----------|--------------|---------|
|------|------------|-----------------|-----------|--------------|---------|

|  |            |  |       |  |  |
|--|------------|--|-------|--|--|
|  | BAKER & TA |  | 1986  |  |  |
|  | BAKER & TA |  | 3726  |  |  |
|  | BAKER & TA |  | 4759  |  |  |
|  | BAKER & TA |  | 6836  |  |  |
|  | BAKER & TA |  | 1331  |  |  |
|  | BAKER & TA |  | 514   |  |  |
|  | BAKER & TA |  | 2599  |  |  |
|  | COMPTON F  |  | 12400 |  |  |
|  | DOUBLEDAY  |  | 381   |  |  |
|  | NAT GEOGRA |  | 1000  |  |  |
|  | NEW METHOD |  | 1689  |  |  |
|  | NEW METHOD |  | 353   |  |  |
|  | NEW METHOD |  | 318   |  |  |
|  | GRIFFIN MA |  | 1196  |  |  |

|     |  |        |       |        |         |
|-----|--|--------|-------|--------|---------|
| 402 |  | 500000 | 39088 | 357940 | 142060* |
|-----|--|--------|-------|--------|---------|

|     |            |       |  |  |        |
|-----|------------|-------|--|--|--------|
| 405 | FILMS 16MM | 71900 |  |  | 71900  |
| 405 |            | 71900 |  |  | 71900* |

|     |            |      |  |  |       |
|-----|------------|------|--|--|-------|
| 406 | FILMS SLID | 1000 |  |  | 1000  |
| 406 |            | 1000 |  |  | 1000* |

|     |            |  |  |     |        |
|-----|------------|--|--|-----|--------|
| 410 | FILMS SLID |  |  | 150 | 150    |
| 410 |            |  |  | 150 | 150*CR |

|     |            |  |  |       |          |
|-----|------------|--|--|-------|----------|
| 411 | FILMS SLID |  |  | 41250 | 41250    |
| 411 |            |  |  | 41250 | 41250*CR |

|     |          |       |  |  |        |
|-----|----------|-------|--|--|--------|
| 412 | PICTURES | 30000 |  |  | 30000  |
| 412 |          | 30000 |  |  | 30000* |

|     |            |       |      |       |        |
|-----|------------|-------|------|-------|--------|
| 414 | RECORDS LP | 50000 |      | 33130 | 16870  |
|     | CHESTERFIE |       | 4320 |       |        |
| 414 |            | 50000 | 4320 | 37450 | 12550* |

|     |            |       |  |  |        |
|-----|------------|-------|--|--|--------|
| 419 | PERIODICAL | 10000 |  |  | 10000  |
| 419 |            | 10000 |  |  | 10000* |

|     |            |       |  |  |        |
|-----|------------|-------|--|--|--------|
| 421 | MEMBERSHIP | 21600 |  |  | 21600  |
| 421 |            | 21600 |  |  | 21600* |

|  |  |        |       |        |         |
|--|--|--------|-------|--------|---------|
|  |  | 694500 | 43408 | 436790 | 257710* |
|--|--|--------|-------|--------|---------|

|     |            |       |      |       |        |
|-----|------------|-------|------|-------|--------|
| 601 | RENT ON PR | 25000 |      | 5000  | 20000  |
|     | DEC PUB LI |       | 2500 |       |        |
|     | DEC PUB LI |       | 2500 |       |        |
| 601 |            | 25000 | 5000 | 10000 | 15000* |

|     |            |  |  |      |         |
|-----|------------|--|--|------|---------|
| 603 | RENT ON PR |  |  | 7500 | 7500    |
| 603 |            |  |  | 7500 | 7500*CR |

|  |  |       |      |       |       |
|--|--|-------|------|-------|-------|
|  |  | 25000 | 5000 | 17500 | 7500* |
|--|--|-------|------|-------|-------|

|  |  |         |        |         |         |
|--|--|---------|--------|---------|---------|
|  |  | 1908700 | 315932 | 1444090 | 464610* |
|--|--|---------|--------|---------|---------|



Rolling Prairie Libraries System  
Decatur Public Library, Headquarters  
Vendor List of Bills Paid

March 1965

| Vendor                   | Agency | Code | Amount Paid    | Month Paid |
|--------------------------|--------|------|----------------|------------|
| BRADSHAW                 | 71     | 100  | 47972          | 365        |
| GRIFFIN M                | 71     | 100  | 60796          | 365        |
| REDDEN J                 | 71     | 100  | 54952          | 365        |
| NATL BK DECATUR          | 71     | 100  | 23220 ✓        | 365        |
| TREAS CITY DEC           | 71     | 100  | 11600 ✓        | 365        |
| Total                    |        |      | 198540 ✓       |            |
| GRIFFIN MARGARET 1770    | 71     | 402  | 1196           | 365        |
| YOLSKI ROBERT            | 71     | 214  | 330            | 365        |
| Total                    |        |      | 1526           |            |
| BAKER & TAYLOR M C15775  | 71     | 402  | 1986 ✓         | 365        |
| BAKER & TAYLOR M C17406  | 71     | 402  | 3726 ✓         | 365        |
| BAKER & TAYLOR M C579    | 71     | 402  | 4759 ✓         | 365        |
| BAKER & TAYLOR M C31810  | 71     | 402  | 6836 ✓         | 365        |
| BAKER & TAYLOR M C17777  | 71     | 402  | 1331 ✓         | 365        |
| BAKER & TAYLOR M C960    | 71     | 402  | 514 ✓          | 365        |
| BAKER & TAYLOR M C965    | 71     | 402  | 2599 ✓         | 365        |
| Total                    |        |      | 21751          |            |
| CHESTERFIELD MUS ED25066 | 71     | 414  | 4320 ✓<br>4320 | 365        |
| COMPTON F E & CO 8004450 | 71     | 402  | 12400 ✓        | 365        |
| COMPTON F E & CO 8004450 | 71     | 206  | 300 ✓          | 365        |
| Total                    |        |      | 12700          |            |
| CONSUMER SERV S          | 71     | 309  | 430 ✓          | 365        |
| CONSUMER SERV S          | 71     | 309  | 450 ✓          | 365        |
| CONSUMER SERV S          | 71     | 309  | 400 ✓          | 365        |
| CONSUMER SERV S          | 71     | 309  | 385 ✓          | 365        |
| CONSUMER SERV S          | 71     | 309  | 457 ✓          | 365        |
| Total                    |        |      | 2122           |            |
| DEC PUB LIBRARY          | 71     | 601  | 2500 ✓         | 365        |
| DEC PUB LIBRARY          | 71     | 601  | 2500 ✓         | 365        |
| DEC PUB LIBRARY          | 71     | 207  | 25655 ✓        | 365        |
| DEC PUB LIBRARY          | 71     | 100  | 12750 ✓        | 365        |
| DEC PUB LIBRARY          | 71     | 100  | 6430 ✓         | 365        |
| Total                    |        |      | 54985          |            |
| GAYLORD BROS 15992       | 71     | 201  | 10055 ✓        | 365        |
| Total                    |        |      | 10055          |            |
| DEC PUB LIBRARY          | 71     | 204  | 5701 ✓         | 365        |
| Total                    |        |      | 5701           |            |
| HAINES & ESSICK          | 71     | 205  | 876 ✓          | 365        |
| Total                    |        |      | 876            |            |
| DEC PUB LIBRARY          | 71     | 205  | 275 ✓          | 365        |
| DEC PUB LIBRARY          | 71     | 205  | 2500 ✓         | 365        |
| Total                    |        |      | 2775           |            |
| DOUBLEDAY & CO J06302    | 71     | 402  | 381 ✓<br>381   | 365        |



|          |       |        |     |   |     |
|----------|-------|--------|-----|---|-----|
| HICKSGAS | 28662 | 71 305 | 182 | ✓ | 365 |
| HICKSGAS | 28791 | 71 305 | 195 | ✓ | 365 |

Total 377

|               |  |        |     |   |     |
|---------------|--|--------|-----|---|-----|
| ILLINOIS BELL |  | 71 209 | 330 | ✓ | 365 |
|---------------|--|--------|-----|---|-----|

Total 330

|                 |       |        |     |   |     |
|-----------------|-------|--------|-----|---|-----|
| NATL CITY TRUCK | 12933 | 71 313 | 594 | ✓ | 365 |
| NATL CITY TRUCK | 13129 | 71 313 | 689 | ✓ | 365 |

Total 1283

|                |  |        |      |   |     |
|----------------|--|--------|------|---|-----|
| NAT GEOGRAPHIC |  | 71 402 | 1000 | ✓ | 365 |
|----------------|--|--------|------|---|-----|

Total 1000

|            |        |        |      |   |     |
|------------|--------|--------|------|---|-----|
| NEW METHOD | 304004 | 71 402 | 1689 | ✓ | 365 |
| NEW METHOD | 218176 | 71 402 | 353  | ✓ | 365 |
| NEW METHOD | 218123 | 71 402 | 318  | ✓ | 365 |

Total 2360

Grand Total Bills Paid March 1965

3159.32

Page Two  
Rolling Prairie Lib.  
Vendor List



DEC PUB LIB  
CIRC STAT  
MAR 965

|               |                 |      |     |      |      |       |
|---------------|-----------------|------|-----|------|------|-------|
| GENERAL WORKS |                 | 143  | 57  | 193  | 293  | 2127  |
| *             |                 | 174  | 38  | 101  | 313  | 2252  |
| 001           | PHILOSOPHY      | 445  | 59  | 4    | 508  | 4973  |
| *             |                 | 476  | 52  | 5    | 533  | 5206  |
| 002           | RELIGION        | 545  | 15  | 72   | 632  | 5408  |
| *             |                 | 409  | 10  | 98   | 517  | 5271  |
| 003           | SOCIAL SCIENCE  | 1632 | 214 | 699  | 2545 | 21545 |
| *             |                 | 1671 | 201 | 661  | 2533 | 21634 |
| 004           | LANGUAGE        | 122  | 6   | 48   | 176  | 1545  |
| *             |                 | 155  |     | 35   | 190  | 1494  |
| 005           | SCIENCE         | 894  | 237 | 1179 | 2310 | 19722 |
| *             |                 | 701  | 124 | 1146 | 1971 | 19126 |
| 006           | USEFUL ARTS     | 2188 | 268 | 711  | 3167 | 25120 |
| *             |                 | 1983 | 286 | 610  | 2879 | 26321 |
| 007           | FINE ARTS       | 1869 | 209 | 527  | 2605 | 22226 |
| *             |                 | 1671 | 166 | 458  | 2295 | 22269 |
| 008           | LITERATURE      | 1453 | 95  | 279  | 1827 | 14482 |
| *             |                 | 1486 | 69  | 227  | 1782 | 14223 |
| 009           | HISTORY         | 1071 | 263 | 514  | 1848 | 16938 |
| *             |                 | 1398 | 257 | 592  | 2247 | 18632 |
| 010           | TRAVEL          | 824  | 164 | 387  | 1375 | 10896 |
| *             |                 | 682  | 122 | 389  | 1193 | 10740 |
| 011           | BIOGRAPHY       | 1065 | 370 | 718  | 2153 | 19904 |
| *             |                 | 944  | 383 | 1016 | 2343 | 21061 |
| 012           | FOREIGN NON FIC | 15   |     | 30   | 45   | 400   |
| *             |                 | 20   |     | 21   | 41   | 474   |
| 013           | PERIODICALS     | 805  | 108 | 115  | 1028 | 11271 |
| *             |                 | 1067 | 80  | 154  | 1301 | 12166 |
| 014           | PAMPHLETS       | 136  | 3   | 7    | 146  | 657   |
| *             |                 | 140  |     | 6    | 146  | 839   |
| 015           | PAPERBACKS      | 20   |     | 27   | 47   | 456   |
| *             |                 | 8    |     | 19   | 27   | 440   |

