

Name of newest (first term) trustee Mr. W.L. Olsen  
of the Decatur Public Library at Decatur,  
Illinois.

Wishes to be invited to the Conference for New Trustees, October  
15 - 17, 1965, to be held at Hott Memorial, Monticello, Illinois.  
It is to be understood that the trustees included in the thirty-  
five conferees will be notified of their acceptance, and furnished  
with detailed instructions. Only one trustee from each library  
may be invited to attend.

Mr. W.L. Olsen, Jr.  
Newest appointed or elected trustee  
(first term)

155 N. Oak Crest Ave  
Address

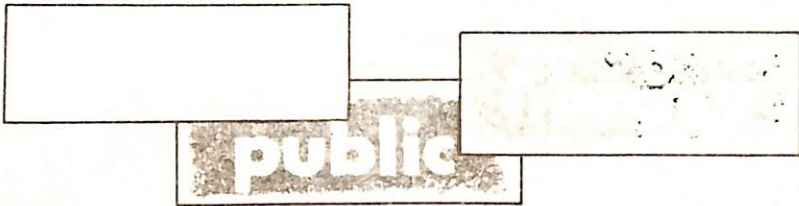
Decatur, Illinois  
City

428 - 7791 (Business) 429 - 4379 (Home)  
Telephone

General Supt - Wagner Casting Co.  
Occupation

Send to:

John Dingman  
Head, Education & Training  
Illinois State Library  
Springfield, Illinois



MARY T. HOWE, Librarian

457 NORTH MAIN STREET DECATUR, ILLINOIS

September 14, 1965

Mr. Arvid Engdale, President  
Friends of the Decatur Public Library  
Decatur, Illinois

Dear Mr. Engdale:

The Board of Directors of the Decatur Public Library discussed the relationship between the Friends and the Board at their last regular meeting, August 27, 1965. As a result of the policy committee recommendation the following statement was passed:

"The Friends of the Library is recognized as a group whose objectives and purposes are consistent with those of the Board of Directors of the Decatur Public Library and should be encouraged in every practical way to assist the Board in the formulation of policy, interpretation of policies, and testing the effectiveness of the adopted policies."

The members of the Board of Directors welcome the support of the Friends. Any suggestions of how we can make this relationship more meaningful will be appreciated.

Yours very sincerely,

*Mary T. Howe*  
Mary T. Howe (Mrs. H.L.)  
Secretary to the  
Board of Directors  
Decatur Public Library

*C.C.  
W.A. Sappington  
E. Lee Webb*



# DECATUR PUBLIC LIBRARY

Decatur, Illinois

## MINUTES OF BOARD OF DIRECTORS' MEETING - SEPTEMBER 24, 1965

The regular meeting of the Board of Directors of the Decatur Public Library was held on September 24, 1965 in the Board Room of the Main Library, 457 North Main Street, Decatur, Illinois.

### MEMBERS PRESENT:

Mr. Sappington  
Mr. Olsen  
Mr. Pilcher  
Mrs. Pogue  
Mrs. Russell (late)  
Mrs. Stern  
Mr. Tebussek

### MEMBERS ABSENT:

Mr. Grohne  
Mr. West

### OTHERS PRESENT:

Mrs. Howe  
Mrs. Edith McNabb  
Miss Judi Schultz (H & R)  
Mrs. Byrd (secretary)

The meeting was called to order at 4:07 p.m. by Mr. Sappington, President. Attendance was taken by Mrs. Howe. Minutes of the August 27, 1965 meeting were discussed and approved as received.

Mr. Olsen, Finance Committee, moved the September bills be approved for payment. Mrs. Stern seconded the motion. Roll call vote was taken. Mr. Sappington, Mr. Olsen, Mr. Pilcher, Mrs. Pogue, Mrs. Stern, and Mr. Tebussek voted aye. Motion carried.

### September 1965 bills approved for payment:

|                     |              |
|---------------------|--------------|
| Salaries:           | \$ 18,249.47 |
| Operating Expenses: | 5,378.00     |
| TOTAL               | \$ 23,627.47 |

Mr. Olsen gave the Finance report. The committee met Wednesday at noon. The averages per month expenditures were very close to the allocation. The grand total was somewhat less than \$50.00 of the average month spent and to spend. The page salaries were discussed and it was decided to wait for Mr. Landholt's interpretation to see if the library falls in the minimum wage classification or not. There was a discussion of revising the budget to cut down on the variance between amounts spent and amounts allocated.

