DECATUR PUBLIC LIBRARY
Decatur, Illinois

MINUTES OF THE BOARD OF DIRECTORS' MEETING, FEBRUARY 26, 1965

The regular meeting of the Board of Directors of the Decatur Public Library was held in the Board Room of the Main Library, 457 North Main Street, Decatur, Illinois on February 26, 1965.

| Members Present: | | Members Absent: | Others Present: |
|---|---|---|---|
| Mr. Hart | Mrs. Nelson | Mr. Pilcher | Mrs. Mary T. Howe |
| Mr. Sappington | Mrs. Pogue | Mr. West | Mrs. E. McNabb |
| Mr. Koslofski | Mrs. Russell | | Mrs. M. Griffin |
| | Mrs. Stern | | Mrs. A. Komorech |
| | | | Mr. T. McNamara (H & R reporter) |

The meeting was called to order at 4:10 p.m. by Francis Hart, president.

The minutes of the January 22, 1965 meeting were considered. There were no additions or corrections and the minutes were approved as read.

Mr. Koslofski reported the Properties Committee met and discussed the bookmobiles in detail, especially B2 which is in need of repair. The Board will have to decide whether to buy a new bookmobile or what to do about bookmobile service if we get a new building. Possible sites for branches were discussed, particularly South Shores.

Mrs. Howe advised Dr. Joseph Wheeler, prominent library building consultant and author of AMERICAN PUBLIC LIBRARY BUILDINGS, will be in the area around March 22. It was mentioned that the City Council, League of Women Voters, Friends of the Library and other interested parties would like to hear Dr. Wheeler and so the Board agreed to set a date if Dr. Wheeler has time available.

At the recommendation of Mr. Hart the Special Building Committee is disbanded and a new committee formed of the heads of the various committees will take its place. The new committee, called the Liaison Committee, will consist of Mr. Pilcher, chairman, Mr. Hart, Mr. Sappington, Mrs. Stern and Mrs. Nelson.

Mr. Sappington reported the Finance Committee examined and approved the February bills. Mr. Sappington moved the bills for February be approved for payment by the Board. Mrs. Stern seconded the motion. Motion carried after roll call vote. All present voted aye: Mr. Hart, Mr. Sappington, Mr. Koslofski, Mrs. Nelson, Mrs. Pogue, Mrs. Russell and Mrs. Stern.

Mr. Sappington and Mr. West felt the method of checking the bills should be reconsidered, but no definite recommendations were made. Mrs. Howe requested the Board's approval to open a savings account since the library received a gift of $5.00 for the building fund. Mr. Sappington moved that Mrs. Howe be authorized to open a savings account entitled the Library Building Fund at the National Bank. Mrs. Russell seconded the motion. All present voted aye. The Finance Committee approved the expenditure of $29.00 for $2,000 medical payment coverage for the balance of the year.

| Decatur Public Library: | | Rolling Prairie Libraries System: | |
|---|---|---|---|
| Salaries: | $15,910.91 | Salaries: | $ 1,302.22 |
| Operating Expenses: | 13,882.16 | Operating Expenses: | 2,066.18 |
| Total Expenditures: | $29,793.07 | Total Expenditures: | $ 3,368.40 |

The Finance Committee also approved $167.00 for collision insurance, $100.00 deductible, covering all four library vehicles. Bookmobile replacement and resale value was discussed, but since the Board has until April 15, 1965 to amend the budget it was decided to discuss this further at the next Board meeting.

Policy Committee Report: Mrs. Nelson suggested the Board meet some evening and discuss various library matters. The date of Tuesday, March 9, 6 p.m. at the Decatur Club was decided. Mrs. Nelson reported on Dr. Goldhor's speech to the Friends of the Library on February 2.

Rolling Prairie Libraries: Mrs. Griffin reported that from October 15, 1964 to February 26, 1965, 3,816 books have been circulated.

Mrs. Howe presented a duplicate of Dr. Down's letter and a letter from Al Trezza, Chairman of the Library Development Committee for the Public Library Plan in Illinois. Mr. Trezza requested the Board pass a resolution in favor of the Public Library Development Plan and advise him of this action. The attached sample resolution was amended by adding "has striven in the past and continues to strive' in the fifth paragraph, and "the Decatur Public Library Board of Directors" instead of "Trustees" in the last paragraph. Mrs. Russell moved the attached resolution in favor of the Public Library Development Plan be passed as amended. Mr. Sappington seconded the motion. All present voted aye. Motion carried.

Librarian's Report: Mrs. Howe reported there will be a Public Library Institute in Carbondale on March 22 and March 23. She and Mrs. McNabb felt the ALA meeting in Washington was most enjoyable. Vacation schedule for the library has been set and the staff has proceeded to take vacations. Mrs. O'Dell will retire March 15 after more than eight years with the library. The International Fair will be April 27 and Mrs. E. McNabb is the chairman. The Rotary Club will pay all expenses incurred and do the heavy work but will leave planning to us. The Fair will be held at the Masonic Temple this year.

Rolling Prairie Libraries Advisory Board will meet on March 10. The Board is welcome to attend.

The Board discussed income tax credit in conjunction with contributions to public libraries.

Mrs. Howe expressed the staff's appreciation for the League of Women Voters' report on the Mid-day Show.

The meeting was adjourned at 5:41 p.m.

Respectfully submitted,

Mary T. Howe

Mary T. Howe
Secretary

Decatur Public Library, Decatur, Illinois

Resolution

Whereas Illinois libraries are currently losing more than $800,000 in federal funds because of inadequate library laws, and

Whereas More than 2,000,000 Illinois residents are currently without public library service of any kind, and this is one million more than were without such service 15 years ago, and

Whereas The Illinois Library Association in cooperation with the Illinois State Library has developed an outstanding plan for library development in this state calling--for the first time--for state aid to libraries, and

Whereas The Illinois Library Association Plan for Public Library Development in Illinois which suggests the establishment of local systems of libraries locally operated would engender more efficient and a better quality of library service than is now possible in the state, and

Whereas The Decatur Public Library has striven in the past and continues to strive to provide the best possible public library service to its community, and

Whereas The Library Board of this community, having thoroughly studied the Illinois Library Association plan,

NOW THEREFORE BE IT RESOLVED, that the Decatur Public Library Board of Directors does hereby record itself in favor of the Illinois Library Association Plan for Public Library Development in Illinois, and urges support of the plan by the citizens of this community.

Approved this 26th day of February, 1965.

Signed by /s/ Francis H. Hart
President

/s/ Mary T. Howe
Librarian

MARY T. HOWE, Librarian 457 NORTH MAIN STREET DECATUR, ILLINOIS

# BOARD OF DIRECTORS MEETING
February 26, 1965

## AGENDA

Roll call

**Members Expected to be present:**

| | | |
|---|---|---|
| +Mr. Hart | +Mrs. Nelson | +Mrs. Stern 2nd |
| +Mr. Sappington moved | +Mrs. Pogue | +Mr. Koslofski |
| Mr. Pilcher | —Mrs. Russell | Mr. West |

Special C of C hearing General meeting — go ahead with Wheeler

1. Call to order - 10 4 P.M.
2. Minutes of January 22, 1965 approved.
3. Bills presented for payment — Sappington
4. Properties Committee Report - Mr. ~~Pilcher~~ Koslofski.
5. Policy Committee Report - Mrs. Nelson
6. Finance Committee Report - Mr. Sappington — $5 Bldg fund — Motion on ck bills —
7. Rolling Prairie Libraries Report - M. Griffin
8. Librarian's Report - Mrs. Howe
9. Adjournment — 5:41 PM.

Open Bldg fund Savings account - Sappington Russell. aye.

Liaison → Special Council Committee —

Ch. of standing Committees

Set one meeting lapsed election

- Pilcher, ch.
- Sappington
- Stern
- Nelson.
- Hart.

Bd express appreciation to Bowman work

Mes payments. 29 cc
Calls. 167 cc

Sappington — reported.

Discuss items, purchase at March. Bd. mtg.

Develop a schedule of contributions

Senior discussion meeting -

March 9 - Tues. 6:00

Club dinner

Pogue
Nelson
Hart
Stern
Koslopski
Sappington

Mrs. Nelson
1. Faculty

MARY T. HOWE, Librarian 457 NORTH MAIN STREET DECATUR, ILLINOIS

BOARD OF DIRECTORS MEETING
February 26, 1965

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| | | |
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| Mr. Hart | Mrs. Nelson | Mrs. Stern |
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| Mr. Pilcher | Mrs. Russell | Mr. West |

1. Call to order - 4 P.M.
2. Minutes of January 22, 1965
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5. Policy Committee Report - Mrs. Nelson
6. Finance Committee Report - Mr. Sappington
7. Rolling Prairie Libraries Report - M. Griffin
8. Librarian's Report - Mrs. Howe
9. Adjournment

Chart 7. *Office of Education*

**FINANCIAL ASSISTANCE FOR EDUCATIONAL RESEARCH**

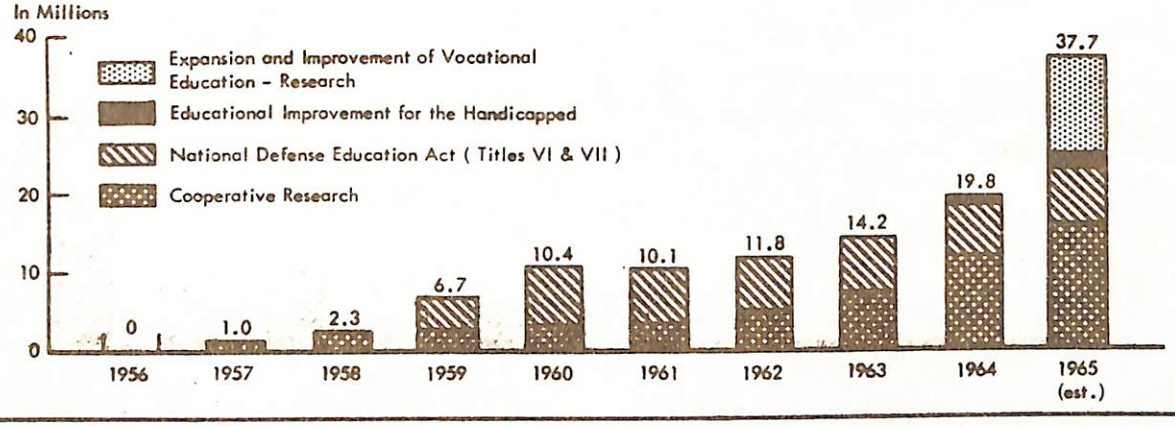



Chart 8. *Office of Education*

**FINANCIAL ASSISTANCE TO EDUCATION OF THE HANDICAPPED**

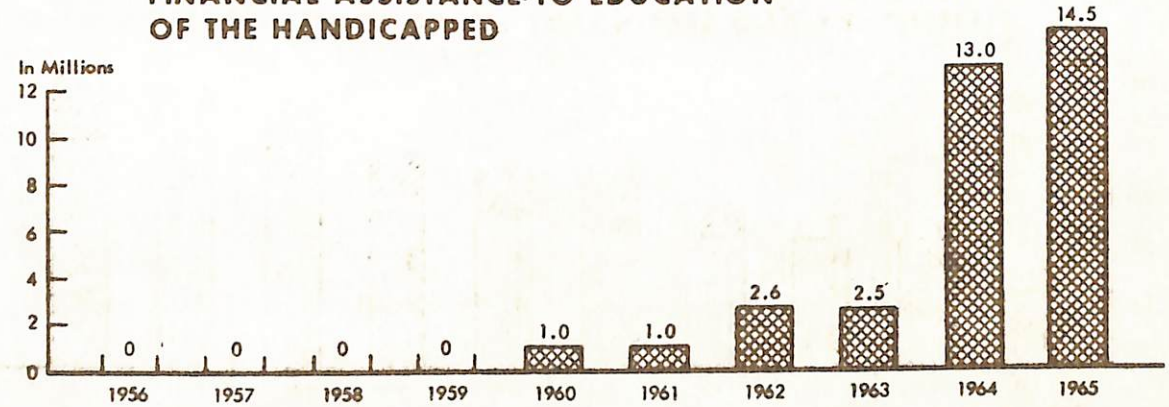
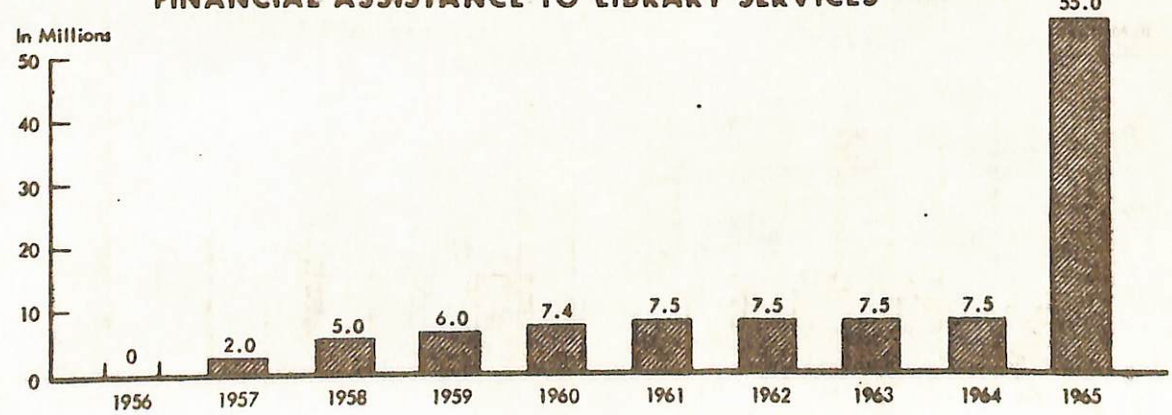



Chart 9. *Office of Education*

**FINANCIAL ASSISTANCE TO LIBRARY SERVICES**




GPO 685-110

DECATUR PUBLIC LIBRARY
Decatur, Illinois

## PROPERTIES COMMITTEE MEETING

Members present:

Mrs. Stern — Mr. Pilcher — Mr. Hart
Mr. Sappington — Mr. Koslofski

The Properties Committee met Monday, February 22, 1965 for lunch and discussed the following:

1. South Shores Branch
2. Bookmobile service in relationship to plans for physical plant.
3. Bring in Mr. Wheeler - for site consultation.