|             |       |      |      |       |        |
|-------------|-------|------|------|-------|--------|
| Non fiction | 13227 | 2068 | 5410 | 20705 | 177670 |
| *           | 12985 | 1788 | 5538 | 20311 | 182148 |

|     |                 |       |      |       |       |        |
|-----|-----------------|-------|------|-------|-------|--------|
| 115 | FICTION         | 11011 | 4069 | 5887  | 20967 | 214941 |
| *   |                 | 9737  | 4291 | 6851  | 20879 | 216159 |
| 116 | FOREIGN FICTION | 2     |      | 27    | 29    | 375    |
| *   |                 | 7     |      | 35    | 42    | 641    |
| 117 | J E             |       |      | 11117 | 11117 | 103710 |
| *   |                 |       |      | 12173 | 12173 | 109908 |

|               |       |      |       |       |        |
|---------------|-------|------|-------|-------|--------|
| Total fiction | 11013 | 4069 | 17031 | 32113 | 319026 |
| *             | 9744  | 4291 | 19059 | 33094 | 326708 |

|             |       |      |       |       |        |
|-------------|-------|------|-------|-------|--------|
| Total books | 24240 | 6137 | 22441 | 52818 | 496696 |
| *           | 22729 | 6079 | 24597 | 53405 | 508856 |

\*1964 figures

decrease

- 587

-12160



|               |       |      |       |       |        |
|---------------|-------|------|-------|-------|--------|
| MAIN ADULT    | 10709 | 712  | 283   | 11704 | 111062 |
| MAIN YOUTH    | 6939  | 2349 | 5     | 9293  | 77014  |
| MAGIC CARPET  | 4     |      | 8493  | 8497  | 72786  |
| REFERENCE     | 17    |      |       | 17    | 257    |
| HOME SERVICE  | 676   | 135  |       | 811   | 8741   |
| ST MARYS HOSP | 134   | 16   | 1     | 151   | 1666   |
| D M C         | 108   | 39   | 186   | 333   | 4297   |
| T B SAN       | 135   | 6    |       | 141   | 1378   |
| JUV COORD     |       |      | 51    | 51    | 240    |
| NURSES RES    | 48    |      |       | 48    | 744    |
|               | 18770 | 3257 | 9019  | 31046 | 278185 |
| B 1           | 1504  | 770  | 3958  | 6232  | 63097  |
| B 2           | 1198  | 893  | 4921  | 7012  | 72247  |
| EVANS BRANCH  | 1632  | 606  | 1596  | 3834  | 38540  |
| DILL BRANCH   | 1136  | 611  | 2947  | 4694  | 44627  |
|               | 5470  | 2880 | 13422 | 21772 | 218511 |
|               | 24240 | 6137 | 22441 | 52818 | 496696 |



|     |                 |      |      |      |      |       |
|-----|-----------------|------|------|------|------|-------|
| 218 | BIBLIOGRAPHIES  | 24   | 4    | 1    | 29   | 58    |
| 220 | CEILING PROJECT |      |      |      |      | 1     |
| 221 | CLASS VISITS    | 2    | 4    | 17   | 23   | 87    |
| 222 | BOOK TALKS      |      |      |      |      | 37    |
| 223 | INSTRUCTION     | 2    | 5    | 7    | 14   | 45    |
| 224 | STORIES         |      |      | 10   | 10   | 31    |
| 225 | ATTENDANCE      | 62   | 132  | 484  | 678  | 2270  |
| 226 | EXHIBITS        | 22   | 7    | 1    | 30   | 250   |
| 227 | FILMS ATTENDANC | 554  |      | 149  | 703  | 7492  |
| 228 | SHOWINGS        | 15   |      | 4    | 19   | 183   |
| 229 | 16 MM           | 15   |      | 4    | 19   | 165   |
| 230 | C PROJECTOR     |      |      |      |      | 11    |
| 232 | RECORDAK        | 357  |      |      | 357  | 2223  |
| 235 | GROUPS NOT CLAS | 8    | 6    | 34   | 48   | 272   |
| 236 | ATTENDANCE      | 157  | 82   | 538  | 777  | 3851  |
| 237 | HOME SERVICE VI | 56   |      |      | 56   | 600   |
| 238 | HOME SERVICE PA | 83   |      |      | 83   | 905   |
| 239 | HOME SERVICE PA |      |      |      |      | 14    |
| 240 | INTER LIBRARY L | 18   |      |      | 18   | 175   |
| 241 | MAPS            | 1    |      |      | 1    | 28    |
| 242 | MEETINGS IN BLD | 28   |      | 13   | 41   | 158   |
| 243 | ATTENDANCE      | 370  |      | 93   | 463  | 1409  |
| 244 | MENDING         | 65   | 1    | 189  | 673  | 6942  |
| 245 | OVERDUE BOOKS   | 664  | 87   | 354  | 1105 | 12805 |
| 246 | OVERDUE NOTICES | 501  | 53   | 153  | 707  | 8214  |
| 247 | PICTURES FRAMED | 3    |      |      | 3    | 55    |
| 248 | PICTURES MOUNTE | 383  |      | 452  | 835  | 4731  |
| 249 | PROFESSIONAL VI | 1    |      |      | 1    | 18    |
| 251 | RECORDS LP      | 939  |      | 58   | 997  | 9705  |
| 252 | RECORDS S       |      |      |      |      | 55    |
| 253 | RECORDS SR      | 281  |      |      | 281  | 1984  |
| 254 | RECORDS 16      |      |      |      |      | 9     |
| 256 | READERS ADVISOR | 1761 | 1069 | 1070 | 3900 | 33621 |
| 257 | REQUESTS        | 64   | 6    | 44   | 114  | 1482  |
| 258 | SCHOOL VISITS   | 3    |      |      | 3    | 14    |
| 259 | STORY HOURS     |      | 1    | 3    | 4    | 29    |
| 260 | ATTENDANCE      |      | 16   | 51   | 67   | 518   |
| 261 | NUM OF STORIES  |      | 2    | 9    | 11   | 79    |
| 262 | TELEPHONE INCOM | 1949 |      | 80   | 2029 | 17963 |
| 263 | TV              |      |      |      |      | 2     |
| 264 | VISITS IN COMM  |      |      | 1    | 1    | 14    |
| 265 | RECORD BAGS     | 149  |      |      | 149  | 1288  |
| 301 | MABELS NURSING  |      |      |      |      | 21    |
| 305 | WAKEFIELDS      | 30   |      |      | 30   | 370   |
| 306 | WAKEFIELD NO 2  | 50   |      |      | 50   | 529   |
| 307 | MABELS NURSING  |      |      |      |      | 15    |
| 308 | LAKESHORE MANOR | 75   |      |      | 75   | 862   |
| 309 | RANKIN NURSING  | 27   |      |      | 27   | 369   |
| 310 | SCOTT NURSING H | 20   |      |      | 20   | 355   |
| 311 | SCOTT NURSING H |      |      |      |      | 377   |
| 401 | 18TH & E WILLIA | 76   | 65   | 571  | 712  | 6796  |
| 402 | CARDINAL & PIPI | 53   | 25   | 93   | 171  | 2086  |
| 405 | FAIRVIEW PLAZA  | 476  | 206  | 947  | 1629 | 13770 |
| 408 | SAWYER & MONROE | 240  | 151  | 515  | 906  | 12166 |
| 411 | GRAND & SUMMIT  | 397  | 183  | 1282 | 1862 | 20080 |
| 502 | MACON & LINDEN  | 57   | 5    | 123  | 185  | 3281  |
| 503 | FOREST & LINCOL | 92   | 51   | 300  | 443  | 4094  |
| 504 | 32ND & DUCHESS  | 134  | 74   | 435  | 643  | 9315  |
| 506 | MT CALVARY CHUR | 571  | 528  | 2799 | 3898 | 32649 |
| 508 | MC CLELLAN      |      |      |      |      | 3799  |
| 509 | N FORK RD       | 35   | 27   | 318  | 380  | 2534  |
| 510 | MT ZION RD      | 9    | 23   | 114  | 146  | 2115  |



|     |                 |     |     |     |     |       |
|-----|-----------------|-----|-----|-----|-----|-------|
| 512 | 22ND & E CLAY   | 262 | 140 | 550 | 952 | 8199  |
| 513 | 24TH & E WILLIA | 67  | 50  | 238 | 355 | 3013  |
| 514 | EISNERS         | 233 | 135 | 594 | 962 | 11447 |
| 601 | AP              | 2   |     | 601 | 603 | 5348  |
| 602 | AM              |     |     | 17  | 17  | 72    |
| 603 | AT              | 14  | 57  | 537 | 608 | 5128  |
| 604 | YP              |     |     | 490 | 490 | 3627  |
| 605 | YM              |     |     |     |     | 1     |
| 606 | YT              |     |     | 1   | 1   | 16    |
| 607 | JP              | 26  |     | 32  | 58  | 632   |
| 609 | JT              | 3   |     | 4   | 7   | 87    |
| 610 | JT              | 20  |     |     | 20  | 105   |
| 611 | JT              |     |     |     |     | 39    |