Mrs. Stern made the report for the Personnel Committee. The wages for pages is 85 cents per hour. It is difficult to find appropriate candidates. The committee thinks it should be \$1.00 per hour. Mr. Olsen reminded the Directors the Finance and Personnel Committees were supposed to meet.

Mr. Tebussek gave the report for the Properties Committee. The Insurance Study has been set aside temporarily. He asked Mrs. Howe to show the City map to locate the position of the South Shores Branch. The bookmobiles have been repaired and painted. The roof of Main Library has been repaired by Gates and Johnson. The South Shores Branch needs 2,000 square feet and, since the ground slopes, we could put in a basement to get another 1,000 square feet.

Mrs. Howe explained the Dill Branch had a 100% increase in circulation since 1962. The bookmobile at Northland Heights stop in 1959-62 gave 6 1/4 hours of service each week. Dill Branch gives service 40 hours a week. At South Shores, the bookmobile gave service 6 1/4 hours a week until July 1964 when we sent out the bookmobile on Wednesday afternoon, thereby adding 3 hours service a week to relieve the congested condition. In 9 1/4 hours a week, the South



Shores stop is circulating 35,000 - 36,000 books a year. (Dill Branch circulates 38,000 books a year.) We expect the South Shores' circulation to double when they go on a 40 hour week schedule in the new building. The book stock would be about 15,000 volumes with 10,000 volumes on the shelf at one time. The extra 1000 feet in the basement would allow for expansion. It is estimated there are 7,000 people in South Shores and in ten years there will be 15,000. The book collection will be expanded as the population increases.

Mr. Sappington asked for a motion to approve the report so it could be sent back to the Properties Committee. Mr. Pilcher moved the report be approved. Mrs. Stern seconded the motion. All present voted aye. Motion carried.

Mr. Sappington suggested some Board members talk with the City before the Properties Committee meets to plan its procedure. He read the request from Mr. Kirk, "We are working up a list of community projects under way or being considered. Please supply the approximate cost (split, if any), starting date, completion date of library expansion program." Therefore, the report included 960 additional feet for Dill Branch and the Main Library building.

The plans and target dates for the three expansion projects were discussed. The target date for South Shores was changed to August or September. Main Library target date was set at December 1967.

Mr. Sappington asked for a motion "that these dates as called for in the memo be forwarded to Mr. Kirk". Mrs. Pogue moved the motion. Mr. Tebussek seconded the motion. All present voted aye. Motion carried.

The Librarian gave her report. The last stereo records concert was held and a total of 100 persons attended the three concerts. Rolling Prairie Libraries received its charter as a not-for-profit corporation August 17, 1965, the same day Governor Kerner signed the new law for Library Development. They approved the by-laws and elected officers. The next meeting will be October 13, 1965. A number of libraries and areas are asking to join the system. We held a number of in-service training sessions with staff on circulation control. The Librarian attended a two-day session in Chicago on rules and regulations for library systems; a one-day meeting of the executive board of ILA; a meeting with representatives sponsoring the United Nations meeting October 26, 1965; a Properties and Finance Committee meeting of the Board; AAUW and AMS executive board meetings; and met with John Sweetman concerning the roof leaks. The report on South Shores was drawn and plans for the October 12th Staff Institute were finalized. Ruth Warncke, Deputy Executive Director of ALA, will be the main speaker for Institute. Reports from the five self-study groups will be made. Awards for excellence will be made. Two staff members who have worked 40 years for Decatur Public Library, five members who have worked 10 years, and two members who have worked 5 years will be honored. This makes a total of 25 employees with 5 or more years of service in DPL. The Librarian asked all Board members to attend. The examination for pages will be given soon. Mrs. Edith McNabb and the Librarian served as hostesses at the Barn Colony Art Fair.

Mrs. Edith McNabb spoke briefly about the Friends. She gave out programs from the Staff Association which listed some of its activities. Books-between-Bites is being sponsored by the Friends and the Staff Association. There will be four reviewers. The Christmas Party will be December 11th.

The Illinois Library Association Conference is in Chicago October 28, 29, and 30, 1965. Jean Lawrence Clark Powell will speak to the Public Library Section. Mr. Sappington said he will attend the Trustees meeting on Friday. Mrs. Russell and Mrs. Pogue might attend ILA.



The Librarian will speak at a data processing meeting to be held at Drexel Institute in Philadelphia, Saturday, October 23, 1965.