## FINANCE COMMITTEE MEETING

Members Present:

Mr. Sappington
Mr. West

The Finance Committee met at noon Wednesday, February 24, 1965 and discussed the following:

1. Savings Account for building fund.
2. Additional insurance for 4 vehicles -- $29.00, $2,000 payment medical; $167.00 collision.
3. Budget papers are in hands of City Council and Administration.
4. Gerstenslager bookmobile.

February 1965

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Decatur, Illinois

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Secretary

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Approved this 26th day of February, 1965.

Signed by /s/ Francis H. Hart
President

/s/ Mary T. Howe
Librarian

DECATUR PUB LIBRARY
BUDGET BILL LIST
FEB 1965

| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| 100 | SALARIES S | 19000000 | | 14055285 | 4944715 |
| | | | 1248137- | | |
| | BL CR AND | | 18820- | | |
| | DEC CITY C | | 21500- | | |
| | NATL BK DE | | 193988- | | |
| | TREAS CIT | | 107446- | | |
| | UNITED FUN | | 1200- | | |
| 100 | | 19000000 | 1591091 | 15646376 | 3353624* |
| | | 19000000 | 1591091 | 15646376 | 3353624* |
| 201 | BINDING SU | 39000 | | 71427 | 32427 |
| 201 | | 39000 | | 71427 | 32427*CR |
| 202 | CAT MATERI | 90000 | | 62615 | 27385 |
| 202 | | 90000 | | 62615 | 27385* |
| 203 | FREIGHT EX | 12500 | | 12165 | 335 |
| | I K C | | 1550- | | |
| | MCNABB EDI | | 115- | | |
| 203 | | 12500 | 1665 | 13830 | 1330*CR |
| 204 | IBM SUPPLI | 960000 | | 624214 | 335786 |
| | IBM | | 57500- | | |
| | IBM | | 18130- | | |
| | MIRABELLA | | 1300- | | |
| 204 | | 960000 | 76930 | 701144 | 258856* |
| 205 | OFFICE SUP | 80000 | | 145722 | 65722 |
| | DEC PAPER | | 1826- | | |
| | DEC PAPER | | 390- | | |
| | DEC PAPER | | 200- | | |
| | DEC PAPER | | 710- | | |
| | HAINES & E | | 737- | | |
| | PFILES CAM | | 905- | | |
| | PFILES CAM | | 285- | | |
| | PFILES CAM | | 545- | | |
| | PFILES CAM | | 7900- | | |
| | THERMOFAX | | 16326- | | |
| | VERIFAX | | 3570CR | | |
| | PLASTIC BA | | 246CR | | |
| 205 | | 80000 | 26008 | 171730 | 91730*CR |

| CPDE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| 206 | POSTAGE | 135000 | | 83426 | 51574 |
| | CANADIAN F | | 35- | | |
| | FOLKESTONE | | 15- | | |
| | HACKER ART | | 75- | | |
| | HACKER ART | | 50- | | |
| | MIRABELLA | | 32- | | |
| | OAK PUBLIC | | 20- | | |
| | POSTMASTER | | 4500- | | |
| | POSTMASTER | | 9000- | | |
| | SCRIBNERS | | 210- | | |
| | SCRIBNERS | | 35- | | |
| | SCRIBNERS | | 20- | | |
| | SCRIBNERS | | 335- | | |
| | STECHERT H | | 127- | | |
| | THERMOFAX | | 124- | | |
| | UNIV MICRO | | 46- | | |
| | PENGUIN BO | | 10 | | |
| | POSTMASTER | | 250 | | |
| | POSTMASTER | | 437 | | |
| | POSTMASTER | | 215 | | |
| | POSTMASTER | | 120- | | |
| | RESERVES | | 835 CR | | |
| | POSTAGE | | 4222 CR | | |
| 206 | | 135000 | 10599 | 94025 | 40975 * |
| 207 | PRINTING | 120000 | | 194225 | 74225 |
| 207 | | 120000 | | 194225 | 74225 * CR |
| 208 | REP TO EQU | 40000 | | 37310 | 2690 |
| | GAYLORD BR | | 1100- | | |
| 208 | | 40000 | 1100 | 38410 | 1590 * |
| 209 | TEL TOLLS | 9000 | | 7723 | 1277 |
| | ILLINOIS B | | 2200- | | |
| 209 | | 9000 | 2200 | 9923 | 923 * CR |
| 210 | TEL SERVIC | 185960 | | 150326 | 35634 |
| | ILLINOIS B | | 1265- | | |
| | ILLINOIS B | | 16905- | | |
| | ILLINOIS B | | 1100- | | |
| 210 | | 185960 | 19270 | 169596 | 16364 * |
| 211 | TEL ALARM | | | 3590 | 3590 |
| | ILLINOIS B | | 300- | | |
| 211 | | | 300 | 3890 | 3890 * CR |
| 212 | RENT OF MA | 67200 | | 65400 | 1800 |
| | PITNEY BOW | | 1800 | | |
| 212 | | 67200 | 1800- | 67200 | * CR |
| 213 | SERV CONTR | 40000 | | 30165 | 9835 |

| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| | THERMOFAX | | 6500 | | |
| 213 | | 40000 | 6500— | 36665 | 3335* |
| 220 | PROF DEVEL | 150000 | | 190401 | 40401 |
| | ILA MEETIN | | 475— | | |
| | MCNABB EDI | | 3790CR | | |
| | HOWE MARY | | 2476CR | | |
| | WEIDNER MA | | 4000CR | | |
| 220 | | 150000 | 9791CR | 180610 | 30610*CR |
| 221 | COMM SERVI | 7500 | | 8171 | 671 |
| | A M S | | 400✓ | | |
| | A M S | | 300— | | |
| 221 | | 7500 | 700 | 8871 | 1371*CR |
| 222 | EXHIBIT EX | 1500 | | 4503 | 3003 |
| | MCNABB EDI | | 181— | | |
| 222 | | 1500 | 181— | 4684 | 3184*CR |
| 223 | HANDLING C | 2500 | | 305 | 2195 |
| | I K C | | 10— | | |
| 223 | | 2500 | 10 | 315 | 2185* |
| 224 | ADVERTISIN | 8500 | | 18310 | 9810 |
| 224 | | 8500 | | 18310 | 9810*CR |
| 225 | AUDITING | 50000 | | 67322 | 17322 |
| 225 | | 50000 | | 67322 | 17322*CR |
| 229 | R O E | | | 450 | 450 |
| 229 | | | | 450 | 450*CR |
| 299 | MISC | 10000 | | 8912 | 1088 |
| | KIDD GEORG | | 2350— | | |
| | D P L BOAR | | 242— | | |
| | FRIENDS OF | | 912— | | |
| 299 | | 10000 | 3504 | 12416 | 2416*CR |
| | | 2008660 | 140976 | 1927658 | 81002* |
| 301 | BLDG SUPPL | 120000 | | 85581 | 34419 |
| | DEC PAPER | | 200— | | |
| | HEISE ELEC | | 12760— | | |
| | HEISE ELEC | | 863— | | |
| | MONROE CO | | 1895— | | |
| | MONROE CO | | 3790— | | |
| | SCHUERMAN | | 150— | | |
| 301 | | 120000 | 19658 | 105239 | 14761* |
| 302 | CLEANING S | 7000 | | 535 | 6465 |

| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| | BLACK & CO | | 195- | | |
| | BLACK & CO | | 278- | | |
| 302 | | 7000 | 473 | 1008 | 5992* |
| 303 | CONTRACT R | 200972 | | 200972 | |
| 303 | | 200972 | | 200972 | * |
| 304 | GARBAGE & | 12500 | | 11704 | 796 |
| | DASH OTTO | | 400- | | |
| | H & H DISP | | 500- | | |
| | ROHMAN FRE | | 600- | | |
| 304 | | 12500 | 1500 | 13204 | 704*CR |
| 305 | HEAT & FUE | | | CR | |
| 305 | | | | CR | *CR |
| 306 | INSURANCE | 454600 | | 407034 | 47566 |
| 306 | | 454600 | | 407034 | 47566* |
| 307 | LIGHT & PO | 250000 | | 176586 | 73414 |
| | ILL POWER | | 23180- | | |
| | ILL POWER | | 38363- | | |
| 307 | | 250000 | 61543 | 238129 | 11871* |
| 308 | BLDG REPAI | 60000 | | 39616 | 20384 |
| 308 | | 60000 | | 39616 | 20384* |
| 309 | TRAVEL | 60000 | | 32418 | 27582 |
| | HOWE MRS M | | 15- | | |
| 309 | | 60000 | 15 | 32433 | 27567* |
| 310 | HEALTH & S | 1500 | | 334 | 1166 |
| 310 | | 1500 | | 334 | 1166* |
| 311 | CONTRACT C | 1000000 | | 761700 | 238300 |
| | DEC WINDOW | | 11500- | | |
| | DEC WINDOW | | 67500- | | |
| | DEC WINDOW | | 4300- | | |
| 311 | | 1000000 | 83300 | 845000 | 155000* |
| 312 | ARCHITECT | 20097 | | 20097 | |
| | SWEETNAM J | | 370000 | | |
| 312 | | 20097 | 370000- | 390097 | 370000*CR |
| 313 | REP AUTO E | 220000 | | 74704 | 145296 |
| | CONSUMER S | | 80- | | |
| | NATL CITY | | 1558- | | |
| | NATL CITY | | 713- | | |
| | NATL CITY | | 495- | | |
| | NATL CITY | | 475- | | |

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|---|---|---|---|---|---|
| | NATL CITY | | 1040- | | |
| | NATL CITY | | 713- | | |
| | NATL CITY | | 357- | | |
| | NATL CITY | | 2416- | | |
| | NATL CITY | | 2242 | | |
| | NATL CITY | | 7565- | | |
| 313 | | 220000 | 17654 | 92358 | 127642* |
| 314 | CLEANING S | 17500 | | 12743 | 4757 |
| | DEC INDUST | | 2203- | | |
| | NORMANS | | 187- | | |
| 314 | | 17500 | 2390 | 15133 | 2367* |
| 315 | APPRAISAL | 15000 | | | 15000 |
| 315 | | 15000 | | | 15000* |
| 320 | APPRAISAL | 30000 | | 9390 | 20610 |
| 320 | | 30000 | | 9390 | 20610* |
| 22399 | SHYER JOHN | | 3400- | | |
| | MISC | | | 327 | 327 |
| 22399 | | | 3400 | 3727 | 3727* CR |
| | | 2469169 | 559933 | 2393674 | 75495* |
| 401 | BINDING | 300000 | | 171879 | 128121 |
| | STAPPENBEC | | 2475 | | |
| 401 | | 300000 | 2475- | 174354 | 125646* |
| 402 | BOOKS | 3602300 | | 2685205 | 917095 |
| | BAKER & TA | | 17855- | | |
| | BAKER & TA | | 26243- | | |
| | BAKER & TA | | 19657- | | |
| | BAKER & TA | | 3372- | | |
| | BAKER & TA | | 15481- | | |
| | BAKER & TA | | 10978- | | |
| | BAKER & TA | | 10393- | | |
| | BAKER & TA | | 4547- | | |
| | BAKER & TA | | 2301- | | |
| | BAKER & TA | | 2872- | | |
| | BAKER & TA | | 517- | | |
| | BAKER & TA | | 387- | | |
| | BAKER & TA | | 618- | | |
| | BAKER & TA | | 8949- | | |
| | BAKER & TA | | 423- | | |
| | BAKER & TA | | 4030- | | |
| | BAKER & TA | | 7231- | | |
| | BAKER & TA | | 6895- | | |

| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| | BAKER & TA | | 18671- | | |
| | BAKER & TA | | 22594- | | |
| | BAKER & TA | | 8175- | | |
| | BAKER & TA | | 322 | | |
| | BAKER & TA | | 7478- | | |
| | BAKER & TA | | 814- | | |
| | BAKER & TA | | 5564- | | |
| | BAKER & TA | | 5876- | | |
| | BOWKER R R | | 2250- | | |
| | CHILTON BK | | 570- | | |
| | DOUBLEDAY | | 13532CR | | |
| | DOUBLEDAY | | 8723- | | |
| | DOUBLEDAY | | 3305- | | |
| | DOUBLEDAY | | 2029- | | |
| | FOLKESTONE | | 398- | | |
| | H W WILSON | | 3600- | | |
| | HACKER ART | | 4300- | | |
| | HACKER ART | | 2000- | | |
| | ILLINOIS B | | 1615- | | |
| | IMPERIAL B | | 7771- | | |
| | MCCLURG A | | 750- | | |
| | MCCLURG A | | 446- | | |
| | MCNAUGHTON | | 12000- | | |
| | NEW METHOD | | 283- | | |
| | NEW METHOD | | 1765- | | |
| | NEW METHOD | | 4084- | | |
| | NEW METHOD | | 1263- | | |
| | NEW METHOD | | 2981- | | |
| | NEW METHOD | | 2118- | | |
| | NEW METHOD | | 630- | | |
| | OAK PUBLIC | | 590- | | |
| | PUBL STENO | | 225- | | |
| | SCARECROW | | 510- | | |
| | SCRIBNERS | | 4854- | | |
| | SCRIBNERS | | 584- | | |
| | SCRIBNERS | | 239- | | |
| | SCRIBNERS | | 8135- | | |
| | STECHERT H | | 1525- | | |
| | PENGUIN BO | | 95 | | |
| | L & D | | 3826CR | | |
| | STAFF BOOK | | 11206CR | | |
| | ILLIOPOLIS | | 644CR | | |
| | FRIENDSCRE | | 2923CR | | |
| | CLINTON | | 17855CR | | |
| | ILLIOPOLIS | | 3600CR | | |
| | FRIENDSCRE | | 2301CR | | |
| | MARROWBONE | | 6581CR | | |
| 402 | | 3602300 | 229413 | 2914618 | 687682* |
| 405 | FILMS 16MM | 150000 | | 1175 | 148825 |
| 405 | | 150000 | | 1175 | 148825* |

| | | | | | |
|---|---|---|---|---|---|
| 406 | FILMS SLID | 2500 | | | 2500 |
| 406 | | 2500 | | | 2500* |
| 408 | FILMS MICR | 112500 | | 61474 | 51026 |
| | N Y TIMES | | 26500 | | |
| | UNIV MICRO | | 350 | | |
| | UNIV MICRO | | 1050 | | |
| 408 | | 112500 | 27900 | 89374 | 23126* |
| 409 | FILMS RENT | | | 4830CR | 4830 |
| | WESTON WOO | | 3000 | | |
| | FILMS | | 2520CR | | |
| 409 | | | 480 | 4350CR | 4350* |
| 410 | PAMPHLETS | 10000 | | 7381 | 2619 |
| 410 | | 10000 | | 7381 | 2619* |
| 412 | PICTURES | 7500 | | 440CR | 7940 |
| 412 | | 7500 | | 440CR | 7940* |
| 414 | RECORDS LP | 110000 | | 49913 | 60087 |
| | CHESTERFIE | | 2789 | | |
| 414 | | 110000 | 2789 | 52702 | 57298* |
| 419 | PERIODICAL | 400000 | | 156162 | 243838 |
| | CANADIAN F | | 500 | | |
| | CLIO PRESS | | 5290 | | |
| | HANSON BEN | | 324425 | | |
| | KNOR RUSSE | | 1000 | | |
| | N Y TIMES | | 10500 | | |
| | DEC HERLD | | 355 | | |
| | DEC HERLD | | 210 | | |
| 419 | | 400000 | 342280 | 498442 | 98442*CR |
| 421 | MEMBERSHIP | 70000 | | 70991 | 991 |
| 421 | | 70000 | | 70991 | 991*CR |
| 422 | SERVICES | 200000 | | 97300 | 102700 |
| | PRENTICE H | | 13200 | | |
| | PRENTICE H | | 41400 | | |
| | PUB AFF IN | | 10000 | | |
| 422 | | 200000 | 64600 | 161900 | 38100* |
| | | 4964800 | 669937 | 3966147 | 998653* |

| | | | | | | |
|---|---|---|---|---|---|---|
| 502 | ADD TO EQU | 150000 | | 104270 | 45730 | |
| 502 | | 150000 | | 104270 | 45730 | * |
| | | 150000 | | 104270 | 45730 | * |
| 603 | RENTALS | 208440 | | 156330 | 52110 | |
| | SWARTZ HOM | | 17370 | | | |
| 603 | | 208440 | 17370- | 173700 | 34740 | * |
| | | 208440 | 17370 | 173700 | 34740 | * |
| | | 28801069 | 29,793.07 | 24211825 | 4589244 | * |
| | | | | | 10 | |

4590 2.44

Balance in Checking Account ~~$ 484.17~~

Bills presented for payment Mary T. Howe

Approved for payment

W. A. Sappington

| | | | |
|---|---|---|---|
| 700 | BAL LAST M | 2448322 | |
| | NATL BK DE | 1492242 CR | |
| | NATL BK DE | 829 CR | |
| | NATL BK DE | 500000 | |
| | NATL BK DE | 1500000 | |
| | FINES | 97712 | |
| | NON RES FE | 11900 | |
| | L & D | 3826 | |
| | RESERVES | 835 | |
| | STAFF BOOK | 11206 | |
| | FILMS | 2520 | |
| | VERIFAX | 3570 | |
| | PLASTIC BA | 246 | |
| | POSTAGE | 4222 | |
| | CLINTON | 17855 | |
| | FRIENDSCRE | 2923 | |
| | FRIENDSCRE | 2301 | |
| | HOWE MARY | 2476 | |
| | ILLINOIS B | 1147 | |
| | ILLIOPOLIS | 644 | |
| | ILLIOPOLIS | 3600 | |
| | MCNABB EDI | 3790 | |
| | MARROWBONE | 6581 | |
| | STATE OF I | 163552 | |
| | WEIDNER MA | 4000 | |
| | BILL LIST | 2979307 CR - DPL | |
| | CITY BILLS | 61543 | |
| | CASH CREDI | 705,95 CR | |
| | BILL LIST | 3368.40 CR RPL | |
| | DPL BILLS | 73459 | |
| 700 | Balance in checking account | 48417 | |

ROLLING PRAIRIE LIBRARIES BUDGET - BILL LIST - FEBRUARY, 1965

| CODE | ALLOCATION | AMOUNT FOR YEAR | FOR FEBRUARY | YEAR TO DATE | BALANCE |
|---|---|---|---|---|---|
| 100 | SALARIES S | 800000 | | 288636 | 511364 |
| | BRADSHAW C | | 23986 | | |
| | GRIFFIN M | | 30398 | | |
| | REDDEN J | | 25488 | | |
| | NATL BK DE | | 11610 | | |
| | TREAS CIT | | 7790 | | |
| | DEC PUB LI | | 11827 | | |
| | DEC PUB LI | | 19123 | | |
| 100 | | 800000 | 130222 | 418858 | 381142* |
| *** | | 800000 | 130222 | 418858 | 381142* |
| 201 | BINDING SU | 10000 | | | 10000 |
| | DEC PUB LI | | 115 | | |
| 201 | | 10000 | 115 | 115 | 9885* |
| 202 | CAT MATERI | 10000 | | | 10000 |
| 202 | | 10000 | | | 10000* |
| 203 | FREIGHT EX | 1000 | | | 1000 |
| | DECATUR SE | | 1105 | | |
| 203 | | 1000 | 1105 | 1105 | 105*CR |
| 204 | IBM SUPPLI | 10000 | | | 10000 |
| | DEC PUB LI | | 10487 | | |
| 204 | | 10000 | 10487 | 10487 | 487*CR |
| 205 | OFFICE SUP | 60000 | | 70433 | 10433 |
| | WAIT WM A | | 100 | | |
| | DEC PUB LI | | 3750 | | |
| | BLACK & CO | | 62 | | |
| 205 | | 60000 | 3912 | 74345 | 14345*CR |
| 206 | POSTAGE | 1000 | | 10 | 990 |
| | BENEFIC PR | | 120 | | |
| 206 | | 1000 | 120 | 130 | 870* |
| 207 | PRINTING | 126400 | | 76965 | 49435 |
| | DEC PUB LI | | 25655 | | |
| 207 | | 126400 | 25655 | 102620 | 23780* |
| 209 | TEL TOLLS | 4500 | | 855 | 3645 |
| 209 | | 4500 | | 855 | 3645* |
| 212 | RENT OF MA | 34000 | | 38500 | 4500 |
| 212 | | 34000 | | 38500 | 4500*CR |
| 214 | SERV CONTR | 30000 | | 11310 | 18690 |

| | | | | | |
|---|---|---|---|---|---|
| | MANPOWER I | | 1560 | | |
| 214 | | 30000 | 1560 | 12870 | 17130* |
| 220 | PROF DEVEL | 7500 | | 7310 | 190 |
| | BROWN FERN | | 3000 | | |
| | BROWN FERN | | 1196 | | |
| | EKISS JUNE | | 3000 | | |
| | EKISS JUNE | | 1196 | | |
| 220 | | 7500 | 8392 | 15702 | 8202*CR |
| 223 | HANDLING C | 500 | | | 500 |
| | DECATUR SE | | 10 | | |
| 223 | | 500 | 10 | 10 | 490* |
| 225 | AUDITING | 5000 | | | 5000 |
| 225 | | 5000 | | | 5000* |
| *** | | 299900 | 51356 | 256739 | 43161* |
| 301 | BLDG SUPPL | 7000 | | 728 | 6272 |
| 301 | | 7000 | | 728 | 6272* |
| 302 | CLEANING S | 1000 | | 572 | 428 |
| 302 | | 1000 | | 572 | 428* |
| 305 | HEAT & FUE | 7500 | | 481 | 7019 |
| | HICKSGAS | | 143 | | |
| | HICKSGAS | | 156 | | |
| | HICKSGAS | | 195 | | |
| | HICKSGAS | | 169 | | |
| | HICKSGAS | | 169 | | |
| 305 | | 7500 | 832 | 1313 | 6187* |
| 306 | INSURANCE | 17000 | | 16890 | 110 |
| 306 | | 17000 | | 16890 | 110* |
| 309 | TRAVEL | 21500 | | 5377 | 16123 |
| | CONSUMER S | | 2230 | | |
| 309 | | 21500 | 2230 | 7607 | 13893* |
| 310 | HEALTH & S | 300 | | 238 | 62 |
| 310 | | 300 | | 238 | 62* |
| 313 | REP AUTO E | 35000 | | 17063 | 17917 |
| | NATL CITY | | 2511 | | |
| | NATL CITY | | 1663 | | |
| | NATL CITY | | 5074 | | |
| 313 | | 35000 | 9248 | 26331 | 8669* |
| *** | | 89300 | 12310 | 53679 | 35621* |
| 401 | BINDING | 10000 | | | 10000 |
| 401 | | 10000 | | | 10000* |
| 402 | BOOKS | 500000 | | 234802 | 265198 |
| | BAKER & TA | | 5664 | | |
| | BAKER & TA | | 5650 | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| | BAKER & TA | | 6459 | | | |
| | BAKER & TA | | 309 | | | |
| | BAKER & TA | | 367 | | | |
| | BAKER & TA | | 8763 | | | |
| | BAKER & TA | | 329 | | | |
| | BAKER & TA | | 1031 | | | |
| | BAKER & TA | | 2329 | | | |
| | BAKER & TA | | 228 | | | |
| | BAKER & TA | | 1941 | | | |
| | BAKER & TA | | 5813 | | | |
| | BAKER & TA | | 20715 | | | |
| | BENEFIC PR | | 4524 | | | |
| | DOUBLEDAY | | 1937 | | | |
| | NEW METHOD | | 4714 | | | |
| | NEW METHOD | | 1141 | | | |
| | NEW METHOD | | 315 | | | |
| | NEW METHOD | | 353 | | | |
| | NEW METHOD | | 315 | | | |
| | NEW METHOD | | 903 | | | |
| | NEW METHOD | | 694 | | | |
| | NEW METHOD | | 1503 | | | |
| | NEW METHOD | | 315 | | | |
| | NEW METHOD | | 606 | | | |
| | NEW METHOD | | 5113 | | | |
| | NEW METHOD | | 393 | | | |
| | NEW METHOD | | 505 | | | |
| | NEW METHOD | | 336 | | | |
| | NEW METHOD | | 619 | | | |
| | OAK PUBLIC | | 295 | | | |
| 402 | | 500000 | 84050 | 316852 | 1611468 | |
| 405 | FILMS 16MM | 71900 | | | 71900 | |
| 405 | | 71900 | | | 71900* | |
| 406 | FILMS SLID | 1000 | | | 1000 | |
| 406 | | 1000 | | | 1000* | |
| 410 | PAMPHLETS | | | 150 | 150 | |
| 410 | | | | 150 | 150*CR | |
| 71411 | NEW YORK G | | 41250 | | | |
| 71411 | | | 41250 | 41250 | 41250*CR | |
| 412 | PICTURES | 30000 | | | 30000 | |
| 412 | | 30000 | | | 30000* | |
| 414 | RECORDS LP | 50000 | | 17976 | 32024 | |
| | CHESTERFIE | | 15152 | | | |
| 414 | | 50000 | 15152 | 33130 | 16870* | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 419 | PERIODICAL | 10000 | | | | 10000 |
| 419 | | 10000 | | | | 10000* |
| 421 | MEMBERSHIP | 21600 | | | | 21600 |
| 421 | | 21600 | | | | 21600* |
| *** | | 694506 | 140452 | 393382 | | 301116* |
| 601 | BUILDINGS | 25000 | | 2500 | | 22500 |
| | DEC PUB LI | | 2500 | | | |
| 601 | | 25000 | 2500 | 5000 | | 20000* |
| 603 | RENTALS | | | 7500 | | 7500 |
| 603 | | | | 7500 | | 7500*CR |
| *** | | 25000 | 2500 | 12500 | | 15000* |
| 444 | | 1906700 | 336840 | 1120150 | | 780542* |