## DEC PUB LIB

CIRC STAT

MAR 965

MAIN ADULT

GENERAL WORKS

|     |                 |      |     |    |      |       |
|-----|-----------------|------|-----|----|------|-------|
|     |                 | 53   | 7   |    | 60   | 590   |
| 001 | PHILOSOPHY      | 228  | 5   |    | 233  | 2779  |
| 002 | RELIGION        | 303  | 1   | 1  | 305  | 2383  |
| 003 | SOCIAL SCIENCE  | 752  | 41  | 15 | 808  | 8040  |
| 004 | LANGUAGE        | 59   | 2   | 1  | 62   | 520   |
| 005 | SCIENCE         | 383  | 41  | 6  | 430  | 3596  |
| 006 | USEFUL ARTS     | 1188 | 36  | 4  | 1228 | 11036 |
| 007 | FINE ARTS       | 1017 | 43  | 1  | 1061 | 9210  |
| 008 | LITERATURE      | 426  | 17  | 8  | 451  | 4575  |
| 009 | HISTORY         | 352  | 54  | 1  | 407  | 4186  |
| 010 | TRAVEL          | 388  | 54  |    | 442  | 3604  |
| 011 | BIOGRAPHY       | 389  | 45  | 11 | 445  | 3728  |
| 012 | FOREIGN NON FIC | 4    |     |    | 4    | 81    |
| 013 | PERIODICALS     | 348  | 29  |    | 377  | 3478  |
| 014 | PAMPHLETS       | 60   |     |    | 60   | 350   |
| 015 | PAPERBACKS      | 15   |     |    | 15   | 278   |
|     |                 | 5965 | 375 | 48 | 6388 | 58434 |

|     |                 |       |     |     |       |        |
|-----|-----------------|-------|-----|-----|-------|--------|
| 115 | FICTION         | 4742  | 337 | 102 | 5181  | 51099  |
| 116 | FOREIGN FICTION | 2     |     |     | 2     | 72     |
| 117 | J E             |       |     | 133 | 133   | 1457   |
|     |                 | 4744  | 337 | 235 | 5316  | 52628  |
|     |                 | 10709 | 712 | 283 | 11704 | 111062 |

|     |                 |     |   |    |     |      |
|-----|-----------------|-----|---|----|-----|------|
| 218 | BIBLIOGRAPHIES  | 11  |   |    | 11  | 15   |
| 221 | CLASS VISITS    | 1   |   |    | 1   | 1    |
| 223 | INSTRUCTION     | 1   |   |    | 1   | 1    |
| 225 | ATTENDANCE      | 16  |   |    | 16  | 16   |
| 235 | GROUPS NOT CLAS | 8   |   | 3  | 11  | 81   |
| 236 | ATTENDANCE      | 157 |   | 33 | 190 | 705  |
| 241 | MAPS            | 1   |   |    | 1   | 16   |
| 242 | MEETINGS IN BLD | 27  |   |    | 27  | 95   |
| 243 | ATTENDANCE      | 362 |   |    | 362 | 1003 |
| 244 | MENDING         |     |   |    |     | 1    |
| 247 | PICTURES FRAMED | 3   |   |    | 3   | 53   |
| 248 | PICTURES MOUNTE | 222 |   |    | 222 | 1605 |
| 249 | PROFESSIONAL VI |     |   |    |     | 1    |
| 251 | RECORDS LP      | 680 |   | 35 | 715 | 6426 |
| 252 | RECORDS S       |     |   |    |     | 26   |
| 253 | RECORDS SR      | 211 |   |    | 211 | 1389 |
| 254 | RECORDS 16      |     |   |    |     | 9    |
| 256 | READERS ADVISOR | 906 | 3 |    | 909 | 6709 |
| 257 | REQUESTS        | 1   |   |    | 1   | 5    |
| 262 | TELEPHONE INCOM | 252 |   |    | 252 | 2356 |
| 263 | TV              |     |   |    |     | 2    |
| 264 | VISITS IN COMM  |     |   |    |     | 3    |
| 265 | RECORD BAGS     | 130 |   |    | 130 | 994  |
| 301 | MABELS NURSING  |     |   |    |     | 2    |
| 604 | Y.P             |     |   |    |     | 14   |

|      |   |    |      |       |
|------|---|----|------|-------|
| 2989 | 3 | 71 | 3063 | 21528 |
| 2989 | 3 | 71 | 3063 | 21528 |



## DEC PUB LIB

## CIRC STAT

MAR 965

## MAIN YOUTH

## GENERAL WORKS

|     |                 |      |     |      |       |
|-----|-----------------|------|-----|------|-------|
|     |                 | 36   | 22  | 58   | 515   |
| 001 | PHILOSOPHY      | 176  | 22  | 198  | 1411  |
| 002 | RELIGION        | 115  | 8   | 123  | 1042  |
| 003 | SOCIAL SCIENCE  | 738  | 105 | 843  | 5302  |
| 004 | LANGUAGE        | 51   | 4   | 55   | 508   |
| 005 | SCIENCE         | 409  | 110 | 519  | 3520  |
| 006 | USEFUL ARTS     | 697  | 110 | 807  | 5280  |
| 007 | FINE ARTS       | 567  | 72  | 639  | 5394  |
| 008 | LITERATURE      | 737  | 57  | 794  | 4862  |
| 009 | HISTORY         | 582  | 128 | 710  | 5699  |
| 010 | TRAVEL          | 262  | 73  | 335  | 1879  |
| 011 | BIOGRAPHY       | 398  | 154 | 552  | 4905  |
| 012 | FOREIGN NON FIC | 10   |     | 10   | 80    |
| 013 | PERIODICALS     | 144  | 24  | 168  | 1696  |
| 014 | PAMPHLETS       | 65   |     | 65   | 209   |
| 015 | PAPERBACKS      | 5    |     | 5    | 101   |
|     |                 | 4992 | 889 | 5881 | 42403 |

|     |                 |      |      |   |      |       |
|-----|-----------------|------|------|---|------|-------|
| 115 | FICTION         | 1947 | 1460 | 2 | 3409 | 34488 |
| 116 | FOREIGN FICTION |      |      |   |      | 14    |
| 117 | J E             |      |      | 3 | 3    | 109   |
|     |                 | 1947 | 1460 | 5 | 3412 | 34611 |
|     |                 | 6939 | 2349 | 5 | 9293 | 77014 |

|     |                 |     |     |     |      |       |
|-----|-----------------|-----|-----|-----|------|-------|
| 218 | BIBLIOGRAPHIES  |     | 4   |     | 4    | 6     |
| 221 | CLASS VISITS    | 1   | 4   |     | 5    | 9     |
| 223 | INSTRUCTION     | 1   | 5   |     | 6    | 10    |
| 225 | ATTENDANCE      | 46  | 132 |     | 178  | 281   |
| 235 | GROUPS NOT CLAS |     | 6   |     | 6    | 13    |
| 236 | ATTENDANCE      |     | 82  |     | 82   | 268   |
| 241 | MAPS            |     |     |     |      | 10    |
| 242 | MEETINGS IN BLD | 1   |     |     | 1    | 1     |
| 243 | ATTENDANCE      | 8   |     |     | 8    | 8     |
| 244 | MENDING         |     |     |     |      | 8     |
| 247 | PICTURES FRAMED |     |     |     |      | 2     |
| 248 | PICTURES MOUNTE | 151 |     |     | 151  | 655   |
| 251 | RECORDS LP      | 117 |     | 7   | 124  | 1515  |
| 252 | RECORDS S       |     |     |     |      | 18    |
| 253 | RECORDS SR      | 38  |     |     | 38   | 258   |
| 256 | READERS ADVISOR | 210 | 437 |     | 647  | 4693  |
| 257 | REQUESTS        |     |     |     |      | 12    |
| 262 | TELEPHONE INCOM |     |     |     |      | 33    |
| 264 | VISITS IN COMM  |     |     |     |      | 5     |
| 265 | RECORD BAGS     | 19  |     |     | 19   | 288   |
| 601 | AP              |     |     | 7   | 7    | 71    |
| 602 | AM              |     |     | 17  | 17   | 38    |
| 603 | AT              |     |     | 8   | 8    | 27    |
| 604 | YP              |     |     | 427 | 427  | 3082  |
| 606 | YT              |     |     |     |      | 8     |
|     |                 | 592 | 670 | 466 | 1728 | 11319 |
|     |                 | 592 | 670 | 466 | 1728 | 11319 |



## DEC PUB LIB

CIRC STAT

MAR 965

MAGIC CARPET

GENERAL WORKS

|     |                 |  |     |  |     |      |
|-----|-----------------|--|-----|--|-----|------|
| 001 | PHILOSOPHY      |  | 4   |  | 4   | 15   |
| 002 | RELIGION        |  | 39  |  | 39  | 446  |
| 003 | SOCIAL SCIENCE  |  | 322 |  | 322 | 2892 |
| 004 | LANGUAGE        |  | 23  |  | 23  | 146  |
| 005 | SCIENCE         |  | 556 |  | 556 | 4276 |
| 006 | USEFUL ARTS     |  | 320 |  | 320 | 2476 |
| 007 | FINE ARTS       |  | 265 |  | 265 | 1995 |
| 008 | LITERATURE      |  | 133 |  | 133 | 1069 |
| 009 | HISTORY         |  | 210 |  | 210 | 1767 |
| 010 | TRAVEL          |  | 235 |  | 235 | 1519 |
| 011 | BIOGRAPHY       |  | 310 |  | 310 | 2923 |
| 012 | FOREIGN NON FIC |  | 22  |  | 22  | 119  |
| 013 | PERIODICALS     |  | 43  |  | 43  | 467  |
| 014 | PAMPHLETS       |  | 7   |  | 7   | 24   |
| 015 | PAPERBACKS      |  |     |  |     | 1    |

2523 2523 20391

|     |                 |   |      |  |      |       |
|-----|-----------------|---|------|--|------|-------|
| 115 | FICTION         | 4 | 2039 |  | 2043 | 20441 |
| 116 | FOREIGN FICTION |   | 10   |  | 10   | 86    |
| 117 | J E             |   | 3921 |  | 3921 | 31868 |
|     |                 | 4 | 5970 |  | 5974 | 52395 |
|     |                 | 4 | 8493 |  | 8497 | 72786 |

|     |                 |    |     |      |      |       |
|-----|-----------------|----|-----|------|------|-------|
| 218 | BIBLIOGRAPHIES  |    | 1   |      | 1    | 2     |
| 221 | CLASS VISITS    |    | 4   |      | 4    | 20    |
| 222 | BOOK TALKS      |    |     |      |      | 33    |
| 223 | INSTRUCTION     |    |     |      |      | 5     |
| 224 | STORIES         |    | 4   |      | 4    | 9     |
| 225 | ATTENDANCE      |    | 123 |      | 123  | 574   |
| 227 | FILMS ATTENDANC |    | 74  |      | 74   | 278   |
| 228 | SHOWINGS        |    | 2   |      | 2    | 8     |
| 229 | 16 MM           |    | 2   |      | 2    | 8     |
| 235 | GROUPS NOT CLAS |    | 8   |      | 8    | 44    |
| 236 | ATTENDANCE      |    | 176 |      | 176  | 924   |
| 241 | MAPS            |    |     |      |      | 2     |
| 244 | MENDING         |    | 76  |      | 76   | 841   |
| 245 | OVERDUE BOOKS   |    | 86  |      | 86   | 1696  |
| 246 | OVERDUE NOTICES |    | 46  |      | 46   | 955   |
| 248 | PICTURES MOUNTE |    | 58  |      | 58   | 565   |
| 256 | READERS ADVISOR | 2  | 1   | 410  | 413  | 2766  |
| 257 | REQUESTS        | 1  |     | 28   | 29   | 375   |
| 259 | STORY HOURS     |    |     | 3    | 3    | 13    |
| 260 | ATTENDANCE      |    |     | 51   | 51   | 202   |
| 261 | NUM OF STORIES  |    |     | 9    | 9    | 40    |
| 262 | TELEPHONE INCOM |    |     | 80   | 80   | 427   |
| 601 | AP              |    |     | 5    | 5    | 115   |
| 603 | AT              |    |     | 2    | 2    | 11    |
| 604 | YP              |    |     | 5    | 5    | 18    |
| 606 | YT              |    |     |      |      | 2     |
| 607 | JP              | 24 |     | 20   | 44   | 456   |
| 609 | JT              | 3  |     | 4    | 7    | 87    |
|     |                 | 30 | 1   | 1277 | 1308 | 10476 |
|     |                 | 30 | 1   | 1277 | 1308 | 10476 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
REFERENCE

|     |                |    |  |    |     |
|-----|----------------|----|--|----|-----|
| 001 | PHILOSOPHY     |    |  |    | 12  |
| 002 | RELIGION       |    |  |    | 6   |
| 003 | SOCIAL SCIENCE | 5  |  | 5  | 26  |
| 004 | LANGUAGE       |    |  |    | 5   |
| 005 | SCIENCE        | 1  |  | 1  | 10  |
| 006 | USEFUL ARTS    | 1  |  | 1  | 24  |
| 007 | FINE ARTS      |    |  |    | 34  |
| 008 | LITERATURE     |    |  |    | 25  |
| 009 | HISTORY        | 9  |  | 9  | 87  |
| 010 | TRAVEL         |    |  |    | 1   |
| 011 | BIOGRAPHY      | 1  |  | 1  | 9   |
| 013 | PERIODICALS    |    |  |    | 12  |
|     |                | 17 |  | 17 | 251 |