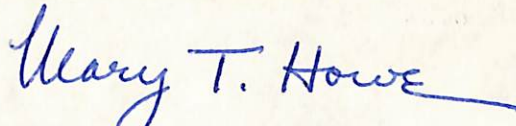
Plans were discussed for the Library's 100th Anniversary on December 3, 1967. It was decided to begin the search for an outstanding speaker. Events will take place all week and culminate in one large dinner. Mrs. Pogue moved the Librarian of Congress be asked to speak. Mrs. Russell seconded the motion. All present voted aye. Motion carried.

Mr. Sappington announced RPL was now doing business on its own. He said he would go over these finances with the Board at some future time.

Mr. Pilcher moved adjournment. Mrs. Pogue seconded motion.

Meeting adjourned at 5:07 p.m.

Respectfully submitted,



MARY T. HOWE  
Secretary



# IRISH-BEHNKE & CO.

FOR YOUR INSURANCE NEEDS

249-250 CITIZENS BUILDING  
P. O. BOX 88

DECATUR, ILLINOIS 62525  
TELEPHONE 429-2345

September 21, 1965

Mrs. Mary Howe  
Decatur Public Library  
457 North Main Street  
Decatur, Illinois

Dear Mrs. Howe:

We have studied the Hartford's Special Library Policy and would like to give you a brief description of major areas of coverage in comparison with your present program.

The first point is that the library buildings are not included but would still have to be covered under standard forms. At the present time the buildings, furniture and fixtures and improvements and betterments are covered under the public and institutional property form.

The four major coverage categories are as follows:

- (1) Valuable Papers - All of the books, periodicals, newspapers, recording shelf lists, catalogs and other reading and administrative materials used by the library are covered.

Your present policy, Valuable Papers, provides the same coverage without a deductible. The library policy has a \$250.00 per occurrence deductible.

- (2) Fine Arts - Fine Arts coverage applies to articles of rarity on artistic merit. All of these articles must be scheduled with a specific amount of insurance applying to each item.

The identical coverage may be provided under your present program if you desire to schedule certain items of rare or unusual value.

- (3) Personal Property - All personal property of the insureds employees, such as clothing, desk items, etc., is covered while at the library subject to a \$500.00 limit.

Coverage is provided under the Public and Institutional form for employees property subject to the perils of Fire, Extended Coverage and Vandalism. Most employees would have personal

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insurance that would cover their personal property away from premises.

- (4) Furniture, Fixtures, Tools, Supplies, Improvements and Betterments -- This coverage is provided by your present P.I.P. form on a named peril basis.

Impairment of Services is coverage offered under this special plan. This coverage provides for payment of the excess cost of continuing operations after a loss occurs -- during the time repairs are being made.

"Excess" Cost is the cost of conducting operations during the period of restoration, over and above the total cost of such operations during such period had no loss occurred. The amount of coverage is 15% of the total limit of the policy, and is in addition to the amount stated in the policy.

The policy also provides:

- (a) Flood Coverage up to \$100,000 or 20% of the total policy limit (whichever is smaller).
- (b) Transit Coverage and coverage outside the United States and Canada up to 10% of the total limit of the policy.
- (c) Coverage for property of others in the care, custody or control of insured up to \$500.00 on any one article.
- (d) Property in Bookmobiles is covered up to 10% of total limit of the policy.

Coverage under the Special Library Policy does not present any great advantage over your present program, it will not reduce the number of policies you presently carry. In all instances a larger deductible will apply since your present Valuable Papers Coverage is based on full coverage and no deductible. It does provide Impairment of Service which you do not presently carry. It would be impossible to compare cost without presenting an application to the company. Considering your present coverage is a five year policy the cost of the new form would probably be greater since rates have been on the increase the past several years.

We would be happy to secure a quotation for you on this new form.

Sincerely,

*David C Behnke*

IRISH-BEHNKE & CO.

DB/db



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF THE PROPERTIES COMMITTEE MEETING  
September 23, 1965

The Properties Committee met in the Board Room of the Decatur Public Library September 23, 1965.

The meeting was called to order at 12 o'clock. Those present were: Mr. Tebussek, Mrs. Stern and Mr. Sappington.

The Library insurance policies were discussed and it was decided to use the City Insurance committee to advise the library.