Balance in RPL Fund $ 7,805.42

Bills presented for payment _____

Approved for payment _____

# Vendor list – Feb-65

File in DPL pol minute

| | | | | | | |
|---|---|---|---|---|---|---|
| BAKER & TAYLOR M | C24157 | | 402 | 17855 | | 265 |
| BAKER & TAYLOR M | C25609 | | 402 | 26243 | | 265 |
| BAKER & TAYLOR M | C26315 | | 402 | 19657 | | 265 |
| BAKER & TAYLOR M | C9975 | | 402 | 3372 | | 265 |
| BAKER & TAYLOR M | C26279 | | 402 | 15481 | | 265 |
| BAKER & TAYLOR M | C25144 | | 402 | 10978 | | 265 |
| BAKER & TAYLOR M | C16326 | | 402 | 10393 | | 265 |
| BAKER & TAYLOR M | C10598 | | 402 | 4547 | | 265 |
| BAKER & TAYLOR M | C11251 | | 402 | 2301 | | 265 |
| BAKER & TAYLOR M | C11540 | | 402 | 2872 | | 265 |
| BAKER & TAYLOR M | C11541 | | 402 | 517 | | 265 |
| BAKER & TAYLOR M | C9153 | | 402 | 387 | | 265 |
| BAKER & TAYLOR M | C10963 | | 402 | 618 | | 265 |
| BAKER & TAYLOR M | C28510 | | 402 | 8949 | | 265 |
| BAKER & TAYLOR M | C16646 | | 402 | 423 | | 265 |
| BAKER & TAYLOR M | C16496 | | 402 | 4030 | | 265 |
| BAKER & TAYLOR M | C26914 | | 402 | 7231 | | 265 |
| BAKER & TAYLOR M | C26905 | | 402 | 6895 | Friendswood | 265 |
| BAKER & TAYLOR M | C26220 | | 402 | 18671 | | 265 |
| BAKER & TAYLOR M | C30505 | | 402 | 22594 | | 265 |
| BAKER & TAYLOR M | C29113 | | 402 | 8175 | | 265 |
| BAKER & TAYLOR M | C14853 | | 402 | 322 | | 265 |
| BAKER & TAYLOR M | C26801 | | 402 | 7478 | | 265 |
| BAKER & TAYLOR M | C14180 | | 402 | 814 | | 265 |
| BAKER & TAYLOR M | C14182 | | 402 | 5564 | | 265 |
| BAKER & TAYLOR M | C14175 | | 402 | 5876 | | 265 |
| BAKER & TAYLOR M | | | | 212243 | | |
| BLACK & COMPANY | 147781 | 12 | 302 | 195 | | 265 |
| BLACK & COMPANY | 145495 | 22 | 302 | 278 | | 265 |
| BLACK & COMPANY | | | | 473 | | |
| BOWKER R R | | | 402 | 2250 | | 265 |
| BOWKER R R | | | | 2250 | | |
| CANADIAN FORUM | | | 206 | 35 | | 265 |
| CANADIAN FORUM | | | 419 | 500 | | 265 |
| CANADIAN FORUM | | | | 535 | | |
| CHESTERFIELD MUS | ED24679 | | 414 | 2789 | | 265 |
| CHESTERFIELD MUS | | | | 2789 | | |
| CHILTON BKS | 215548 | | 402 | 570 | | 265 |
| CHILTON BKS | | | | 570 | | |
| CLIO PRESS | | 4 | 419 | 5290 | | 265 |
| CLIO PRESS | | | | 5290 | | |
| CONSUMER SERV S | | 11 | 313 | 80 | | 265 |
| CONSUMER SERV S | | | | 80 | | |
| DASH OTTO DISPOS | | 22 | 304 | 400 | | 265 |
| DASH OTTO DISPOS | | | | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | 400 | | |
| C INDUST TOWEL | | 22 314 | 2203 | | | 265 |
| EC INDUST TOWEL | | | | | | |
| | | | 2203 | | | |
| DEC PAPER HOUSE | | 06 205 | 1826 | | | 265 |
| DEC PAPER HOUSE | | 22 205 | 390 | | | 265 |
| DEC PAPER HOUSE | | 22 205 | 200 | | | 265 |
| DEC PAPER HOUSE | | 22 205 | 710 | | | 265 |
| DEC PAPER HOUSE | | 22 301 | 200 | | | 265 |
| DEC PAPER HOUSE | | | | | | |
| | | | 3326 | | | |
| DEC WINDOW CLNG | | 13 311 | 11500 | | | 265 |
| DEC WINDOW CLNG | | 22 311 | 67500 | | | 265 |
| DEC WINDOW CLNG | | 32 311 | 4300 | | | 265 |
| DEC WINDOW CLNG | | | | | | |
| | | | 83300 | | | |
| DOUBLEDAY & CO | J73383 | 402 | 13532 | | CR | 265 |
| DOUBLEDAY & CO | J58809 | 402 | 8723 | | | 265 |
| DOUBLEDAY & CO | J33654 | 402 | 3305 | | | 265 |
| DOUBLEDAY & CO | J42929 | 402 | 2029 | | | 265 |
| DOUBLEDAY & CO | | | | | | |
| | | | 525 | | | |
| EKISS JUNE | | | | | | |
| FOLKESTONE PRESS | | 206 | 15 | | | 265 |
| FOLKESTONE PRESS | | 402 | 398 | | | 265 |
| FOLKESTONE PRESS | | | | | | |
| | | | 413 | | | |
| GAYLORD BROS | 3041 | 22 208 | 1100 | | | 265 |
| GAYLORD BROS | | | | | | |
| | | | 1100 | | | |
| H & H DISPOSAL | | 32 304 | 500 | | | 265 |
| H & H DISPOSAL | | | | | | |
| | | | 500 | | | |
| H W WILSON CO | 164219 | 402 | 3600 | | | 265 |
| H W WILSON CO | | | | | | |
| | | | 3600 | | | |
| HACKER ART BKS | S9009 | 206 | 75 | | | 265 |
| HACKER ART BKS | S9221 | 206 | 50 | | | 265 |
| HACKER ART BKS | S9009 | 402 | 4300 | | | 265 |
| HACKER ART BKS | S9221 | 402 | 2000 | | | 265 |
| HACKER ART BKS | | | | | | |
| | | | 6425 | | | |
| HAINES & ESSICK | 19172 | 05 205 | 737 | | | 265 |
| HAINES & ESSICK | | | | | | |
| | | | 737 | | | |
| HANSON BENNETT | 1650418 | 22 419 | 324425 | | | 265 |
| HANSON BENNETT | | | | | | |
| | | | 324425 | | | |
| HEISE ELECTRIC | | 22 301 | 12760 | | | 265 |
| HEISE ELECTRIC | | 22 301 | 863 | | | 265 |
| HEISE ELECTRIC | | | | | | |
| | | | 13623 | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| M | | 336569 | 09 | 204 | 57500 | 265 |
| M | | 4735 | 09 | 204 | 18130 | 265 |
| BM | | | | | | |
| | | | | | 75630 | |
| ILLINOIS BELL | | | 22 | 209 | 2200 | 265 |
| ILLINOIS BELL | | | 13 | 210 | 1265 | 265 |
| ILLINOIS BELL | | | 22 | 210 | 16905 | 265 |
| ILLINOIS BELL | | | 32 | 210 | 1100 | 265 |
| ILLINOIS BELL | | | 22 | 211 | 300 | 265 |
| ILLINOIS BELL | | | 22 | 402 | 1615 | 265 |
| ILLINOIS BELL | | | | | | |
| | | | | | 23385 | |
| IMPERIAL BOOK CO | | 197667 | | 402 | 7771 | 265 |
| IMPERIAL BOOK CO | | | | | | |
| | | | | | 7771 | |
| KNOR RUSSELL L | | | | 419 | 1000 | 265 |
| KNOR RUSSELL L | | | | | | |
| | | | | | 1000 | |
| MCCLURG A C & CO | | 9348 | | 402 | 750 | 265 |
| MCCLURG A C & CO | | 9347 | | 402 | 446 | 265 |
| MCCLURG A C & CO | | | | | | |
| | | | | | 1196 | |
| MCNAUGHTON | | | | 402 | 12000 | 265 |
| MCNAUGHTON | | | | | | |
| | | | | | 12000 | |
| MIRABELLA & ASSO | | 606 | 09 | 204 | 1300 | 265 |
| MIRABELLA & ASSO | | 606 | 09 | 206 | 32 | 265 |
| MIRABELLA & ASSO | | | | | | |
| | | | | | 1332 | |
| MONROE CO INC | | | 13 | 301 | 1895 | 265 |
| MONROE CO INC | | | 22 | 301 | 3790 | 265 |
| MONROE CO INC | | | | | | |
| | | | | | 5685 | |
| N Y TIMES | | L303891 | 04 | 408 | 26500 | 265 |
| N Y TIMES | | L31569 | | 419 | 10500 | 265 |
| N Y TIMES | | | | | | |
| | | | | | 37000 | |
| NATL CITY TRUCK | | 5478 | 11 | 313 | 1558 | 265 |
| NATL CITY TRUCK | | 12590 | 11 | 313 | 713 | 265 |
| NATL CITY TRUCK | | 12592 | 12 | 313 | 495 | 265 |
| NATL CITY TRUCK | | 12528 | 12 | 313 | 475 | 265 |
| NATL CITY TRUCK | | 12531 | 12 | 313 | 1040 | 265 |
| NATL CITY TRUCK | | 12596 | 11 | 313 | 713 | 265 |
| NATL CITY TRUCK | | 5549 | 12 | 313 | 357 | 265 |
| NATL CITY TRUCK | | 5479 | 12 | 313 | 2416 | 265 |
| NATL CITY TRUCK | | 5646 | 20 | 313 | 2242 | 265 |
| NATL CITY TRUCK | | 5480 | 20 | 313 | 7565 | 265 |
| NATL CITY TRUCK | | | | | | |
| | | | | | 17574 | |
| NEW METHOD | | 115096 | | 402 | 283 | 265 |
| NEW METHOD | | 108270 | | 402 | 1765 | 265 |
| NEW METHOD | | 108224 | | 402 | 4084 | 265 |
| NEW METHOD | | 108272 | | 402 | 1263 | 265 |
| NEW METHOD | | 201174 | | 402 | 2981 | 265 |
| NEW METHOD | | 129126 | | 402 | 2118 | 265 |

| | | | | | |
|---|---|---|---|---|---|
| NEW METHOD | 129124 | | 402 | 630 | 265 |
| NEW METHOD | | | | 13124 | |
| NORMANS | | 22 | 314 | 187 | 265 |
| NORMANS | | | | 187 | |
| OAK PUBLICATIONS | 22763 | | 206 | 20 | 265 |
| OAK PUBLICATIONS | 22763 | | 402 | 590 | 265 |
| OAK PUBLICATIONS | | | | 610 | |
| PFILES CAMERA | 08779 | 08 | 205 | 905 | 265 |
| PFILES CAMERA | 09145 | 08 | 205 | 285 | 265 |
| PFILES CAMERA | 08500 | 22 | 205 | 545 | 265 |
| PFILES CAMERA | 09100 | 22 | 205 | 7900 | 265 |
| PFILES CAMERA | | | | 9635 | |
| PITNEY BOWES | 610271 | 22 | 212 | 1800 | 265 |
| PITNEY BOWES | | | | 1800 | |
| POSTMASTER | | 22 | 206 | 4500 | 265 |
| POSTMASTER | | 22 | 206 | 9000 | 265 |
| POSTMASTER | | | | 13500 | |
| PRENTICE HALL | | | 422 | 13200 | 265 |
| PRENTICE HALL | | | 422 | 41400 | 265 |
| PRENTICE HALL | | | | 54600 | |
| PUB AFF INF SERV | | 22 | 422 | 10000 | 265 |
| PUB AFF INF SERV | | | | 10000 | |
| PUBL STENO PUBL | | | 402 | 225 | 265 |
| PUBL STENO PUBL | | | | 225 | |
| SCARECROW PRESS | D4444 | | 402 | 510 | 265 |
| SCARECROW PRESS | | | | 510 | |
| SCHUERMAN KEY | 3315 | 22 | 301 | 150 | 265 |
| SCHUERMAN KEY | | | | 150 | |
| SCRIBNERS CHAS | 94697 | | 206 | 210 | 265 |
| SCRIBNERS CHAS | 96830 | | 206 | 35 | 265 |
| SCRIBNERS CHAS | 1308 | | 206 | 20 | 265 |
| SCRIBNERS CHAS | 19603 | | 206 | 335 | 265 |
| SCRIBNERS CHAS | 94697 | | 402 | 4854 | 265 |
| SCRIBNERS CHAS | 96830 | | 402 | 584 | 265 |
| SCRIBNERS CHAS | 1308 | | 402 | 239 | 265 |
| SCRIBNERS CHAS | 19603 | | 402 | 8135 | 265 |
| SCRIBNERS CHAS | | | | 14412 | |
| SHYER JOHN M | | 22 | 399 | 3400 | 265 |
| SHYER JOHN M | | | | 3400 | |
| STAPPENBECK | 1778 | | 401 | 2475 | 265 |