115 FICTION

|     |                 |     |     |      |       |
|-----|-----------------|-----|-----|------|-------|
|     |                 | 17  |     | 17   | 257   |
| 218 | BIBLIOGRAPHIES  | 7   |     | 7    | 10    |
| 232 | RECORDAK        | 357 |     | 357  | 2223  |
| 240 | INTER LIBRARY L | 18  |     | 18   | 174   |
| 248 | PICTURES MOUNTE |     |     |      | 14    |
| 251 | RECORDS LP      | 1   |     | 1    | 22    |
| 253 | RECORDS SR      |     |     |      | 1     |
| 256 | READERS ADVISOR | 522 | 444 | 2    | 968   |
| 265 | RECORD BAGS     |     |     |      | 8784  |
| 601 | AP              |     |     | 567  | 5027  |
| 602 | AM              |     |     |      | 32    |
| 603 | AT              | 14  | 57  | 527  | 598   |
| 604 | YP              |     |     |      | 5062  |
|     |                 | 919 | 501 | 1096 | 2516  |
|     |                 | 919 | 501 | 1096 | 2516  |
|     |                 |     |     |      | 21369 |
|     |                 |     |     |      | 21369 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
2ND OFFICE

262 TELEPHONE INCOM

841  
841  
841

841 6491  
841 6491  
841 6491



DEC PUB LIB  
CIRC STAT  
MAR 965  
TECH PROCESSES

|     |                 |   |     |      |
|-----|-----------------|---|-----|------|
| 218 | BIBLIOGRAPHIES  |   |     | 1    |
| 244 | MENDING         |   | 418 | 4267 |
| 249 | PROFESSIONAL VI | 1 | 1   | 7    |
|     |                 | 1 | 419 | 4275 |
|     |                 | 1 | 419 | 4275 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
AUDIO VISUAL

|     |                 |      |     |     |      |     |       |
|-----|-----------------|------|-----|-----|------|-----|-------|
| 227 | FILMS ATTENDANC | 554  |     |     |      | 554 | 6986  |
| 228 | SHOWINGS        | 15   |     |     |      | 15  | 166   |
| 229 | 16 MM           | 15   |     |     |      | 15  | 148   |
| 245 | OVERDUE BOOKS   | 664  | 87  | 268 | 1019 |     | 11109 |
| 246 | OVERDUE NOTICES | 501  | 53  | 107 | 661  |     | 7259  |
| 262 | TELEPHONE INCOM | 527  |     |     | 527  |     | 5795  |
|     |                 | 2276 | 140 | 375 | 2791 |     | 31463 |
|     |                 | 2276 | 140 | 375 | 2791 |     | 31463 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
B 1

|     |                 |     |     |     |      |       |
|-----|-----------------|-----|-----|-----|------|-------|
|     | GENERAL WORKS   | 1   | 4   | 17  | 22   | 144   |
| 001 | PHILOSOPHY      | 5   | 11  |     | 16   | 202   |
| 002 | RELIGION        | 12  |     | 2   | 14   | 269   |
| 003 | SOCIAL SCIENCE  | 25  | 17  | 91  | 133  | 1252  |
| 004 | LANGUAGE        | 5   |     | 3   | 8    | 82    |
| 005 | SCIENCE         | 23  | 16  | 189 | 228  | 1991  |
| 006 | USEFUL ARTS     | 78  | 42  | 153 | 273  | 2245  |
| 007 | FINE ARTS       | 54  | 28  | 84  | 166  | 1518  |
| 008 | LITERATURE      | 68  | 3   | 36  | 107  | 1028  |
| 009 | HISTORY         | 24  | 16  | 89  | 129  | 1123  |
| 010 | TRAVEL          | 39  | 3   | 36  | 78   | 623   |
| 011 | BIOGRAPHY       | 47  | 32  | 120 | 199  | 1817  |
| 012 | FOREIGN NON FIC |     |     | 2   | 2    | 43    |
| 013 | PERIODICALS     | 86  | 38  | 34  | 158  | 1448  |
| 014 | PAMPHLETS       |     |     |     |      | 13    |
|     |                 | 467 | 210 | 856 | 1533 | 13798 |

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 115 | FICTION         | 1037 | 560 | 1278 | 2875 | 28997 |
| 116 | FOREIGN FICTION |      |     | 1    | 1    | 8     |
| 117 | J E             |      |     | 1823 | 1823 | 20294 |
|     |                 | 1037 | 560 | 3102 | 4699 | 49299 |
|     |                 | 1504 | 770 | 3958 | 6232 | 63097 |

|     |                 |    |    |     |     |      |
|-----|-----------------|----|----|-----|-----|------|
| 244 | MENDING         |    |    | 102 | 102 | 1042 |
| 251 | RECORDS LP      |    |    |     |     | 64   |
| 256 | READERS ADVISOR | 59 | 76 | 255 | 390 | 4116 |
| 257 | REQUESTS        |    |    |     |     | 226  |
| 257 | REQUESTS        | 16 | 6  | 6   | 28  | 28   |
|     |                 | 75 | 82 | 363 | 520 | 5476 |
|     |                 | 75 | 82 | 363 | 520 | 5476 |

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 401 | 18TH & E WILLIA | 76   | 65  | 571  | 712  | 6796  |
| 402 | CARDINAL & PIPI | 53   | 25  | 93   | 171  | 2086  |
| 405 | FAIRVIEW PLAZA  | 476  | 206 | 947  | 1629 | 13770 |
| 408 | SAWYER & MONROE | 240  | 151 | 515  | 906  | 12166 |
| 411 | GRAND & SUMMIT  | 397  | 183 | 1282 | 1862 | 20080 |
| 512 | 22ND & E CLAY   | 262  | 140 | 550  | 952  | 8199  |
|     |                 | 1504 | 770 | 3958 | 6232 | 63097 |
|     |                 | 1504 | 770 | 3958 | 6232 | 63097 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
B 2

|     |                 |    |    |     |     |      |
|-----|-----------------|----|----|-----|-----|------|
|     | GENERAL WORKS   | 1  | 14 | 23  | 38  | 127  |
| 001 | PHILOSOPHY      | 6  | 6  |     | 12  | 135  |
| 002 | RELIGION        | 17 | 1  | 17  | 35  | 291  |
| 003 | SOCIAL SCIENCE  | 11 | 22 | 115 | 148 | 1641 |
| 004 | LANGUAGE        | 4  |    | 7   | 11  | 112  |
| 005 | SCIENCE         | 5  | 28 | 244 | 277 | 3574 |
| 006 | USEFUL ARTS     | 55 | 30 | 89  | 174 | 1001 |
| 007 | FINE ARTS       | 53 | 26 | 70  | 149 | 1305 |
| 008 | LITERATURE      | 3  |    | 2   | 5   | 5    |
| 008 | LITERATURE      | 42 | 6  | 28  | 76  | 875  |
| 009 | HISTORY         | 29 | 25 | 71  | 125 | 1512 |
| 010 | TRAVEL          | 26 | 5  | 58  | 89  | 883  |
| 011 | BIOGRAPHY       | 56 | 30 | 113 | 199 | 2465 |
| 012 | FOREIGN NON FIC |    |    | 6   | 6   | 63   |
| 013 | PERIODICALS     | 33 | 17 | 8   | 58  | 1352 |
| 014 | PAMPHLETS       | 3  |    |     | 3   | 9    |
| 015 | PAPERBACKS      |    |    |     |     | 44   |

344 210 851 1405 15394

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 115 | FICTION         | 854  | 683 | 1193 | 2730 | 31255 |
| 116 | FOREIGN FICTION |      |     | 10   | 10   | 117   |
| 117 | J E             |      |     | 2867 | 2867 | 25481 |
|     |                 | 854  | 683 | 4070 | 5607 | 56853 |
|     |                 | 1198 | 893 | 4921 | 7012 | 72247 |

|     |                 |    |    |    |    |      |
|-----|-----------------|----|----|----|----|------|
| 218 | BIBLIOGRAPHIES  |    |    |    |    | 2    |
| 221 | CLASS VISITS    |    |    |    |    | 6    |
| 223 | INSTRUCTION     |    |    |    |    | 1    |
| 225 | ATTENDANCE      |    |    |    |    | 143  |
| 226 | EXHIBITS        | 2  | 3  |    | 5  | 5    |
| 235 | GROUPS NOT CLAS |    |    |    |    | 4    |
| 236 | ATTENDANCE      |    |    |    |    | 86   |
| 240 | INTER LIBRARY L |    |    |    |    | 1    |
| 244 | MENDING         | 3  | 1  | 4  | 8  | 178  |
| 251 | RECORDS LP      | 5  |    |    | 5  | 77   |
| 256 | READERS ADVISOR | 14 | 20 | 45 | 79 | 1950 |
| 257 | REQUESTS        | 11 |    | 10 | 21 | 586  |
| 258 | SCHOOL VISITS   | 3  |    |    | 3  | 14   |

|     |                 |     |     |      |      |       |
|-----|-----------------|-----|-----|------|------|-------|
|     |                 | 38  | 24  | 59   | 121  | 3053  |
|     |                 | 38  | 24  | 59   | 121  | 3053  |
| 502 | MACON & LINDEN  | 57  | 5   | 123  | 185  | 3281  |
| 503 | FOREST & LINCOL | 69  | 46  | 227  | 342  | 3993  |
| 504 | 32ND & DUCHESS  | 134 | 74  | 435  | 643  | 9315  |
| 506 | MT CALVARY CHUR | 571 | 528 | 2799 | 3898 | 32649 |
| 508 | MC CLELLAN      |     |     |      |      | 3799  |
| 509 | N FORK RD       | 35  | 27  | 318  | 380  | 2534  |
| 510 | MT ZION RD      | 9   | 23  | 114  | 146  | 2115  |
| 513 | 24TH & E WILLIA | 67  | 50  | 238  | 355  | 3013  |
| 514 | EISNERS         | 233 | 135 | 594  | 962  | 11447 |