A request from Mr. David Kirk, deputy City Manager was considered. He asked for the list of library expansion projects and the approximate cost. The three projects were listed and target dates for beginning and completion were listed, with the probable costs. Considerable discussion was held on the South Shores Branch. Mrs. Howe presented some of the facts for the establishment of the branch. *Pogue Olsen*

- I. South Shores Branch - investigation, planning to begin in order to secure figures for the 1966/67 budget. If incorporated in the next budget, the probable opening date would be ~~late~~ *July* 1966. The cost of the branch would cover construction of a building 2,000 sq ft area. *+ 1/2 basement* At the going rate this would be \$16 per sq.ft. or \$48,000 for the building. The operation would be to have a contractor build and rent to DPL. Other items besides the rent would be: staff, equipment, books, insurance of contents, supplies, etc. It is thought the same plan would be offered to contractors to bid on the construction. Should now be referred to the Properties and Finance Committee to expedite the matter.
- II. Dill Branch Library - An offer has been made by the owner: Mr. Carl Swartz, to add on to the building and double the size of the present area. Dill has doubled its circulation and *now* will not accommodate enough books or people to give *adequate* library services to this North Decatur community. Plan to begin plans in January to incorporate additional rent in 1966/67 budget and move into building during summer of 1966..
- III. Main Library Building - Plans are being made now for a \$1,400,000 facility. It is hoped this building would be dedicated by the 100th anniversary date December 1967.

The bookmobiles have now been painted and repaired ready for the winter season.

Gates and Johnson are repairing the leaks in roof at Main Library - \$535.00

The meeting adjourned at 1:30 pm.

Respectfully submitted,  
*Mary T. Howe*  
Mary T. Howe (Mrs. H.L.)  
Librarian



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF THE PERSONNEL COMMITTEE MEETING  
September 20, 1965

The Personnel committee met in the Board Room of the Decatur Public Library, September 20, 1965, at noon. Members present were: Mrs. Stern, chairman, Mr. Olsen, Mrs. Pogue and Mr. Sappington.

All of the members of the Board of Directors have received the salary survey made by this library for the profession and published by the Illinois State Library. A printed copy will be in the January or February issue of Illinois Libraries.

Discussion was held about the minimum wage law and the way it affects employees of the Decatur Public Library. Mr. Hilmer Landholt, City corporation counsel has been asked for his opinion. This item will be held over until October.

Meeting adjourned at 1:30 pm.

Respectfully submitted,

*Mary T. Howe*

Mary T. Howe (Mrs. H.L.)  
Librarian



DECATUR PUBLIC LIBRARY  
Decatur, Illinois

MINUTES OF THE FINANCE COMMITTEE MEETING

September 22, 1965

The Finance committee met in the Board Room of the Decatur Public Library September 22, 1965 at noon. Members present were: Mr. West, chairman, Mr. Grohne, Mr. Olsen, and Mr. Sappington.

The bills were examined and approved for presentation to the Board of Directors to be paid. A statement of the finances was given to the members. This was discussed in detail. Everyone present received a copy and additional copies will be available at the regular board meeting.

The repairs on the roof at the Main Library were discussed and the bid from Gates and Johnson was examined. Mr. West had given his opinion before the finance meeting that Gates & Johnson should be instructed to proceed with the work - as this is an emergency item. Cost \$535.

The minimum wage requirements were discussed in this meeting. They members decided to wait for the lawyers decision but to keep in mind the City's policy.

Mrs. Howe told the group the Rolling Prairie Libraries would be writing their own checks this month.

It was recommended the Insurance committee of the city work with the library on the new library policy.

Meeting adjourned at 1:15 pm.