STAPPENBECK

2475

| | | | | | |
|---|---|---|---|---|---|
| STECHERT HAFNER | J24344 | | 206 | 127 | 265 |
| STECHERT HAFNER | J24344 | | 402 | 1525 | 265 |
| STECHERT HAFNER | | | | 1652 | |
| SWARTZ HOMES | | 32 | 603 | 17370 | 265 |
| SWARTZ HOMES | | | | 17370 | |
| SWEETNAM JOHN F | | 22 | 312 | 370000 | 265 |
| SWEETNAM JOHN F | | | | 370000 | |
| THERMOFAX SALES | SZ14122 | 22 | 205 | 16326 | 265 |
| THERMOFAX SALES | SZ14122 | 22 | 206 | 124 | 265 |
| THERMOFAX SALES | SZ14267 | 22 | 213 | 6500 | 265 |
| THERMOFAX SALES | | | | 22950 | |
| WESTON WOODS INC | 531 | 08 | 409 | 3000 | 265 |
| WESTON WOODS INC | | | | 3000 | |
| UNIV MICROFILMS | L12207 | | 206 | 46 | 265 |
| UNIV MICROFILMS | L12207 | | 408 | 350 | 265 |
| UNIV MICROFILMS | | | | 396 | |
| UNIV MICROFILMS | 0964 | | 408 | 1050 | 265 |
| UNIV MICROFILMS | | | | 1050 | |
| ILL POWER CO | | 22 | 307 | 23180 | 265 |
| ILL POWER CO | | 22 | 307 | 38363 | 265 |
| KIDD GEORGE | | | 299 | 2350 | 265 |
| | | | | 63893 | |
| A M S | | 6 | 221 | 400 | 265 |
| A M S | | 9 | 221 | 300 | 265 |
| D P L BOARD | | 29 | 299 | 242 | 265 |
| DEC HERLD & REVW | | 01 | 419 | 355 | 265 |
| DEC HERLD & REVW | | 13 | 419 | 210 | 265 |
| FRIENDS OF LIBR | | 33 | 299 | 912 | 265 |
| HOWE MRS MARY T | | | 309 | 15 | 265 |
| I K C | | 9 | 203 | 1550 | 265 |
| I K C | | 9 | 223 | 10 | 265 |
| ILA MEETING | | 06 | 220 | 475 | 265 |
| MCNABB EDITH | | 34 | 203 | 115 | 265 |
| MCNABB EDITH | | 34 | 299 | 181 | 265 |
| PENGUIN BOOKS | | | 206 | 10 | 265 |
| PENGUIN BOOKS | | | 402 | 95 | 265 |
| POSTMASTER | | 01 | 206 | 250 | 265 |
| POSTMASTER | | 04 | 206 | 437 | 265 |
| POSTMASTER | | 08 | 206 | 215 | 265 |
| POSTMASTER | | 07 | 206 | 120 | 265 |
| ROHMAN FRED | | 22 | 304 | 600 | 265 |
| | | | | 6492 | |
| | | | 100 | 18820 | 265 |
| BL CR AND SHIELD | | | | | |
| | | | | 18820 | |

| | | | |
|---|---|---|---|
| DEC CITY CU | 100 | 21500 | 265 |
| | | 21500 | |
| NATL BK DECATUR | 100 | 193988 | 265 |
| | | 193988 | |
| TREAS CITY DEC | 100 | 107446 | 265 |
| | | 107446 | |
| UNITED FUND | 100 | 1200 | 265 |
| | | 1200 | |
| | 100 | 1248137 | 265 |
| | | 1248137 | |

3049902

FEBRUARY 1965 VENDOR LIST

Bills Paid by the Decatur Public Library for the Rolling Prairie Library System
LSCA Project VII, Jan.17 - Feb.20, 19

| Name of Vendor | Invoice Number | Code Number | Amount Paid | Date Paid |
|---|---|---|---|---|
| BAKER & TAYLOR M | C28981 | 71 402 | 5664 | 265 |
| BAKER & TAYLOR M | C29514 | 71 402 | 5850 | 265 |
| BAKER & TAYLOR M | C16500 | 71 402 | 6459 | 265 |
| BAKER & TAYLOR M | C10949 | 71 402 | 309 | 265 |
| BAKER & TAYLOR M | C9152 | 71 402 | 387 | 265 |
| BAKER & TAYLOR M | C16330 | 71 402 | 8763 | 265 |
| BAKER & TAYLOR M | C13557 | 71 402 | 322 | 265 |
| BAKER & TAYLOR M | C11249 | 71 402 | 1031 | 265 |
| BAKER & TAYLOR M | C9164 | 71 402 | 2328 | 265 |
| BAKER & TAYLOR M | C13372 | 71 402 | 228 | 265 |
| BAKER & TAYLOR M | C11896 | 71 402 | 1541 | 265 |
| BAKER & TAYLOR M | C25959 | 71 402 | 5813 | 265 |
| BAKER & TAYLOR M | C26657 | 71 402 | 20715 | 265 |
| BAKER & TAYLOR M | | Total | 59410 | |
| BENEFIC PRESS | | 71 206 | 120 | 265 |
| BENEFIC PRESS | | 71 402 | 4524 | 265 |
| BENEFIC PRESS | | Total | 4644 | |
| BROWN FERN | | 71 220 | 3000 | 265 |
| BROWN FERN | S01780 | 71 220 | 1196 | 265 |
| BROWN FERN | | Total | 4196 | |
| CHESTERFIELD MUS | ED24746 | 71 414 | 15152 | 265 |
| CHESTERFIELD MUS | | Total | 15152 | |
| CONSUMER SERV S | | 71 309 | 2230 | 265 |
| CONSUMER SERV S | | Total | 2230 | |
| DOUBLEDAY & CO | J42930 | 71 402 | 1937 | 265 |
| DOUBLEDAY & CO | | Total | 1937 | |
| EKISS JUNE | | 71 220 | 3000 | 265 |
| EKISS JUNE | S01774 | 71 220 | 1196 | 265 |
| EKISS JUNE | | Total | 4196 | |
| HICKSGAS | 28569 | 71 305 | 143 | 265 |
| HICKSGAS | 28083 | 71 305 | 156 | 265 |
| HICKSGAS | 28376 | 71 305 | 195 | 265 |
| HICKSGAS | 28471 | 71 305 | 169 | 265 |
| HICKSGAS | 28231 | 71 305 | 169 | 265 |
| HICKSGAS | | Total | 832 | |
| MANPOWER INC | 1829 | 71 214 | 1560 | 265 |
| MANPOWER INC | | Total | 1560 | |
| NATL CITY TRUCK | 5579 | 71 313 | 2511 | 265 |
| NATL CITY TRUCK | 12749 | 71 313 | 1663 | 265 |
| NATL CITY TRUCK | 12805 | 71 313 | 5074 | 265 |
| NATL CITY TRUCK | | Total | 9248 | |

| | | | | | | |
|---|---|---|---|---|---|---|
| NEW METHOD | 201175 | 71 | 402 | 4714 | | 265 |
| NEW METHOD | 201230 | 71 | 402 | 1141 | | 265 |
| NEW METHOD | 129123 | 71 | 402 | 315 | | 265 |
| NEW METHOD | 129125 | 71 | 402 | 353 | | 265 |
| NEW METHOD | 210298 | 71 | 402 | 315 | | 265 |
| NEW METHOD | 210321 | 71 | 402 | 902 | | 265 |
| NEW METHOD | 21103 | 71 | 402 | 694 | | 265 |
| NEW METHOD | 210322 | 71 | 402 | 1503 | | 265 |
| NEW METHOD | 126313 | 71 | 402 | 315 | | 265 |
| NEW METHOD | 126212 | 71 | 402 | 686 | | 265 |
| NEW METHOD | 126311 | 71 | 402 | 5113 | | 265 |
| NEW METHOD | 126285 | 71 | 402 | 353 | | 265 |
| NEW METHOD | 126308 | 71 | 402 | 525 | | 265 |
| NEW METHOD | 126309 | 71 | 402 | 336 | | 265 |
| NEW METHOD | 126310 | 71 | 402 | 619 | | 265 |
| NEW METHOD | | | | | | |
| | | | | **Total** | 17884 | |
| NEW YORK GRAPHIC | P2407 | 71 | 411 | 41250 | | 265 |
| NEW YORK GRAPHIC | | | | | | |
| | | | | **Total** | 41250 | |
| OAK PUBLICATIONS | 22763 | 71 | 402 | 295 | | 265 |
| OAK PUBLICATIONS | | | | | | |
| | | | | **Total** | 295 | |
| WAIT WM A | 10237 | 71 | 205 | 100 | | 265 |
| WAIT WM A | | | | | | |
| | | | | **Total** | 100 | |
| **SALARIES:** | | | | | | |
| BRADSHAW C | | | 100 | 23986 | | 265 |
| GRIFFIN M | | | 100 | 30398 | | 265 |
| REDDEN J | | | 100 | 25486 | | 265 |
| NATL BK DECATUR | | 71 | 100 | 11610 | | 265 |
| TREAS CITY DEC | | 71 | 100 | 7790 | | 265 |
| | | | | **Total** | 99270 | |
| BLACK & COMPANY | | 71 | 205 | 62 | | 265 |
| DECATUR SEAWAY | 124779 | 71 | 203 | 1105 | | 265 |
| DECATUR SEAWAY | 124779 | 71 | 223 | 10 | | 265 |
| | | | | 1177 | | |
| DEC PUB LIBRARY | **Salaries** | 71 | 100 | 11827 | | 265 |
| DEC PUB LIBRARY | **Salaries** | 71 | 100 | 19125 | | 265 |
| DEC PUB LIBRARY | **Supplies** | 71 | 201 | 115 | | 265 |
| DEC PUB LIBRARY | **IBM serv.** | 71 | 204 | 10487 | | 265 |
| DEC PUB LIBRARY | **Supplies** | 71 | 205 | 3750 | | 265 |
| DEC PUB LIBRARY | **Printing Serv.** | 71 | 207 | 25655 | | 265 |
| DEC PUB LIBRARY | **Rent** | 71 | 601 | 2500 | | 265 |
| | | | | **Total** | 73459 | |

**GRAND TOTAL - Bills paid by the Decatur Public Library for Rolling Prairie Libraries System - LSCA Project VII Jan.17 - Feb. 20, 1965** 336840

decatur public library

MARY T. HOWE, Librarian 457 NORTH MAIN STREET DECATUR, ILLINOIS

Rolling Prairie Libraries System
Decatur Public Library, Headquarters
Vendor List of Bills Paid

SUPPLEMENT TO FEBRUARY LIST 1965

| | |
|---|---|
| Grand Total Bills | $2,066.18 |
| Grand Total Salaries | 1,302.22 |
| Total for February | $3,368.40 |

PAYROLL FEBRUARY 1965:

| | Code Allocation | Pay |
|---|---|---|
| Gross Pay | 100 | $374.00 |
| Withholding Tax | 100 | $ 44.30 |
| Social Security & IMRF | 100 | 25.72 |
| MARGARET GRIFFIN - Total Net Pay | | $303.98 |
| Gross Pay | 100 | $316.00 |
| Withholding Tax | 100 | 29.80 |
| Social Security & IMRF | 100 | 31.34 |
| JOHN REDDEN - Total Net Pay | | $254.86 |
| Gross Pay | 100 | $302.70 |
| Withholding Tax | 100 | 42.00 |
| Social Security & IMRF | 100 | 20.84 |
| CAROLYN BRADSHAW - Total Net Pay | | $239.86 |
| Grand Total Payroll - Net: | 100 | $798.70 |
| Total Social Security & IMRF | 100 | 77.90 |
| Total Withholding Tax | 100 | 116.10 |
| Grand Total Payroll - Gross | | $992.70 |
| Reimbursement to the Decatur Public Library in salary allocation for miscellaneous services | | $309.52 |
| TOTAL 100 - SALARIES | | $1,302.22 |

Submitted by
Mary T. Howe
Mary T. Howe
Librarian

decatur public library

MARY T. HOWE, Librarian 457 NORTH MAIN STREET DECATUR, ILLINOIS

# GIFT LIST FEBRUARY 1965

| | | |
|---|---|---|
| Mrs. Bess Deane<br>408 West Macon Street<br>Decatur, Illinois | 2/11/65 | Reader's Digest condensed books<br>1963 volume 2<br>1963 volume 3<br>Sierra Club - Outdoor letter<br>Gettysburg Address |
| Stephen Decatur Rose Society<br>c/o Mrs. G. Leroy Brown<br>1026 East Riverside<br>Decatur, Illinois | 2/11/65 | Allen - Roses - growing for exhibitir<br>Allen - Roses for every garden<br>Pinney - Miniature rose book |