1175 888 4848 6911 72146  
1175 888 4848 6911 72146

|     |    |   |  |   |   |     |
|-----|----|---|--|---|---|-----|
| 601 | AP | 2 |  | 1 | 3 | 11  |
| 602 | AM |   |  |   |   | 2   |
| 603 | AT |   |  |   |   | 1   |
| 604 | YP |   |  | 1 | 1 | 45  |
| 607 | JP | 2 |  | 2 | 4 | 86  |
|     |    | 4 |  | 4 | 8 | 145 |
|     |    | 4 |  | 4 | 8 | 145 |



## DEC PUB LIB

## CIRC STAT

MAR 965

## EVANS BRANCH

## GENERAL WORKS

|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
|     |                 | 35  | 6  | 5   | 46  | 275  |
| 001 | PHILOSOPHY      | 16  | 8  |     | 24  | 264  |
| 002 | RELIGION        | 30  |    | 9   | 39  | 349  |
| 003 | SOCIAL SCIENCE  | 39  | 12 | 101 | 152 | 1174 |
| 004 | LANGUAGE        | 1   |    | 7   | 8   | 94   |
| 005 | SCIENCE         | 34  | 25 | 87  | 146 | 1212 |
| 006 | USEFUL ARTS     | 113 | 21 | 65  | 199 | 1542 |
| 007 | FINE ARTS       | 79  | 12 | 46  | 137 | 986  |
| 008 | LITERATURE      | 65  | 3  | 42  | 110 | 832  |
| 009 | HISTORY         | 36  | 19 | 42  | 97  | 1012 |
| 010 | TRAVEL          | 32  | 12 | 17  | 61  | 591  |
| 011 | BIOGRAPHY       | 56  | 33 | 39  | 128 | 1271 |
| 012 | FOREIGN NON FIC |     |    |     |     | 9    |
| 013 | PERIODICALS     | 124 |    | 19  | 143 | 1802 |
| 014 | PAMPHLETS       | 8   | 3  |     | 11  | 49   |
| 015 | PAPERBACKS      |     |    |     |     | 2    |

|     |     |     |      |       |
|-----|-----|-----|------|-------|
| 668 | 154 | 479 | 1301 | 11464 |
|-----|-----|-----|------|-------|

|     |         |     |     |     |      |       |
|-----|---------|-----|-----|-----|------|-------|
| 115 | FICTION | 964 | 452 | 458 | 1874 | 19372 |
|-----|---------|-----|-----|-----|------|-------|

|     |                 |  |  |  |  |   |
|-----|-----------------|--|--|--|--|---|
| 116 | FOREIGN FICTION |  |  |  |  | 6 |
|-----|-----------------|--|--|--|--|---|

|     |     |  |  |     |     |      |
|-----|-----|--|--|-----|-----|------|
| 117 | J E |  |  | 659 | 659 | 7698 |
|-----|-----|--|--|-----|-----|------|

|     |     |      |      |       |
|-----|-----|------|------|-------|
| 964 | 452 | 1117 | 2533 | 27076 |
|-----|-----|------|------|-------|

|      |     |      |      |       |
|------|-----|------|------|-------|
| 1632 | 606 | 1596 | 3834 | 38540 |
|------|-----|------|------|-------|

|     |                |   |  |  |   |   |
|-----|----------------|---|--|--|---|---|
| 218 | BIBLIOGRAPHIES | 4 |  |  | 4 | 7 |
|-----|----------------|---|--|--|---|---|

|     |              |  |  |   |   |   |
|-----|--------------|--|--|---|---|---|
| 221 | CLASS VISITS |  |  | 1 | 1 | 7 |
|-----|--------------|--|--|---|---|---|

|     |             |  |  |   |   |   |
|-----|-------------|--|--|---|---|---|
| 223 | INSTRUCTION |  |  | 1 | 1 | 7 |
|-----|-------------|--|--|---|---|---|

|     |         |  |  |  |  |   |
|-----|---------|--|--|--|--|---|
| 224 | STORIES |  |  |  |  | 6 |
|-----|---------|--|--|--|--|---|

|     |            |  |  |    |    |     |
|-----|------------|--|--|----|----|-----|
| 225 | ATTENDANCE |  |  | 22 | 22 | 162 |
|-----|------------|--|--|----|----|-----|

|     |          |  |  |  |  |   |
|-----|----------|--|--|--|--|---|
| 226 | EXHIBITS |  |  |  |  | 1 |
|-----|----------|--|--|--|--|---|

|     |                 |  |  |    |    |     |
|-----|-----------------|--|--|----|----|-----|
| 227 | FILMS ATTENDANC |  |  | 75 | 75 | 200 |
|-----|-----------------|--|--|----|----|-----|

|     |          |  |  |   |   |   |
|-----|----------|--|--|---|---|---|
| 228 | SHOWINGS |  |  | 2 | 2 | 8 |
|-----|----------|--|--|---|---|---|

|     |       |  |  |   |   |   |
|-----|-------|--|--|---|---|---|
| 229 | 16 MM |  |  | 2 | 2 | 8 |
|-----|-------|--|--|---|---|---|

|     |                 |  |  |   |   |    |
|-----|-----------------|--|--|---|---|----|
| 235 | GROUPS NOT CLAS |  |  | 9 | 9 | 60 |
|-----|-----------------|--|--|---|---|----|

|     |            |  |  |    |    |     |
|-----|------------|--|--|----|----|-----|
| 236 | ATTENDANCE |  |  | 93 | 93 | 698 |
|-----|------------|--|--|----|----|-----|

|     |                 |  |  |   |   |   |
|-----|-----------------|--|--|---|---|---|
| 242 | MEETINGS IN BLD |  |  | 4 | 4 | 6 |
|-----|-----------------|--|--|---|---|---|

|     |            |  |  |    |    |    |
|-----|------------|--|--|----|----|----|
| 243 | ATTENDANCE |  |  | 16 | 16 | 31 |
|-----|------------|--|--|----|----|----|

|     |         |   |  |   |   |     |
|-----|---------|---|--|---|---|-----|
| 244 | MENDING | 2 |  | 7 | 9 | 293 |
|-----|---------|---|--|---|---|-----|

|     |                 |    |  |     |     |      |
|-----|-----------------|----|--|-----|-----|------|
| 248 | PICTURES MOUNTE | 10 |  | 394 | 404 | 1892 |
|-----|-----------------|----|--|-----|-----|------|

|     |            |    |  |   |    |     |
|-----|------------|----|--|---|----|-----|
| 251 | RECORDS LP | 50 |  | 7 | 57 | 584 |
|-----|------------|----|--|---|----|-----|

|     |            |    |  |  |    |     |
|-----|------------|----|--|--|----|-----|
| 253 | RECORDS SR | 15 |  |  | 15 | 193 |
|-----|------------|----|--|--|----|-----|

|     |                 |    |    |     |     |      |
|-----|-----------------|----|----|-----|-----|------|
| 256 | READERS ADVISOR | 33 | 64 | 161 | 258 | 2531 |
|-----|-----------------|----|----|-----|-----|------|

|     |          |   |  |  |   |    |
|-----|----------|---|--|--|---|----|
| 257 | REQUESTS | 3 |  |  | 3 | 49 |
|-----|----------|---|--|--|---|----|

|     |             |  |  |  |  |   |
|-----|-------------|--|--|--|--|---|
| 259 | STORY HOURS |  |  |  |  | 2 |
|-----|-------------|--|--|--|--|---|

|     |            |  |  |  |  |    |
|-----|------------|--|--|--|--|----|
| 260 | ATTENDANCE |  |  |  |  | 54 |
|-----|------------|--|--|--|--|----|

|     |                |  |  |  |  |   |
|-----|----------------|--|--|--|--|---|
| 261 | NUM OF STORIES |  |  |  |  | 4 |
|-----|----------------|--|--|--|--|---|

|     |                 |     |  |  |     |      |
|-----|-----------------|-----|--|--|-----|------|
| 262 | TELEPHONE INCOM | 177 |  |  | 177 | 1560 |
|-----|-----------------|-----|--|--|-----|------|

|     |    |  |  |    |    |     |
|-----|----|--|--|----|----|-----|
| 601 | AP |  |  | 21 | 21 | 114 |
|-----|----|--|--|----|----|-----|

|     |    |  |  |  |  |   |
|-----|----|--|--|--|--|---|
| 603 | AT |  |  |  |  | 9 |
|-----|----|--|--|--|--|---|

|     |    |  |  |    |    |     |
|-----|----|--|--|----|----|-----|
| 604 | YP |  |  | 47 | 47 | 348 |
|-----|----|--|--|----|----|-----|

|     |    |  |  |  |  |   |
|-----|----|--|--|--|--|---|
| 605 | YM |  |  |  |  | 1 |
|-----|----|--|--|--|--|---|

|     |    |  |  |   |   |   |
|-----|----|--|--|---|---|---|
| 606 | YT |  |  | 1 | 1 | 2 |
|-----|----|--|--|---|---|---|

|     |    |  |  |   |   |    |
|-----|----|--|--|---|---|----|
| 607 | JP |  |  | 7 | 7 | 56 |
|-----|----|--|--|---|---|----|

|     |    |     |      |      |
|-----|----|-----|------|------|
| 294 | 64 | 870 | 1228 | 8893 |
|-----|----|-----|------|------|

|     |    |     |      |      |
|-----|----|-----|------|------|
| 294 | 64 | 870 | 1228 | 8893 |
|-----|----|-----|------|------|