Respectfully submitted,

*Mary T. Howe*  
Mary T. Howe  
Librarian



DECATUR PUBLIC LIBRARY

COMBINED BUDGET & BILL LIST  
September 1965

Decatur, Illinois

| CODE | ALLOCATION | AMT. FOR YEAR | FOR SEPTEMBER | YEAR TO DATE | BALANCE   |
|------|------------|---------------|---------------|--------------|-----------|
| 100  | SALARIES   | 20500000      |               | 6769609      | 13730391  |
|      |            |               | 1459960       |              |           |
|      | DEC CITY C |               | 5383 - 21500  |              |           |
|      | NATL BK DE |               | 5384 - 227401 |              |           |
|      | TREAS CITY |               | 5385 - 123426 |              |           |
|      | BL CR AND  |               | 5386 - 19238  |              |           |
|      | UNITED FUN |               | 5387 - 1200   |              |           |
|      | STATE OF I |               | 10251 CR      |              |           |
|      | STATE OF I |               | 17527 CR      |              |           |
| 100  |            | 20500000      | 1824947       | 8594556      | 11905444* |
|      |            | 20500000      | 1824947       | 8594556      | 11905444* |
| 201  | BINDING SU | 100000        |               | 100550       | 550       |
| 201  |            | 100000        |               | 100550       | 550*CR    |
| 202  | CAT MATERI | 46000         |               | 59990        | 13990     |
| 202  |            | 46000         |               | 59990        | 13990*CR  |
| 203  | FREIGHT EX | 17000         |               | 8017         | 8983      |
|      | DECATUR GR |               | 50            |              |           |
|      | TRANSCON L |               | 501           |              |           |
| 203  |            | 17000         | 551           | 8568         | 8432*     |
| 204  | IBM SUPPLI | 960000        |               | 345722       | 614278    |
|      | IBM        |               | 3980          |              |           |
|      | IBM        |               | 14400         |              |           |
|      | IBM        |               | 57500         |              |           |
|      | IBM        |               | 4710          |              |           |
|      | STATE OF I |               | 15543 CR      |              |           |
| 204  |            | 960000        | 65047         | 410769       | 549231*   |
| 205  | OFFICE SUP | 181000        |               | 112101       | 68899     |
|      | BLACK & CO |               | 598           |              |           |
|      | BD OF EDUC |               | 2100          |              |           |
|      | CHILDRENS  |               | 3710          |              |           |
|      | COMPTON F  |               | 2650          |              |           |
|      | CUSTOM HSE |               | 75            |              |           |
|      | DEC PAINT  |               | 656           |              |           |
|      | DEC PAPER  |               | 2481          |              |           |
|      | HAINES & E |               | 340           |              |           |
|      | INDUSTRIAL |               | 2800          |              |           |
|      | IBM        |               | 4600          |              |           |
|      | LINXWEILER |               | 1540          |              |           |
|      | LINXWEILER |               | 60            |              |           |
|      | PFILES CAM |               | 12900         |              |           |
|      | PFILES CAM |               | 357           |              |           |



|     |            |        |         |        |         |
|-----|------------|--------|---------|--------|---------|
|     | PFILES CAM |        | 2670    |        |         |
|     | VERIFAX    |        | 995 CR  |        |         |
|     | PLASTIC BA |        | 47 CR   |        |         |
|     | STATE OF I |        | 2010 CR |        |         |
|     | STATE OF I |        | 1185 CR |        |         |
| 205 |            | 181000 | 33300   | 145401 | 35599*  |
| 206 | POSTAGE    | 135000 |         | 47049  | 87951   |
|     | BEST ALFRE |        | 55      |        |         |
|     | CROWN PUB  |        | 19      |        |         |
|     | CUSTOM HSE |        | 100     |        |         |
|     | DARRAH WM  |        | 20      |        |         |
|     | FIDELER CO |        | 145     |        |         |
|     | IND RESEAR |        | 35      |        |         |
|     | POSTMASTER |        | 4500 M  |        |         |
|     | POSTMASTER |        | 9000    |        |         |
|     | POSTMASTER |        | 31 M    |        |         |
|     | POSTMASTER |        | 32 M    |        |         |
|     | POSTMASTER |        | 385 M   |        |         |
|     | POSTMASTER |        | 56 M    |        |         |
|     | POSTMASTER |        | 4500 M  |        |         |
|     | RESERVES   |        | 810 CR  |        |         |
|     | POSTAGE    |        | 3048 CR |        |         |
|     | STATE OF I |        | 603 CR  |        |         |
| 206 |            | 135000 | 14417   | 61466  | 73534*  |
| 207 | PRINTING   | 50000  |         | 4750   | 45250   |
| 207 |            | 50000  |         | 4750   | 45250*  |
| 208 | REP TO EQU | 50000  |         | 26265  | 23735   |
| 208 |            | 50000  |         | 26265  | 23735*  |
| 209 | TEL TOLLS  |        |         | 3970   | 3970    |
|     | ILLINOIS B |        | 1188    |        |         |
| 209 |            |        | 1188    | 5158   | 5158*CR |
| 210 | TEL SERVIC | 240000 |         | 77296  | 162704  |
|     | ILLINOIS B |        | 1278    |        |         |
|     | ILLINOIS B |        | 1111    |        |         |
|     | ILLINOIS B |        | 17074   |        |         |
| 210 |            | 240000 | 19463   | 96759  | 143241* |
| 211 | TEL ALARM  |        |         | 900    | 900     |
|     | ILLINOIS B |        | 303     |        |         |
| 211 |            |        | 303     | 1203   | 1203*CR |
| 212 | RENT OF MA | 67200  |         | 3600   | 63600   |
|     | GAYLORD BR |        | 2500    |        |         |
|     | GAYLORD BR |        | 2500    |        |         |
|     | GAYLORD BR |        | 1250    |        |         |