**Decatur Public Library**
**Circulation Statistics**
**February 1965**

March 1963/64
53405
April 1963/64
50465

| | | Adult | Youth | J | | | 62/63 |
|---|---|---|---|---|---|---|---|
| | GENERAL WORKS | 138 | 31 | 84 | 253 | 1834 | |
| | * | 209 | 53 | 117 | 379 238 | 1939 | 1598 |
| 001 | PHILOSOPHY | 429 | 65 | 2 | 496 | 4465 | |
| | * | 469 | 67 | 4 | 540 399 | 4673 | 4402 |
| 002 | RELIGION | 411 | 12 | 99 | 522 | 4776 | |
| | * | 471 | 21 | 146 | 638 499 | 4754 | 4945 |
| 003 | SOCIAL SCIENCE | 1346 | 171 | 549 | 2066 | 19000 | |
| | * | 1303 | 197 | 628 | 2128 1879 | 19101 | 18011 |
| 004 | LANGUAGE | 86 | 4 | 31 | 121 | 1369 | |
| | * | 111 | 3 | 31 | 145 107 | 1304 | 1277 |
| 005 | SCIENCE | 705 | 182 | 948 | 1835 | 17412 | |
| | * | 680 | 209 | 1127 | 2016 1783 | 17155 | 15747 |
| 006 | USEFUL ARTS | 1694 | 246 | 463 | 2403 | 21953 | |
| | * | 1964 | 289 | 678 | 2931 2437 | 23442 | 22358 |
| 007 | FINE ARTS | 1705 | 172 | 432 | 2309 | 19621 | |
| | * | 1779 | 152 | 449 | 2380 1974 | 19974 | 18123 |
| 008 | LITERATURE | 1109 | 67 | 194 | 1370 | 12655 | |
| | * | 1233 | 95 | 240 | 1568 1403 | 12441 | 11543 |
| 009 | HISTORY | 1085 | 260 | 414 | 1759 | 15090 | |
| | * | 1385 | 274 | 505 | 2164 1713 | 16385 | 14877 |
| 010 | TRAVEL | 581 | 113 | 266 | 960 | 9521 | |
| | * | 706 | 130 | 439 | 1275 1044 | 9547 | 9164 |
| 011 | BIOGRAPHY | 957 | 326 | 664 | 1947 | 17751 | |
| | * | 1160 | 427 | 1028 | 2615 2171 | 18718 | 17933 |
| 012 | FOREIGN NON FIC | 8 | | 25 | 33 | 355 | |
| | * | 11 | 1 | 26 | 38 46 | 433 | 590 |
| 013 | PERIODICALS | 783 | 84 | 74 | 941 | 10243 | |
| | * | 976 | 91 | 154 | 1221 1070 | 10865 | 9974 |
| 014 | PAMPHLETS | 53 | 2 | 1 | 56 | 511 | |
| | * | 92 | 1 | 3 | 96 88 | 693 | 677 |
| 015 | PAPERBACKS | 11 | | | 11 | 409 | |
| | * | 25 | | 19 | 44 27 | 413 | 758 |
| | **Total Non-fiction** | 11101 | 1735 | 4246 | 16878 17082 | 156965 | 161837 |
| | * | 12574 | 2010 | 5594 | 20178 | 161837 | |
| | | 11101 | 1735 | 4246 | 17082 | 156965 | |
| | | 1473 | 275 | 1348 | 3096 | 4872 | |
| 115 | FICTION | 9282 | 3599 | 4649 | 16465 17530 | 193974 | 180649 |
| | * | 10493 | 4042 | 6351 | 20886 | 195280 | |
| 116 | FOREIGN FICTION | 4 | | 19 | 23 | 346 | |
| | * | 12 | | 28 | 40 43 | 599 | 928 |
| 117 | J E | | | 8851 | 8851 | 92593 | |
| | * | | | 11346 | 11346 | 697735 | 93506 |
| | | | | 8851 | 90 | | |
| | | | | 2495 | 25584 | | |
| | **Total fiction** | 9286 | 3599 | 13519 | 26404 | 286913 | 275101 |
| | * | 10505 | 4042 | 17725 | 32272 | 293614 | |
| | **Total Books** | 20387 | 5334 | 17765 | 42462 43486 | 443878 | -8964 |
| | * | 23079 | 6052 | 23319 | 52450 | 455451 | -11573 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 218 | BIBLIOGRAPHIES | 4 | | | 4 | 29 | | |
| 220 | CEILING PROJECT | 1 | | | 1 | 1 | 1 | |
| 221 | CLASS VISITS | | | 8 | 8 | 64 | | |
| 222 | BOOK TALKS | | | | | 37 | | |
| 223 | INSTRUCTION | | | 4 | 4 | 31 | | |
| 224 | STORIES | | | 3 | 3 | 21 | | |
| 225 | ATTENDANCE | | 25 | 182 | 207 | 1592 | | |
| 226 | EXHIBITS | 17 | | 1 | 18 | 220 | | |
| 227 | FILMS ATTENDANC | 387 | | 66 | 453 | 6789 | | |
| 228 | SHOWINGS | 12 | | 4 | 16 | 164 | | |
| 229 | 16 MM | 12 | | 4 | 16 | 146 | 146 | |
| 230 | C PROJECTOR | 11 | | | 11 | 11 | | |
| 232 | RECORDAK | 235 | | | 235 | 1866 | 1866 | |
| 235 | GROUPS NOT CLAS | 8 | 1 | 21 | 30 | 224 | | |
| 236 | ATTENDANCE | 69 | 25 | 373 | 467 | 3074 | | |
| 237 | HOME SERVICE VI | 52 | | | 52 | 544 | | |
| 238 | HOME SERVICE PA | 84 | | | 84 | 822 | | |
| 239 | HOME SERVICE PA | 3 | | | 3 | 14 | | |
| 240 | INTER LIBRARY L | 29 | | | 29 | 157 | 157 | |
| 241 | MAPS | 7 | | 1 | 8 | 27 | 27 | |
| 242 | MEETINGS IN BLD | 10 | | 4 | 14 | 117 | | |
| 243 | ATTENDANCE | 44 | | 36 | 80 | 946 | | |
| 244 | MENDING | 60 | | 204 | 423 | 6269 | | |
| 245 | OVERDUE BOOKS | 472 | 95 | 177 | 744 | 11700 | | |
| 246 | OVERDUE NOTICES | 396 | 65 | 112 | 573 | 7507 | | |
| 247 | PICTURES FRAMED | 4 | | | 4 | 52 | 52 | |
| 248 | PICTURES MOUNTE | 328 | | 241 | 569 | 3896 | 3896 | |
| 249 | PROFESSIONAL VI | 2 | | | 2 | 17 | | |
| 251 | RECORDS LP | 744 | | 31 | 775 | 8708 | | |
| 252 | RECORDS S | 4 | | | 4 | 55 | 10475 | |
| 253 | RECORDS SR | 162 | | | 162 | 1703 | | |
| 254 | RECORDS 16 | | | | | 9 | | |
| 256 | READERS ADVISOR | 1393 | 832 | 897 | 3122 | 29721 | | |
| 257 | REQUESTS | 65 | 24 | 47 | 136 | 1368 | | |
| 258 | SCHOOL VISITS | | 1 | 1 | 2 | 11 | | |
| 259 | STORY HOURS | | | 3 | 3 | 25 | | |
| 260 | ATTENDANCE | | | 37 | 37 | 451 | | |
| 261 | NUM OF STORIES | | | 9 | 9 | 68 | | |
| 262 | TELEPHONE INCOM | 1551 | | 18 | 1569 | 15934 | | |
| 263 | TV | | | | | 2 | | |
| 264 | VISITS IN COMM | | | | | 13 | | |
| 265 | RECORD BAGS | 77 | | | 77 | 1139 | 1139 | |
| 301 | MABELS NURSING | 18 | | | 18 | 21 | 63/64 | |
| 305 | WAKEFIELDS | 41 | | | 41 | 340 | 40 261 | |
| 306 | WAKEFIELD NO 2 | 48 | | | 48 | 479 | 391 | |
| 307 | MABELS NURSING | | | | | 15 | | |
| 308 | LAKESHORE MANOR | 71 | | | 71 | 787 | 496 | |
| 309 | RANKIN NURSING | 33 | | | 33 | 342 | 304 | |
| 310 | SCOTT NURSING H | 21 | | | 21 | 335 | 109 | |
| 311 | SCOTT NURSING H | | | | | 377 | | |
| 401 | 18TH & E WILLIA | 47 | 54 | 311 | 412 | 6084 | 6994 | |
| 402 | CARDINAL & PIPI | 37 | 23 | 59 | 119 | 1915 | 1774 | |
| 405 | FAIRVIEW PLAZA | 350 | 178 | 671 | 1199 | 12141 | 11584 | |
| 408 | SAWYER & MONROE | 199 | 164 | 440 | 803 | 11260 | 12,430 | |
| 411 | GRAND & SUMMIT | 465 | 246 | 1371 | 2082 | 18218 | 20,241 | |
| 502 | MACON & LINDEN | 52 | 3 | 73 | 128 | 3096 | 2340 | |
| 503 | FOREST & LINCOL | 53 | 33 | 143 | 229 | 3651 | 4219 | |
| 504 | 32ND & DUCHESS | 83 | 68 | 362 | 513 | 8672 | 8052 | |
| 506 | MT CALVARY CHUR | 453 | 314 | 2134 | 2901 | 28751 | 28462 | |
| 508 | MC CLELLAN | | | | | 3799 | 14231 | |
| 509 | N FORK RD | 24 | 22 | 252 | 298 | 2154 | | |
| 510 | MT ZION RD | 44 | 63 | 231 | 338 | 1969 | | |

63/64 Garfield + Water 303 Blue Mill - 145

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 512 | 22ND & E CLAY | 170 | 85 | 257 | 512 | 7247 | 6135 |
| 513 | 24TH & E. WILLIA | 36 | 25 | 211 | 274 | 2658 | 3029 |
| 914 | EISNERS | 242 | 166 | 565 | 973 | 10485 | 11713 |
| 601 | AP | 5 | 1 | 431 | 437 | 4745 | |
| 602 | AM | 1 | | 1 | 2 | 55 | |
| 603 | AT | 8 | 22 | 390 | 420 | 4520 | |
| 604 | YP | 4 | | 417 | 421 | 3137 | |
| 605 | YM | | | | | 1 | |
| 606 | YT | | | 1 | 1 | 15 | |
| 607 | JP | 51 | | 35 | 86 | 574 | |
| 609 | JT | 4 | | 4 | 8 | 80 | |
| 610 | JT | 22 | | | 22 | 85 | |
| 611 | JT | | | | | 39 | |

2
148
4
1802
184
28
85
3760
12520
1028
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19561

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              1 4 6
            1 8 6 6
              1 5 7
                2 7
                5 2
            3 8 9 6
          1 0 4 7 5
            1 1 3 9

          1 7 7 5 9 ***
                    ***
                    ***
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19561
17759
1802

63/64

| | | | | | | |
|---|---|---|---|---|---|---|
| MAIN ADULT | 9395 | 733 | 249 | 10377 | 99358 | 100064 |
| MAIN YOUTH | 5403 | 2038 | 16 | 7457 | 67721 | 63727 |
| MAGIC CARPET | 1 | 1 | 6401 | 6403 | 64289 | 64428 |
| REFERENCE | 28 | | | 28 | 240 | 111 |
| HOME SERVICE | 644 | 130 | 3 | 777 | 7930 | 6209 |
| ST MARYS | 129 | 11 | | 140 | 1515 | 1612 |
| D M C | 140 | 35 | 208 | 383 | 3964 | 4746 |
| T B SAN | 120 | 6 | 1 | 127 | 1237 | 1503 |
| JUV COORD | | | 25 | 25 | 189 | 267 |
| NURSES RES | 60 | | | 60 | 696 | 639 |
| | 15920 | 2954 | 6903 | 25777 | 247139 | 233657 |
| | | | | | | 60 |

2nd Office

| | | | | | | |
|---|---|---|---|---|---|---|
| B 1 | 1268 | 750 | 3109 | 5127 | 56865 | 59447 |
| B 2 | 989 | 694 | 3971 | 5654 | 65235 | 72205 |
| EVANS BRANCH | 1334 | 437 | 1390 | 3161 | 34706 | 38032 |
| DILL BRANCH | 876 | 499 | 2392 | 3767 | 39933 | 37401 |
| | 4467 | 2380 | 10862 | 17709 | 196739 | 221794 |
| | 20387 | 5334 | 17765 | 43486 | 443878 | 455451 |

455451
443878
11,573 Loss.