## DEC PUB LIB

CIRC STAT

MAR 965

HOME SERVICE

GENERAL WORKS

|     |                |     |    |     |      |
|-----|----------------|-----|----|-----|------|
| 001 | PHILOSOPHY     |     |    |     | 5    |
| 002 | RELIGION       | 31  |    | 31  | 273  |
| 003 | SOCIAL SCIENCE | 12  | 3  | 15  | 113  |
| 004 | LANGUAGE       |     |    |     | 1    |
| 005 | SCIENCE        | 16  | 4  | 20  | 203  |
| 006 | USEFUL ARTS    | 5   | 1  | 6   | 93   |
| 007 | FINE ARTS      | 25  | 2  | 27  | 262  |
| 008 | LITERATURE     | 39  | 3  | 42  | 326  |
| 009 | HISTORY        | 18  | 1  | 19  | 166  |
| 010 | TRAVEL         | 43  | 4  | 47  | 1022 |
| 011 | BIOGRAPHY      | 52  | 39 | 91  | 622  |
| 013 | PERIODICALS    | 3   |    | 3   | 41   |
|     |                | 244 | 57 | 301 | 3133 |

|     |         |     |     |     |      |
|-----|---------|-----|-----|-----|------|
| 115 | FICTION | 432 | 78  | 510 | 5608 |
|     |         | 432 | 78  | 510 | 5608 |
|     |         | 676 | 135 | 811 | 8741 |

|     |                 |     |  |     |      |
|-----|-----------------|-----|--|-----|------|
| 237 | HOME SERVICE VI | 56  |  | 56  | 600  |
| 238 | HOME SERVICE PA | 83  |  | 83  | 905  |
| 239 | HOME SERVICE PA |     |  |     | 14   |
| 251 | RECORDS LP      | 12  |  | 12  | 290  |
| 252 | RECORDS S       |     |  |     | 1    |
| 257 | REQUESTS        | 18  |  | 18  | 83   |
| 301 | MABELS NURSING  |     |  |     | 18   |
| 305 | WAKEFIELDS      | 30  |  | 30  | 370  |
| 306 | WAKEFIELD NO 2  | 50  |  | 50  | 529  |
| 307 | MABELS NURSING  |     |  |     | 15   |
| 308 | LAKESHORE MANOR | 75  |  | 75  | 862  |
| 309 | RANKIN NURSING  | 27  |  | 27  | 369  |
| 310 | SCOTT NURSING H | 20  |  | 20  | 355  |
| 311 | SCOTT NURSING H |     |  |     | 377  |
| 610 | JT              | 20  |  | 20  | 105  |
| 611 | JT              |     |  |     | 39   |
|     |                 | 391 |  | 391 | 4932 |
|     |                 | 391 |  | 391 | 4932 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
ST MARYS HOSP

|     |                 |     |    |   |     |      |
|-----|-----------------|-----|----|---|-----|------|
| 001 | PHILOSOPHY      | 2   |    |   | 2   | 6    |
| 002 | RELIGION        | 9   |    |   | 9   | 52   |
| 003 | SOCIAL SCIENCE  | 2   | 1  |   | 3   | 11   |
| 005 | SCIENCE         | 2   |    |   | 2   | 10   |
| 006 | USEFUL ARTS     | 2   |    |   | 2   | 7    |
| 007 | FINE ARTS       | 1   |    |   | 1   | 68   |
| 008 | LITERATURE      | 11  |    |   | 11  | 82   |
| 009 | HISTORY         | 5   |    |   | 5   | 30   |
| 010 | TRAVEL          | 7   | 1  |   | 8   | 39   |
| 011 | BIOGRAPHY       | 7   | 3  | 1 | 11  | 106  |
|     |                 | 48  | 5  | 1 | 54  | 411  |
| 115 | FICTION         | 86  | 11 |   | 97  | 1233 |
| 116 | FOREIGN FICTION |     |    |   |     | 22   |
|     |                 | 86  | 11 |   | 97  | 1255 |
|     |                 | 134 | 16 | 1 | 151 | 1666 |
| 257 | REQUESTS        | 4   |    |   | 4   | 18   |
|     |                 | 4   |    |   | 4   | 18   |
|     |                 | 4   |    |   | 4   | 18   |



DEC PUB LIB

CIRC STAT

MAR 965

D M C

|     |                |    |   |    |    |      |
|-----|----------------|----|---|----|----|------|
| 001 | PHILOSOPHY     |    |   |    |    | 8    |
| 002 | RELIGION       | 6  |   |    | 6  | 49   |
| 003 | SOCIAL SCIENCE |    |   |    |    | 33   |
| 004 | LANGUAGE       |    |   | 1  | 1  | 18   |
| 005 | SCIENCE        | 2  |   | 6  | 8  | 116  |
| 006 | USEFUL ARTS    | 1  |   | 3  | 4  | 137  |
| 007 | FINE ARTS      | 18 |   |    | 18 | 246  |
| 008 | LITERATURE     | 10 |   |    | 10 | 99   |
| 009 | HISTORY        |    |   | 3  | 3  | 12   |
| 010 | TRAVEL         | 4  | 1 |    | 5  | 53   |
| 011 | BIOGRAPHY      | 7  |   | 31 | 38 | 306  |
|     |                | 48 | 1 | 44 | 93 | 1077 |

|     |         |     |    |     |     |      |
|-----|---------|-----|----|-----|-----|------|
| 115 | FICTION | 60  | 38 | 73  | 171 | 2078 |
| 117 | J E     |     |    | 69  | 69  | 1142 |
|     |         | 60  | 38 | 142 | 240 | 3220 |
|     |         | 108 | 39 | 186 | 333 | 4297 |

|     |                 |   |  |  |   |    |
|-----|-----------------|---|--|--|---|----|
| 220 | CEILING PROJECT |   |  |  |   | 1  |
| 230 | C PROJECTOR     |   |  |  |   | 11 |
| 256 | READERS ADVISOR |   |  |  |   | 1  |
| 257 | REQUESTS        | 4 |  |  | 4 | 20 |
|     |                 | 4 |  |  | 4 | 33 |
|     |                 | 4 |  |  | 4 | 33 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
T B SAN

|     |                 |     |   |     |      |
|-----|-----------------|-----|---|-----|------|
|     | GENERAL WORKS   | 1   |   | 1   | 1    |
| 001 | PHILOSOPHY      |     |   |     | 2    |
| 002 | RELIGION        |     |   |     | 14   |
| 003 | SOCIAL SCIENCE  | 5   |   | 5   | 22   |
| 005 | SCIENCE         |     |   |     | 20   |
| 006 | USEFUL ARTS     | 2   |   | 2   | 27   |
| 007 | FINE ARTS       | 5   |   | 5   | 60   |
| 008 | LITERATURE      |     |   |     | 41   |
| 009 | HISTORY         | 2   | 1 | 3   | 54   |
| 010 | TRAVEL          | 7   | 2 | 9   | 85   |
| 011 | BIOGRAPHY       | 4   | 1 | 5   | 35   |
| 012 | FOREIGN NON FIC | 1   |   | 1   | 1    |
| 013 | PERIODICALS     | 2   |   | 2   | 157  |
|     |                 | 29  | 4 | 33  | 519  |
| 115 | FICTION         | 106 | 2 | 108 | 840  |
| 116 | FOREIGN FICTION |     |   |     | 19   |
|     |                 | 106 | 2 | 108 | 859  |
|     |                 | 135 | 6 | 141 | 1378 |
| 257 | REQUESTS        | 5   |   | 5   | 63   |
|     |                 | 5   |   | 5   | 63   |
|     |                 | 5   |   | 5   | 63   |



DEC PUB LIB  
CIRC STAT  
MAR 965  
ASST LIBRARIAN

218 BIBLIOGRAPHIES  
264 VISITS IN COMM

1  
3  
4  
4



DEC PUB LIB  
CIRC STAT  
MAR 965  
JUV COORDINATOR  
GENERAL WORKS

|     |                 |     |     |      |
|-----|-----------------|-----|-----|------|
|     |                 |     |     | 1    |
| 002 | RELIGION        |     |     | 20   |
| 003 | SOCIAL SCIENCE  |     |     | 16   |
| 006 | USEFUL ARTS     | 13  | 13  | 14   |
| 007 | FINE ARTS       |     |     | 5    |
| 008 | LITERATURE      |     |     | 10   |
| 009 | HISTORY         |     |     | 1    |
| 010 | TRAVEL          |     |     | 2    |
| 011 | BIOGRAPHY       |     |     | 34   |
| 014 | PAMPHLETS       |     |     | 1    |
| 015 | PAPERBACKS      | 27  | 27  | 30   |
|     |                 | 40  | 40  | 134  |
| 115 | FICTION         | 11  | 11  | 106  |
|     |                 | 11  | 11  | 106  |
|     |                 | 51  | 51  | 240  |
| 218 | BIBLIOGRAPHIES  |     |     | 5    |
| 221 | CLASS VISITS    | 10  | 10  | 38   |
| 222 | BOOK TALKS      |     |     | 4    |
| 223 | INSTRUCTION     | 5   | 5   | 15   |
| 224 | STORIES         | 5   | 5   | 15   |
| 225 | ATTENDANCE      | 296 | 296 | 928  |
| 226 | EXHIBITS        | 1   | 1   | 9    |
| 227 | FILMS ATTENDANC |     |     | 28   |
| 228 | SHOWINGS        |     |     | 1    |
| 229 | 16 MM           |     |     | 1    |
| 235 | GROUPS NOT CLAS | 14  | 14  | 67   |
| 236 | ATTENDANCE      | 236 | 236 | 1080 |
| 242 | MEETINGS IN BLD | 9   | 9   | 52   |
| 243 | ATTENDANCE      | 77  | 77  | 355  |
| 249 | PROFESSIONAL VI |     |     | 2    |
| 259 | STORY HOURS     |     |     | 8    |
| 260 | ATTENDANCE      |     |     | 149  |
| 261 | NUM OF STORIES  |     |     | 23   |
| 264 | VISITS IN COMM  | 1   | 1   | 3    |
|     |                 | 654 | 654 | 2783 |
|     |                 | 654 | 654 | 2783 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
HELEN SPITTLER

226 EXHIBITS

20

4

24

235

20

4

24

235

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4

24

235



DEC PUB LIB  
CIRC STAT  
MAR 965  
NURSES RESIDENC

|     |                |    |    |     |
|-----|----------------|----|----|-----|
| 001 | PHILOSOPHY     |    |    | 9   |
| 002 | RELIGION       | 1  | 1  | 6   |
| 003 | SOCIAL SCIENCE | 1  | 1  | 4   |
| 006 | USEFUL ARTS    |    |    | 22  |
| 008 | LITERATURE     | 5  | 5  | 39  |
| 010 | TRAVEL         |    |    | 4   |
| 011 | BIOGRAPHY      |    |    | 17  |
|     |                | 7  | 7  | 101 |
| 115 | FICTION        | 41 | 41 | 643 |
|     |                | 41 | 41 | 643 |
|     |                | 48 | 48 | 744 |
| 257 | REQUESTS       | 1  | 1  | 4   |
|     |                | 1  | 1  | 4   |
|     |                | 1  | 1  | 4   |



## DEC PUB LIB

CIRC STAT

MAR 965

DILL BRANCH

GENERAL WORKS

|     |                 |    |    |    |     |      |
|-----|-----------------|----|----|----|-----|------|
|     |                 | 16 | 4  | 14 | 34  | 213  |
| 001 | PHILOSOPHY      | 12 | 7  |    | 19  | 124  |
| 002 | RELIGION        | 21 | 5  | 4  | 30  | 208  |
| 003 | SOCIAL SCIENCE  | 42 | 13 | 55 | 110 | 1019 |
| 004 | LANGUAGE        | 2  |    | 6  | 8   | 59   |
| 005 | SCIENCE         | 19 | 13 | 91 | 123 | 1194 |
| 006 | USEFUL ARTS     | 46 | 28 | 64 | 138 | 1216 |
| 007 | FINE ARTS       | 50 | 26 | 61 | 137 | 1143 |
| 008 | LITERATURE      | 47 | 6  | 30 | 83  | 614  |
| 009 | HISTORY         | 14 | 19 | 98 | 131 | 1289 |
| 010 | TRAVEL          | 16 | 9  | 41 | 66  | 591  |
| 011 | BIOGRAPHY       | 48 | 33 | 93 | 174 | 1666 |
| 012 | FOREIGN NON FIC |    |    |    |     | 4    |
| 013 | PERIODICALS     | 65 |    | 11 | 76  | 818  |
| 014 | PAMPHLETS       |    |    |    |     | 2    |

|     |     |     |      |       |
|-----|-----|-----|------|-------|
| 398 | 163 | 568 | 1129 | 10160 |
|-----|-----|-----|------|-------|