DEC PUB LIB
CIRC STAT
FEB 1965
B 1

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | 1 | 3 | 16 | 20 | 122 |
| 001 | PHILOSOPHY | 4 | 12 | | 16 | 186 |
| 002 | RELIGION | 15 | | 8 | 23 | 255 |
| 003 | SOCIAL SCIENCE | 26 | 19 | 57 | 102 | 1119 |
| 004 | LANGUAGE | 3 | | 2 | 5 | 74 |
| 005 | SCIENCE | 11 | 8 | 153 | 172 | 1763 |
| 006 | USEFUL ARTS | 42 | 30 | 102 | 174 | 1972 |
| 007 | FINE ARTS | 63 | 19 | 72 | 154 | 1352 |
| 008 | LITERATURE | 64 | 3 | 20 | 87 | 921 |
| 009 | HISTORY | 17 | 24 | 52 | 93 | 994 |
| 010 | TRAVEL | 24 | 12 | 29 | 65 | 545 |
| 011 | BIOGRAPHY | 48 | 24 | 81 | 153 | 1618 |
| 012 | FOREIGN NON FIC | | | 2 | 2 | 41 |
| 013 | PERIODICALS | 58 | 29 | 16 | 103 | 1290 |
| 014 | PAMPHLETS | 1 | | | 1 | 13 |
| | | 377 | 183 | 610 | 1170 | 12265 |
| 115 | FICTION | 891 | 567 | 986 | 2444 | 26122 |
| 116 | FOREIGN FICTION | | | | | 7 |
| 117 | J E | | | 1513 | 1513 | 18471 |
| | | 891 | 567 | 2499 | 3957 | 44600 |
| | | 1268 | 750 | 3109 | 5127 | 56865 |
| 244 | MENDING | | | 80 | 80 | 940 |
| | | | | 80 | 80 | 940 |
| | | | | 80 | 80 | 940 |
| 251 | RECORDS LP | 4 | | | 4 | 64 |
| 256 | READERS ADVISOR | 57 | 70 | 230 | 357 | 3726 |
| 257 | REQUESTS | 21 | 10 | 6 | 37 | 226 |
| 401 | 18TH & E WILLIA | 47 | 54 | 311 | 412 | 6084 |
| 402 | CARDINAL & PIPI | 37 | 23 | 59 | 119 | 1915 |
| 405 | FAIRVIEW PLAZA | 350 | 178 | 671 | 1199 | 12141 |
| 408 | SAWYER & MONROE | 199 | 164 | 440 | 803 | 11260 |
| 411 | GRAND & SUMMIT | 465 | 246 | 1371 | 2082 | 18218 |
| 512 | 22ND & E CLAY | 170 | 85 | 257 | 512 | 7247 |
| | | 1350 | 830 | 3345 | 5525 | 60881 |
| | | 1350 | 830 | 3345 | 5525 | 60881 |

DEC PUB LIB
CIRC STAT
FEB 1965
MAIN ADULT

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | 60 | 5 | | 65 | 530 |
| 001 | PHILOSOPHY | 239 | 3 | | 242 | 2546 |
| 002 | RELIGION | 243 | 4 | 2 | 249 | 2078 |
| 003 | SOCIAL SCIENCE | 639 | 25 | 13 | 677 | 7232 |
| 004 | LANGUAGE | 40 | 2 | 1 | 43 | 458 |
| 005 | SCIENCE | 325 | 29 | 7 | 361 | 3166 |
| 006 | USEFUL ARTS | 1021 | 40 | 2 | 1063 | 9808 |
| 007 | FINE ARTS | 1002 | 41 | 1 | 1044 | 8149 |
| 008 | LITERATURE | 378 | 19 | 6 | 403 | 4124 |
| 009 | HISTORY | 324 | 52 | | 376 | 3779 |
| 010 | TRAVEL | 313 | 27 | 1 | 341 | 3162 |
| 011 | BIOGRAPHY | 307 | 53 | 8 | 368 | 3283 |
| 012 | FOREIGN NON FIC | 4 | | | 4 | 77 |
| 013 | PERIODICALS | 306 | 6 | | 312 | 3101 |
| 014 | PAMPHLETS | 39 | | | 39 | 290 |
| 015 | PAPERBACKS | 5 | | | 5 | 263 |
| | | 5245 | 306 | 41 | 5592 | 52046 |
| 115 | FICTION | 4148 | 427 | 66 | 4641 | 45918 |
| 116 | FOREIGN FICTION | 2 | | | 2 | 70 |
| 117 | J E | | | 142 | 142 | 1324 |
| | | 4150 | 427 | 208 | 4785 | 47312 |
| | | 9395 | 733 | 249 | 10377 | 99358 |
| 218 | BIBLIOGRAPHIES | | | | | 4 |
| 235 | GROUPS NOT CLAS | 8 | | 1 | 9 | 70 |
| 236 | ATTENDANCE | 69 | | 10 | 79 | 515 |
| 241 | MAPS | 3 | | | 3 | 15 |
| 242 | MEETINGS IN BLD | 7 | | | 7 | 68 |
| 243 | ATTENDANCE | 44 | | | 44 | 641 |
| 244 | MENDING | | | | | 1 |
| 247 | PICTURES FRAMED | 4 | | | 4 | 50 |
| 248 | PICTURES MOUNTE | 259 | | | 259 | 1383 |
| 249 | PROFESSIONAL VI | | | | | 1 |
| 251 | RECORDS LP | 489 | | 18 | 507 | 5711 |
| 252 | RECORDS S | 4 | | | 4 | 26 |
| 253 | RECORDS SR | 120 | | | 120 | 1178 |
| 254 | RECORDS 16 | | | | | 9 |
| 256 | READERS ADVISOR | 707 | | | 707 | 5800 |
| 257 | REQUESTS | | | | | 4 |
| 262 | TELEPHONE INCOM | 147 | | | 147 | 2104 |
| 263 | TV | | | | | 2 |
| 264 | VISITS IN COMM | | | | | 3 |
| 265 | RECORD BAGS | 62 | | | 62 | 864 |
| 301 | MABELS NURSING | | | | | 2 |
| 604 | YP | | | | | 14 |
| | | 1923 | | 29 | 1952 | 18465 |
| | | 1923 | | 29 | 1952 | 18465 |

DEC PUB LIB
CIRC STAT
FEB 1965
MAIN YOUTH

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | 51 | 14 | | 65 | 457 |
| 001 | PHILOSOPHY | 154 | 29 | | 183 | 1213 |
| 002 | RELIGION | 79 | 5 | | 84 | 919 |
| 003 | SOCIAL SCIENCE | 573 | 87 | | 660 | 4459 |
| 004 | LANGUAGE | 38 | 2 | | 40 | 453 |
| 005 | SCIENCE | 312 | 97 | 1 | 410 | 3001 |
| 006 | USEFUL ARTS | 466 | 116 | | 582 | 4473 |
| 007 | FINE ARTS | 484 | 72 | | 556 | 4755 |
| 008 | LITERATURE | 494 | 32 | | 526 | 4068 |
| 009 | HISTORY | 603 | 128 | 1 | 732 | 4989 |
| 010 | TRAVEL | 126 | 49 | | 175 | 1544 |
| 011 | BIOGRAPHY | 400 | 115 | 1 | 516 | 4353 |
| 012 | FOREIGN NON FIC | 4 | | | 4 | 70 |
| 013 | PERIODICALS | 192 | 17 | | 209 | 1528 |
| 014 | PAMPHLETS | 12 | 2 | | 14 | 144 |
| 015 | PAPERBACKS | 6 | | | 6 | 96 |
| | | 3994 | 765 | 3 | 4762 | 36522 |
| | | | | | | |
| 115 | FICTION | 1407 | 1273 | 4 | 2684 | 31079 |
| 116 | FOREIGN FICTION | 2 | | | 2 | 14 |
| 117 | J E | | | 9 | 9 | 106 |
| | | 1409 | 1273 | 13 | 2695 | 31199 |
| | | 5403 | 2038 | 16 | 7457 | 67721 |
| | | | | | | |
| 218 | BIBLIOGRAPHIES | | | | | 2 |
| 221 | CLASS VISITS | | | | | 4 |
| 223 | INSTRUCTION | | | | | 4 |
| 225 | ATTENDANCE | | 25 | | 25 | 103 |
| 235 | GROUPS NOT CLAS | | 1 | | 1 | 7 |
| 236 | ATTENDANCE | | 25 | | 25 | 186 |
| 241 | MAPS | 4 | | | 4 | 10 |
| 244 | MENDING | | | | | 8 |
| 247 | PICTURES FRAMED | | | | | 2 |
| 248 | PICTURES MOUNTE | 69 | | | 69 | 504 |
| 251 | RECORDS LP | 95 | | 1 | 96 | 1391 |
| 252 | RECORDS S | | | | | 18 |
| 253 | RECORDS SR | 18 | | | 18 | 220 |
| 256 | READERS ADVISOR | 149 | 331 | | 480 | 4046 |
| 257 | REQUESTS | | | | | 12 |
| 262 | TELEPHONE INCOM | | | | | 33 |
| 264 | VISITS IN COMM | | | | | 5 |
| 265 | RECORD BAGS | 15 | | | 15 | 269 |
| 601 | AP | | | 8 | 8 | 64 |
| 602 | AM | | | | | 21 |
| 603 | AT | | | 1 | 1 | 19 |
| 604 | YP | | | 368 | 368 | 2655 |
| 606 | YT | | | | | 8 |
| | | 350 | 382 | 378 | 1110 | 9591 |
| | | 350 | 382 | 378 | 1110 | 9591 |

DEC PUB LIB
CIRC STAT
FEB 1965
MAGIC CARPET

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | | | 29 | 29 | 222 |
| 001 | PHILOSOPHY | | | 1 | 1 | 11 |
| 002 | RELIGION | | | 42 | 42 | 407 |
| 003 | SOCIAL SCIENCE | | | 253 | 253 | 2570 |
| 004 | LANGUAGE | | | 19 | 19 | 123 |
| 005 | SCIENCE | | | 424 | 424 | 3720 |
| 006 | USEFUL ARTS | | | 213 | 213 | 2156 |
| 007 | FINE ARTS | | | 225 | 225 | 1730 |
| 008 | LITERATURE | | | 106 | 106 | 936 |
| 009 | HISTORY | | 1 | 181 | 182 | 1557 |
| 010 | TRAVEL | | | 147 | 147 | 1284 |
| 011 | BIOGRAPHY | | | 310 | 310 | 2613 |
| 012 | FOREIGN NON FIC | | | 18 | 18 | 97 |
| 013 | PERIODICALS | | | 33 | 33 | 424 |
| 014 | PAMPHLETS | | | 1 | 1 | 17 |
| 015 | PAPERBACKS | | | | | 1 |
| | | | 1 | 2002 | 2003 | 17868 |
| 115 | FICTION | 1 | | 1657 | 1658 | 18398 |
| 116 | FOREIGN FICTION | | | 8 | 8 | 76 |
| 117 | J E | | | 2734 | 2734 | 27947 |
| | | 1 | | 4399 | 4400 | 46421 |
| | | 1 | 1 | 6401 | 6403 | 64289 |
| 218 | BIBLIOGRAPHIES | | | | | 1 |
| 221 | CLASS VISITS | | | 1 | 1 | 16 |
| 222 | BOOK TALKS | | | | | 33 |
| 223 | INSTRUCTION | | | | | 5 |
| 224 | STORIES | | | 1 | 1 | 5 |
| 225 | ATTENDANCE | | | 22 | 22 | 451 |
| 227 | FILMS ATTENDANC | | | 40 | 40 | 204 |
| 228 | SHOWINGS | | | 2 | 2 | 6 |
| 229 | 16 MM | | | 2 | 2 | 6 |
| 235 | GROUPS NOT CLAS | | | 6 | 6 | 36 |
| 236 | ATTENDANCE | | | 128 | 128 | 748 |
| 241 | MAPS | | | 1 | 1 | 2 |
| 244 | MENDING | | | 92 | 92 | 765 |
| 245 | OVERDUE BOOKS | | | 53 | 53 | 1610 |
| 246 | OVERDUE NOTICES | | | 38 | 38 | 909 |
| 248 | PICTURES MOUNTE | | | 54 | 54 | 507 |
| 256 | READERS ADVISOR | 4 | 2 | 259 | 265 | 2353 |
| 257 | REQUESTS | 1 | 3 | 24 | 28 | 346 |
| 259 | STORY HOURS | | | 3 | 3 | 10 |
| 260 | ATTENDANCE | | | 37 | 37 | 151 |
| 261 | NUM OF STORIES | | | 9 | 9 | 31 |
| 262 | TELEPHONE INCOM | | | 18 | 18 | 347 |
| 601 | AP | 5 | | 9 | 14 | 110 |
| 603 | AT | 1 | | | 1 | 9 |
| 604 | YP | | | 1 | 1 | 13 |
| 606 | YT | | | | | 2 |
| 607 | JP | 42 | | 23 | 65 | 412 |
| 609 | JT | 4 | | 4 | 8 | 80 |
| | | 57 | 5 | 827 | 889 | 9168 |
| | | 57 | 5 | 827 | 889 | 9168 |