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 115 | FICTION         | 738  | 448 | 731  | 1917 | 18775 |
| 116 | FOREIGN FICTION |      |     | 6    | 6    | 31    |
| 117 | J E             |      |     | 1642 | 1642 | 15661 |
|     |                 | 738  | 448 | 2379 | 3565 | 34467 |
|     |                 | 1136 | 611 | 2947 | 4694 | 44627 |

|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
| 218 | BIBLIOGRAPHIES  | 2   |    |     | 2   | 2    |
| 221 | CLASS VISITS    |     |    | 2   | 2   | 6    |
| 223 | INSTRUCTION     |     |    | 1   | 1   | 6    |
| 224 | STORIES         |     |    | 1   | 1   | 1    |
| 225 | ATTENDANCE      |     |    | 43  | 43  | 166  |
| 235 | GROUPS NOT CLAS |     |    |     |     | 3    |
| 236 | ATTENDANCE      |     |    |     |     | 90   |
| 244 | MENDING         | 60  |    |     | 60  | 312  |
| 251 | RECORDS LP      | 74  |    | 9   | 83  | 727  |
| 252 | RECORDS S       |     |    |     |     | 10   |
| 253 | RECORDS SR      | 17  |    |     | 17  | 143  |
| 256 | READERS ADVISOR | 15  | 24 | 197 | 236 | 2071 |
| 257 | REQUESTS        |     |    |     |     | 13   |
| 259 | STORY HOURS     |     | 1  |     | 1   | 6    |
| 260 | ATTENDANCE      |     | 16 |     | 16  | 113  |
| 261 | NUM OF STORIES  |     | 2  |     | 2   | 12   |
| 262 | TELEPHONE INCOM | 152 |    |     | 152 | 1301 |
| 301 | MABELS NURSING  |     |    |     |     | 1    |
| 601 | AP              |     |    |     |     | 10   |
| 603 | AT              |     |    |     |     | 18   |
| 604 | YP              |     |    | 10  | 10  | 106  |
| 606 | YT              |     |    |     |     | 4    |
| 607 | JP              |     |    | 3   | 3   | 34   |
|     |                 | 320 | 43 | 266 | 629 | 5155 |
|     |                 | 320 | 43 | 266 | 629 | 5155 |



DEC PUB LIB  
CIRC STAT  
MAR 965  
ADM ASSIST

|     |                 |    |
|-----|-----------------|----|
| 218 | BIBLIOGRAPHIES  | 7  |
| 242 | MEETINGS IN BLD | 4  |
| 243 | ATTENDANCE      | 12 |
| 249 | PROFESSIONAL VI | 8  |
|     |                 | 31 |
|     |                 | 31 |



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|     |                 |     |     |     |      |       |
|-----|-----------------|-----|-----|-----|------|-------|
|     | GENERAL WORKS   | 1   | 14  | 23  | 38   | 127   |
| 001 | PHILOSOPHY      | 6   | 6   |     | 12   | 135   |
| 002 | RELIGION        | 17  | 1   | 17  | 35   | 291   |
| 003 | SOCIAL SCIENCE  | 11  | 22  | 115 | 148  | 1641  |
| 004 | LANGUAGE        | 4   |     | 7   | 11   | 112   |
| 005 | SCIENCE         | 5   | 28  | 244 | 277  | 3574  |
| 006 | USEFUL ARTS     | 55  | 30  | 89  | 174  | 1001  |
| 007 | FINE ARTS       | 53  | 26  | 70  | 149  | 1305  |
| 008 | LITERATURE      | 3   |     | 2   | 5    | 5     |
| 008 | LITERATURE      | 42  | 6   | 28  | 76   | 875   |
| 009 | HISTORY         | 29  | 25  | 71  | 125  | 1512  |
| 010 | TRAVEL          | 26  | 5   | 58  | 89   | 883   |
| 011 | BIOGRAPHY       | 56  | 30  | 113 | 199  | 2465  |
| 012 | FOREIGN NON FIC |     |     | 6   | 6    | 63    |
| 013 | PERIODICALS     | 33  | 17  | 8   | 58   | 1352  |
| 014 | PAMPHLETS       | 3   |     |     | 3    | 9     |
| 015 | PAPERBACKS      |     |     |     |      | 44    |
|     |                 | 344 | 210 | 851 | 1405 | 15394 |

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 115 | FICTION         | 854  | 683 | 1193 | 2730 | 31255 |
| 116 | FOREIGN FICTION |      |     | 10   | 10   | 117   |
| 117 | J E             |      |     | 2867 | 2867 | 25481 |
|     |                 | 854  | 683 | 4070 | 5607 | 56853 |
|     |                 | 1198 | 893 | 4921 | 7012 | 72247 |

|     |                 |    |    |    |    |      |
|-----|-----------------|----|----|----|----|------|
| 218 | BIBLIOGRAPHIES  |    |    |    |    | 2    |
| 221 | CLASS VISITS    |    |    |    |    | 6    |
| 223 | INSTRUCTION     |    |    |    |    | 1    |
| 225 | ATTENDANCE      |    |    |    |    | 143  |
| 226 | EXHIBITS        | 2  | 3  |    | 5  | 5    |
| 235 | GROUPS NOT CLAS |    |    |    |    | 4    |
| 236 | ATTENDANCE      |    |    |    |    | 86   |
| 240 | INTER LIBRARY L |    |    |    |    | 1    |
| 244 | MENDING         | 3  | 1  | 4  | 8  | 178  |
| 251 | RECORDS LP      | 5  |    |    | 5  | 77   |
| 256 | READERS ADVISOR | 14 | 20 | 45 | 79 | 1950 |
| 257 | REQUESTS        | 11 |    | 10 | 21 | 586  |
| 258 | SCHOOL VISITS   | 3  |    |    | 3  | 14   |

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
|     |                 | 38   | 24  | 59   | 121  | 3053  |
|     |                 | 38   | 24  | 59   | 121  | 3053  |
| 502 | MACON & LINDEN  | 57   | 5   | 123  | 185  | 3281  |
| 503 | FOREST & LINCOL | 92   | 51  | 300  | 443  | 4094  |
| 504 | 32ND & DUCHESS  | 134  | 74  | 435  | 643  | 9315  |
| 506 | MT CALVARY CHUR | 571  | 528 | 2799 | 3898 | 32649 |
| 508 | MC CLELLAN      |      |     |      |      | 3799  |
| 509 | N FORK RD       | 35   | 27  | 318  | 380  | 2534  |
| 510 | MT ZION RD      | 9    | 23  | 114  | 146  | 2115  |
| 513 | 24TH & E WILLIA | 67   | 50  | 238  | 355  | 3013  |
| 514 | EISNERS         | 233  | 135 | 594  | 962  | 11447 |
|     |                 | 1198 | 893 | 4921 | 7012 | 72247 |
|     |                 | 1198 | 893 | 4921 | 7012 | 72247 |

|     |    |   |  |   |   |     |
|-----|----|---|--|---|---|-----|
| 601 | AP | 2 |  | 1 | 3 | 11  |
| 602 | AM |   |  |   |   | 2   |
| 603 | AT |   |  |   |   | 1   |
| 604 | YP |   |  | 1 | 1 | 45  |
| 607 | JP | 2 |  | 2 | 4 | 86  |
|     |    | 4 |  | 4 | 8 | 145 |



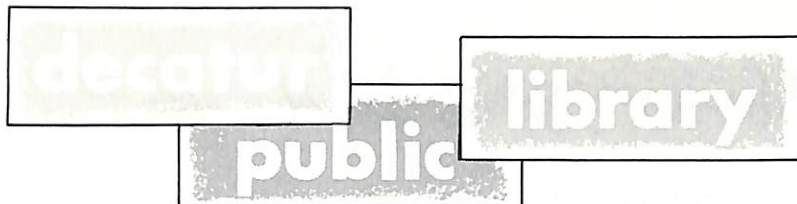
DEC PUB LIB  
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MAR 965  
2ND OFFICE

262 TELEPHONE INCOM

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MARY T. HOWE, Librarian

457 NORTH MAIN STREET DECATUR, ILLINOIS

GIFT LIST MARCH 1965

Technic, Inc.  
88 Spectacle St.  
Cranston, Rhode Island

3/15/65

Metal finishing guidebook directory  
for 1965

Mr. William Conyer  
641 West Main Street  
Apt. 8  
Decatur, Illinois

3/15/65

34 miscellaneous books

Miss L. Heidlebaugh  
1249 North Main Street  
Decatur, Illinois

3/22/65

3 boxes miscellaneous books

Information Department  
Embassy of Spain  
785 National Press Building  
Washington, D.C. 20004

3/22/65

Chevalier, W - Peace of our time

Rigby Limited  
22-26 James Place  
Adelaide, South Australia

3/22/65

Cox, A.B. - Siestas and fiestas

The Milepost  
2131 2nd Avenue  
Seattle 1, Washington

3/22/65

The Milepost

Soy City Coin Club  
Box 862  
Decatur, Illinois

3/22/65

Yeoman - Guide book of U.S. Coins  
for 11th ed., 13th ed., 15th ed.  
Bowers - Coins and collectors  
Donlon price catalog  
Paul - Guide for the grading of  
Canadian Coins 2 cops  
Confederate and Southern states currency  
Bureau of engraving and printing



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF BOARD OF DIRECTORS' MEETING - APRIL 30, 1965

The regular meeting of the Board of Directors of the Decatur Public Library was held on April 30, 1965 in the Board Room of the Main Library, 457 North Main Street, Decatur, Illinois

Members Present:

Mr. Hart            Mrs. Nelson  
Mr. Sappington   Mrs. Stern  
Mr. Pilcher

Members Absent:

Mrs. Pogue  
Mrs. Russell  
Mr. Koslofski  
Mr. West

Others Present:

Mrs. Mary T. Howe  
Mr. Wyre  
Mr. Dan Hines (H & R)  
Mrs. E. McNabb  
Mrs. A. Komorech

The meeting was called to order at 4:12 p.m. by Mr. Francis Hart, president.

The minutes of the March 31, 1965 meeting were read. There were no corrections or additions and the minutes were approved as read.

Mr. ~~Wyer~~ of Gerstenslager Vehicle Company was present and recommended the library purchase a new bookmobile and attempt to sell the old one. He said a new bookmobile would cost \$19,000. Approximate resale value of present vehicle is \$3,000 and it could easily cost \$10,000 to repair it (with new chassis). The board members discussed whether it would be better to repair old chassis, rebuild with a new chassis or purchase a new bookmobile. The total cost for parts and labor to repair the damaged parts on old chassis would be approximately \$1,500 as quoted by National City Truck. Mr. Pilcher felt the board would be better off at this point to spend the \$1,500 - \$2,000 to repair the bookmobile than to buy a new one or a new chassis.