DEC PUB LIB
CIRC STAT
FEB 1965
REFERENCE

| | | | | | | |
|---|---|---|---|---|---|---|
| 001 | PHILOSOPHY | | | | | 12 |
| 002 | RELIGION | | | | | 6 |
| 003 | SOCIAL SCIENCE | 5 | | | 5 | 21 |
| 004 | LANGUAGE | 1 | | | 1 | 5 |
| 005 | SCIENCE | | | | | 9 |
| 006 | USEFUL ARTS | | | | | 23 |
| 007 | FINE ARTS | | | | | 34 |
| 008 | LITERATURE | | | | | 25 |
| 009 | HISTORY | 22 | | | 22 | 78 |
| 010 | TRAVEL | | | | | 1 |
| 011 | BIOGRAPHY | | | | | 8 |
| 013 | PERIODICALS | | | | | 12 |
| | | 28 | | | 28 | 234 |
| 115 | FICTION | | | | | 6 |
| | | | | | | 6 |
| | | 28 | | | 28 | 240 |
| 218 | BIBLIOGRAPHIES | 1 | | | 1 | 3 |
| 232 | RECORDAK | 235 | | | 235 | 1866 |
| 240 | INTER LIBRARY L | 28 | | | 28 | 156 |
| 248 | PICTURES MOUNTE | | | | | 14 |
| 251 | RECORDS LP | | | | | 21 |
| 253 | RECORDS SR | | | | | 1 |
| 256 | READERS ADVISOR | 421 | 325 | 2 | 748 | 7816 |
| 265 | RECORD BAGS | | | | | 6 |
| 601 | AP | | 1 | 403 | 404 | 4460 |
| 602 | AM | | | 1 | 1 | 32 |
| 603 | AT | 7 | 22 | 389 | 418 | 4464 |
| 604 | YP | | | | | 14 |
| | | 692 | 348 | 795 | 1835 | 18853 |
| | | 692 | 348 | 795 | 1835 | 18853 |

DEC PUB LIB
CIRC STAT
FEB 1965
2ND OFFICE

| | | | | | |
|---|---|---|---|---|---|
| 262 | TELEPHONE INCOM | 601 | | 601 | 5650 |
| | | 601 | | 601 | 5650 |
| | | 601 | | 601 | 5650 |

DEC PUB LIB
CIRC STAT
FEB 1965
TECH PROCESSES

| | | | |
|---|---|---|---|
| 218 | BIBLIOGRAPHIES | | 1 |
| 244 | MENDING | 159 | 3849 |
| 249 | PROFESSIONAL VI | | 6 |
| | | 159 | 3856 |
| | | 159 | 3856 |

DEC PUB LIB
CIRC STAT
FEB 1965
AUDIO VISUAL

| | | | | | | |
|---|---|---|---|---|---|---|
| 227 | FILMS ATTENDANC | 387 | | | 387 | 6432 |
| 228 | SHOWINGS | 12 | | | 12 | 151 |
| 229 | 16 MM | 12 | | | 12 | 133 |
| 245 | OVERDUE BOOKS | 472 | 95 | 124 | 691 | 10090 |
| 246 | OVERDUE NOTICES | 396 | 65 | 74 | 535 | 6598 |
| 262 | TELEPHONE INCOM | 551 | | | 551 | 5268 |
| | | 1830 | 160 | 198 | 2188 | 28672 |
| | | 1830 | 160 | 198 | 2188 | 28672 |

DEC PUB LIB
CIRC STAT
FEB 1965
B 2

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | | 2 | 15 | 17 | 89 |
| 001 | PHILOSOPHY | 5 | 5 | | 10 | 123 |
| 002 | RELIGION | 4 | | 14 | 18 | 256 |
| 003 | SOCIAL SCIENCE | 17 | 14 | 106 | 137 | 1493 |
| 004 | LANGUAGE | 2 | | 7 | 9 | 101 |
| 005 | SCIENCE | 1 | 12 | 203 | 216 | 3297 |
| 006 | USEFUL ARTS | 35 | 19 | 56 | 110 | 827 |
| 007 | FINE ARTS | 28 | 21 | 51 | 100 | 1156 |
| 008 | LITERATURE | 47 | 5 | 16 | 68 | 799 |
| 009 | HISTORY | 33 | 20 | 65 | 118 | 1387 |
| 010 | TRAVEL | 12 | 9 | 41 | 62 | 794 |
| 011 | BIOGRAPHY | 49 | 19 | 109 | 177 | 2266 |
| 012 | FOREIGN NON FIC | | | 4 | 4 | 57 |
| 013 | PERIODICALS | 43 | 24 | 18 | 85 | 1294 |
| 014 | PAMPHLETS | 1 | | | 1 | 6 |
| 015 | PAPERBACKS | | | | | 44 |
| | | 277 | 150 | 705 | 1132 | 13989 |
| 115 | FICTION | 712 | 544 | 863 | 2119 | 28525 |
| 116 | FOREIGN FICTION | | | 10 | 10 | 107 |
| 117 | J E | | | 2393 | 2393 | 22614 |
| | | 712 | 544 | 3266 | 4522 | 51246 |
| | | 989 | 694 | 3971 | 5654 | 65235 |
| 218 | BIBLIOGRAPHIES | | | | | 2 |
| 221 | CLASS VISITS | | | | | 6 |
| 223 | INSTRUCTION | | | | | 1 |
| 225 | ATTENDANCE | | | | | 143 |
| 235 | GROUPS NOT CLAS | | | 1 | 1 | 4 |
| 236 | ATTENDANCE | | | 18 | 18 | 86 |
| 240 | INTER LIBRARY L | 1 | | | 1 | 1 |
| 244 | MENDING | | | 30 | 30 | 170 |
| 251 | RECORDS LP | | | | | 72 |
| 256 | READERS ADVISOR | 15 | 34 | 121 | 170 | 1871 |
| 257 | REQUESTS | 24 | 9 | 6 | 39 | 565 |
| | | 40 | 43 | 176 | 259 | 2921 |
| | | 40 | 43 | 176 | 259 | 2921 |
| 258 | SCHOOL VISITS | | 1 | 1 | 2 | 11 |
| 502 | MACON & LINDEN | 52 | 3 | 73 | 128 | 3096 |
| 503 | FOREST & LINCOL | 53 | 33 | 143 | 229 | 3651 |
| 504 | 32ND & DUCHESS | 83 | 68 | 362 | 513 | 8672 |
| 506 | MT CALVARY CHUR | 453 | 314 | 2134 | 2901 | 28751 |
| 508 | MC CLELLAN | | | | | 3799 |
| 509 | N FORK RD | 24 | 22 | 252 | 298 | 2154 |
| 510 | MT ZION RD | 44 | 63 | 231 | 338 | 1969 |
| 513 | 24TH & E WILLIA | 38 | 25 | 211 | 274 | 2658 |
| 514 | EISNERS | 242 | 166 | 565 | 973 | 10485 |
| 601 | AP | | | | | 8 |
| 602 | AM | 1 | | | 1 | 2 |
| 603 | AT | | | | | 1 |
| 604 | YP | 4 | | | 4 | 44 |
| 607 | JP | 8 | | | 8 | 82 |
| | | 1002 | 695 | 3972 | 5669 | 65383 |
| | | 1002 | 695 | 3972 | 5669 | 65383 |

DEC PUB LIB
CIRC STAT
FEB 1965
EVANS BRANCH

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | 15 | 3 | 9 | 27 | 229 |
| 001 | PHILOSOPHY | 17 | 9 | | 26 | 240 |
| 002 | RELIGION | 25 | 1 | 17 | 43 | 310 |
| 003 | SOCIAL SCIENCE | 46 | 7 | 73 | 126 | 1022 |
| 004 | LANGUAGE | | | | | 86 |
| 005 | SCIENCE | 20 | 13 | 78 | 111 | 1066 |
| 006 | USEFUL ARTS | 82 | 15 | 42 | 139 | 1343 |
| 007 | FINE ARTS | 62 | 9 | 28 | 99 | 849 |
| 008 | LITERATURE | 37 | 3 | 25 | 65 | 722 |
| 009 | HISTORY | 59 | 12 | 38 | 109 | 915 |
| 010 | TRAVEL | 23 | 7 | 12 | 42 | 530 |
| 011 | BIOGRAPHY | 36 | 32 | 33 | 101 | 1143 |
| 012 | FOREIGN NON FIC | | | | | 9 |
| 013 | PERIODICALS | 124 | 5 | 5 | 134 | 1659 |
| 014 | PAMPHLETS | | | | | 38 |
| 015 | PAPERBACKS | | | | | 2 |
| | | 546 | 116 | 360 | 1022 | 10163 |
| 115 | FICTION | 788 | 321 | 440 | 1549 | 17498 |
| 116 | FOREIGN FICTION | | | | | 6 |
| 117 | J E | | | 590 | 590 | 7039 |
| | | 788 | 321 | 1030 | 2139 | 24543 |
| | | 1334 | 437 | 1390 | 3161 | 34706 |
| 218 | BIBLIOGRAPHIES | | | | | 3 |
| 221 | CLASS VISITS | | | | | 6 |
| 223 | INSTRUCTION | | | | | 6 |
| 224 | STORIES | | | | | 6 |
| 225 | ATTENDANCE | | | | | 140 |
| 226 | EXHIBITS | | | | | 1 |
| 227 | FILMS ATTENDANC | | | 26 | 26 | 125 |
| 228 | SHOWINGS | | | 2 | 2 | 6 |
| 229 | 16 MM | | | 2 | 2 | 6 |
| 235 | GROUPS NOT CLAS | | | 2 | 2 | 51 |
| 236 | ATTENDANCE | | | 51 | 51 | 605 |
| 242 | MEETINGS IN BLD | | | | | 2 |
| 243 | ATTENDANCE | | | | | 15 |
| 244 | MENDING | 5 | | 2 | 7 | 284 |
| 248 | PICTURES MOUNTE | | | 187 | 187 | 1488 |
| 251 | RECORDS LP | 56 | | 5 | 61 | 527 |
| 253 | RECORDS SR | 13 | | | 13 | 178 |
| 256 | READERS ADVISOR | 30 | 60 | 134 | 224 | 2273 |
| 257 | REQUESTS | 5 | | | 5 | 46 |
| 259 | STORY HOURS | | | | | 2 |
| 260 | ATTENDANCE | | | | | 54 |
| 261 | NUM OF STORIES | | | | | 4 |
| 262 | TELEPHONE INCOM | 134 | | | 134 | 1383 |
| 601 | AP | | | 11 | 11 | 93 |
| 603 | AT | | | | | 9 |
| 604 | YP | | | 39 | 39 | 301 |
| 605 | YM | | | | | 1 |
| 606 | YT | | | 1 | 1 | 1 |
| 607 | JP | 1 | | 10 | 11 | 49 |
| | | 244 | 60 | 472 | 776 | 7665 |
| | | 244 | 60 | 472 | 776 | 7665 |

DEC PUB LIB
CIRC STAT
FEB 1965
HOME SERVICE

| | | | | | | |
|---|---|---|---|---|---|---|
| | GENERAL WORKS | | | | | 5 |
| 001 | PHILOSOPHY | | | | | 6 |
| 002 | RELIGION | 22 | | | 22 | 242 |
| 003 | SOCIAL SCIENCE | 12 | 3 | | 15 | 98 |
| 004 | LANGUAGE | 1 | | | 1 | 1 |
| 005 | SCIENCE | 14 | 7 | | 21 | 183 |
| 006 | USEFUL ARTS | 6 | 1 | | 7 | 87 |
| 007 | FINE ARTS | 25 | | 1 | 26 | 235 |
| 008 | LITERATURE | 27 | 1 | | 28 | 284 |
| 009 | HISTORY | 11 | 1 | | 12 | 147 |
| 010 | TRAVEL | 57 | 5 | 2 | 64 | 975 |
| 011 | BIOGRAPHY | 61 | 48 | | 109 | 531 |
| 013 | PERIODICALS | | | | | 38 |
| | | 236 | 66 | 3 | 305 | 2832 |
| 115 | FICTION | 408 | 64 | | 472 | 5098 |
| | | 408 | 64 | | 472 | 5098 |
| | | 644 | 130 | 3 | 777 | 7930 |
| 237 | HOME SERVICE VI | 52 | | | 52 | 544 |
| 238 | HOME SERVICE PA | 84 | | | 84 | 822 |
| 239 | HOME SERVICE PA | 3 | | | 3 | 14 |
| 251 | RECORDS LP | 18 | | | 18 | 278 |
| 252 | RECORDS S | | | | | 1 |
| 257 | REQUESTS | 3 | | | 3 | 65 |
| 301 | MABELS NURSING | 18 | | | 18 | 18 |
| 305 | WAKEFIELDS | 41 | | | 41 | 340 |
| 306 | WAKEFIELD NO 2 | 48 | | | 48 | 479 |
| 307 | MABELS NURSING | | | | | 15 |
| 308 | LAKESHORE MANOR | 71 | | | 71 | 787 |
| 309 | RANKIN NURSING | 33 | | | 33 | 342 |
| 310 | SCOTT NURSING H | 21 | | | 21 | 335 |
| 311 | SCOTT NURSING H | | | | | 377 |
| 610 | JT | 22 | | | 22 | 85 |
| 611 | JT | | | | | 39 |
| | | 414 | | | 414 | 4541 |
| | | 414 | | | 414 | 4541 |