Mr. Sappington moved that the bills for the remaining portion of April, April 16 through the end of the month, be approved by the board for payment. Mrs. Nelson seconded the motion. Roll call vote was taken and all present voted aye. Motion carried.

Decatur Public Library:

|                     |                  |
|---------------------|------------------|
| Salaries:           | \$ 15,676.68     |
| Operating Expense:  | <u>10,479.31</u> |
| Total Expenditures: | \$ 26,155.99     |

The Board discussed the schedule Mrs. Howe had prepared showing the difference between salaries paid under city schedule we had been following and the new city payroll schedule, as requested by the Special Library Committee of City Council. There was a difference of \$17,110.85 and Mrs. Howe felt the library could manage with an additional \$10,000 due to retirements and turnover. A letter was sent to the City Council requesting an additional \$10,000 for salaries.

Properties Committee - Mr. Pilcher reported the State has approved the move for Rolling Prairie Libraries to the Eisner Store on Eldorado Street. The Properties Committee met on April 2, 1965 and recommended the purchase of six files at \$90.00 each from Illinois Power and Staley's and two tub files at \$40.00 each. Mr. Pilcher moved the expenditure of this money for the files and tubs be approved by the Board. Mr. Sappington seconded the motion. Roll call vote was taken and all present voted aye. Motion carried.



PAYROLL - MARCH 1965

DECATUR PUBLIC LIBRARY

Decatur, Illinois

| NAME     |     | ANNUAL    | CODE | MONTHLY | RET. & SS | INC. TAX | CU   | BC & BS | UF  | TOT. DED | NET SALARY |
|----------|-----|-----------|------|---------|-----------|----------|------|---------|-----|----------|------------|
| ASKINS   | J   | \$ 3,288. | 57   | 27400   | 1884      | 2970     |      |         |     | 4854     | 22546      |
| ATCHISON | R M | 4,562.    | 37   | 37900   | 2985      | 5430     | 500  |         |     | 8915     | 28985      |
| CHEVILLE | M A | 3,036.    | 8    | 25300   | 1740      | 3530     |      |         | 100 | 5370     | 19930      |
| DOBRINIC | M E | 3,792.    | 29   | 31600   | 2172      | 3760     |      |         | 100 | 6032     | 25568      |
| ENSIGN   | E E | 3,672.    | 31   | 30600   | 2104      | 3650     |      | 780     |     | 6534     | 24066      |
| GRISSOM  | L   | 4,116.    | 83   | 34300   | 2360      | 3320     |      | 1922    |     | 7602     | 26698      |
| HATHORNE | R   | 3,672.    | 58   | 30600   | 2104      | 4420     | 4000 |         |     | 10524    | 20076      |
| HONNOLD  | O D | 5,184.    | 20   | 43200   | 2970      | 6300     |      |         |     | 9270     | 33930      |
| HOPPE    | I E | 3,156.    | 62   | 26300   | 1809      | 3750     |      |         |     | 5559     | 20741      |
| * HOTZE  | A   | 5,244.    | 93   | 43700   | 3004      | 5240     |      | 780     |     | 9024     | 34676      |
| HOUCK    | H E | 4,548.    | 26   | 37900   | 2985      | 5320     |      |         |     | 8305     | 29595      |
| HOWE     | M T | 11,000.   | 1    | 91666   | 6304      | 10830    | 500  | 780     | 500 | 18914    | 72752      |
| HUNK     | C E | 3,792.    | 34   | 31600   | 2172      | 3760     | 5000 | 780     |     | 11712    | 19888      |
| JONES    | E F | 5,376.    | 16   | 44800   | 3080      | 5800     |      | 780     |     | 9660     | 35140      |
| * KIDD   | G   | 5,748.    | 50   | 47900   | 3772      | 5020     |      | 1922    |     | 10714    | 37186      |
| KOMORECH | N A | 3,912.    | 6    | 32600   | 2241      | 4540     |      |         |     | 6781     | 25819      |
| * LARMON | M E | 3,912.    | 30   | 31556   | 2172      | 3650     |      | 780     |     | 6602     | 24954      |
| LEONARD  | M E | 7,908.    | 7    | 65900   | 4531      | 9800     |      |         |     | 14331    | 51569      |
| MCMILLAN | H E | 4,404.    | 39   | 36700   | 2890      | 540      |      |         |     | 3430     | 33270      |
| MCNABB   | N   | 8,028.    | 3    | 66900   | 4600      | 9240     |      | 780     |     | 14620    | 52280      |
| MC VEY   | S K | 3,288.    | 45   | 27400   | 1884      | 3980     |      | 780     |     | 6644     | 20756      |
| MITCHELL | F L | 3,792.    | 23   | 31600   | 2172      | 4540     |      | 1922    |     | 8634     | 22966      |
| * ODELL  | G E | 4,019.    | 21   | 17677   | 1217      | 940      |      | 1922    |     | 4079     | 13598      |
| PAYNE    | M N | 3,156.    | 63   | 26300   | 1809      | 3640     |      |         |     | 5449     | 20851      |
| REDDEN   | I   | 2,796.    | 68   | 23300   | 1602      | 3280     |      | 1922    |     | 6804     | 16496      |
| RUEDGER  | O E | 5,376.    | 19   | 44800   | 3080      | 5800     |      |         |     | 8880     | 35920      |
| SMITH    | K   | 3,792.    | 9    | 31600   | 2488      | 3760     |      |         |     | 6248     | 25352      |
| SPITTLER | H G | 3,672.    | 49   | 30600   | 2104      | 3650     |      | 780     |     | 6534     | 24066      |
| STAFFORD | M   | 8,460.    | 2    | 70500   | 4847      | 10140    |      | 630     |     | 15617    | 54883      |
| STUKE    | S   | 4,116.    | 64   | 34300   | 2360      | 4760     |      |         |     | 7120     | 27180      |
| TURNBO   | D   | 3,792.    | 28   | 31600   | 2172      | 2090     |      |         |     | 4262     | 27338      |
| VOGLER   | O C | 3,540.    | 35   | 29500   | 2028      | 4200     | 3000 |         |     | 9228     | 20272      |
| WEIDNER  | M K | 5,484.    | 25   | 45700   | 3142      | 4250     | 6500 | 1922    |     | 15814    | 29886      |
| WHITE    | C L | 4,176.    | 22   | 34800   | 2394      | 4210     | 1000 | 780     | 100 | 8484     | 26316      |
| WILLIAMS | C   | 5,184.    | 18   | 43200   | 2970      | 5520     |      |         |     | 8490     | 34710      |
| WILLIAMS | N J | 3,552.    | 32   | 29600   | 2035      | 3530     |      | 780     |     | 6345     | 23255      |
| YAMAMOTO | M C | 8,028.    | 5    | 66900   | 4600      | 9580     | 1000 | 780     | 300 | 16260    | 50640      |

TOTAL FULL-TIME EMPLOYEES

\$ 1437799100783

178740

21500

21522

1100

3236451114154



PAYROLL - MARCH 1965 - Page 2

| NAME                                | ANNUAL           | CODE | MONTHLY          | RET&S.S. | INC.TAX | CU    | BC & BS | UF   | TOT.DED       | NET SALARY |
|-------------------------------------|------------------|------|------------------|----------|---------|-------|---------|------|---------------|------------|
| BARCLAY                             | D 35h @ .85      | 41   | 2975             | 108      | 417     |       |         |      | 525           | 2450       |
| CHAPMAN                             | G 33h @ .85      | 40   | 2805             | 102      | 352     |       |         |      | 454           | 2351       |
| * HANSEN                            | J 49-1/4h @ 2.14 | 77   | 10540            | 381      |         |       |         | 100  | 481           | 10059      |
| HIGGINS                             | T 76h @ .85      | 14   | 6460             | 234      | 920     |       |         |      | 1154          | 5306       |
| MCBRIDE                             | J 64h @ 1.35     | 70   | 8640             | 313      | 430     |       |         |      | 743           | 7897       |
| MC NABB                             | E \$4,488.       | 12   | 37400            | 1356     | 3760    |       |         |      | 5116          | 32284      |
| MULLEN                              | D 13h @ 2.50     | 43   | 3250             | 118      |         |       |         |      | 118           | 3132       |
| NEWCOME                             | W 82-1/2h @ 1.77 | 59   | 14603            | 529      | 490     |       |         |      | 1019          | 13584      |
| OSBAKKEN                            | M 72h @ 1.00     | 73   | 7200             | 261      | 260     |       |         |      | 521           | 6679       |
| RUSK                                | S 70h @ .85      | 52   | 5950             | 216      | 810     |       |         |      | 1026          | 4924       |
| SEIDMAN                             | A 6h @ 2.50      | 38   | 1500             | 54       | 210     |       |         |      | 264           | 1236       |
| SEEVERS                             | A 76h @ .85      | 78   | 6460             | 234      | 150     |       |         |      | 384           | 6076       |
| STANGER                             | S 64h @ .85      | 85   | 5440             | 197      | 762     |       |         |      | 959           | 4481       |
| TOTAL PART-TIME & SPECIAL EMPLOYEES |                  |      | \$ 113223        | 4103     | 8561    |       |         | 100  | 12764         | 100459     |
| GRAND TOTAL                         |                  |      | \$ 1551022104886 |          | 187301  | 21500 | 21522   | 1200 | 3364091214613 |            |
| * BRADSHAW, C.                      | \$3,408.         | 53   | 30270            | 2084     | 4200    |       |         |      | 6284          | 23986      |
| * GRIFFIN, M.                       | 4,488.           | 99   | 37400            | 2572     | 4430    |       |         |      | 7002          | 30398      |
| * REDDEN, J.                        | 3,792.           | 84   | 31600            | 1144     | 2980    |       |         |      | 4124          | 27476      |
| BRADSHAW, C.                        | 3,408.           | 53   | 30270            | 2084     | 4200    |       |         |      | 6284          | 23986      |
| GRIFFIN, M.                         | 4,488.           | 99   | 37400            | 2572     | 4430    |       |         |      | 7002          | 30398      |
| REDDEN, J.                          | 3,792.           | 84   | 31600            | 1144     | 2980    |       |         |      | 4124          | 27476      |
| TOTAL                               |                  |      | \$ 198540        | 11600    | 23220   |       |         |      | 34820         | 163720     |
| GRAND TOTAL                         |                  |      | \$ 1749562116486 |          | 210521  | 21500 | 21522   | 1200 | 3712291378333 |            |

\* Hotze Reg. pay for period  
 Kidd Reg. pay for period  
 Larmon Began 35 hr. week 3/1/65  
 Odell Retired 3/15/65  
 Hansen Began part time 3/1/65  
 Bradshaw Checks for March and April, 1965  
 Griffin Checks for March and April, 1965  
 Redden, J. Checks for March and April, 1965