|     |            |         |        |         |          |
|-----|------------|---------|--------|---------|----------|
|     | GAYLORD BR |         | 2188   |         |          |
|     | GAYLORD BR |         | 2188   |         |          |
|     | GAYLORD BR |         | 2188   |         |          |
| 212 |            | 67200   | 12814  | 16414   | 50786*   |
| 213 | SERV CONTR | 52400   |        | 44660   | 7740     |
| 213 |            | 52400   |        | 44660   | 7740*    |
| 214 | SERV CONTR |         |        | 72142   | 72142    |
| 214 |            |         |        | 72142   | 72142*CR |
| 220 | PROF DEVEL | 150000  |        | 88076   | 61924    |
|     | ILL LIB AS |         | 130 H  |         |          |
|     | ILL LIB AS |         | 4460 H |         |          |
| 220 |            | 150000  | 4590   | 92666   | 57334*   |
| 221 | COMM SERVI | 10000   |        | 2300CR  | 12300    |
|     | A M S      |         | 400 H  |         |          |
|     | A M S      |         | 395 H  |         |          |
| 221 |            | 10000   | 795    | 1505CR  | 11505*   |
| 222 | EXHIBIT EX | 2500    |        |         | 2500     |
| 222 |            | 2500    |        |         | 2500*    |
| 223 | HANDLING C | 1500    |        | 75      | 1425     |
| 223 |            | 1500    |        | 75      | 1425*    |
| 224 | ADVERTISIN | 10000   |        |         | 10000    |
| 224 |            | 10000   |        |         | 10000*   |
| 225 | AUDITING   | 60000   |        | 52315   | 7685     |
| 225 |            | 60000   |        | 52315   | 7685*    |
| 299 | MISC       | 3000    |        | 3750    | 750      |
|     | FINANCE CO |         | 168 H  |         |          |
| 299 |            | 3000    | 168    | 3918    | 918*CR   |
|     |            | 2135600 | 152636 | 1201564 | 934036*  |
| 301 | BLDG SUPPL | 127600  |        | 39221   | 88379    |
|     | DECATUR GR |         | 593    |         |          |
|     | HEISE ELEC |         | 310    |         |          |
| 301 |            | 127600  | 903    | 40124   | 87476*   |
| 302 | CLEANING S | 2000    |        | 329     | 1671     |
| 302 |            | 2000    |        | 329     | 1671*    |
| 304 | GARBAGE &  | 16300   |        | 5898CR  | 22198    |



|     |            |         |       |        |           |
|-----|------------|---------|-------|--------|-----------|
|     | H & H DISP |         | 250   |        |           |
|     | SMITHS DIS |         | 500   |        |           |
| 304 |            | 16300   | 750   | 5148CR | 21448*    |
| 305 | HEAT & FUE |         |       | 520    | 520       |
| 305 |            |         |       | 520    | 520*CR    |
| 306 | INSURANCE  | 450000  |       | 23500  | 426500    |
| 306 |            | 450000  |       | 23500  | 426500*   |
| 307 | LIGHT & PO | 214200  |       | 92136  | 122064    |
|     | ILL POWER  |         | 975   |        |           |
|     | ILL POWER  |         | 100   |        |           |
|     | ILL POWER  |         | 288   |        |           |
|     | ILL POWER  |         | 25981 |        |           |
| 307 |            | 214200  | 27344 | 119480 | 94720*    |
| 308 | BLDG REPAI | 52700   |       | 32270  | 20430     |
|     | F HUBBARD  |         | 8536  |        |           |
|     | F HUBBARD  |         | 800   |        |           |
|     | F HUBBARD  |         | 7128  |        |           |
| 308 |            | 52700   | 16464 | 48734  | 3966*     |
| 309 | TRAVEL     | 55000   |       | 10924  | 44076     |
|     | CITY OF DE |         | 352   |        |           |
|     | CITY OF DE |         | 568   |        |           |
|     | CITY OF DE |         | 138   |        |           |
| 309 |            | 55000   | 1058  | 11982  | 43018*    |
| 310 | HEALTH & S | 500     |       |        | 500       |
| 310 |            | 500     |       |        | 500*      |
| 311 | CONTRACT C | 1000000 |       | 337200 | 662800    |
|     | DEC WINDOW |         | 67500 |        |           |
|     | DEC WINDOW |         | 4300  |        |           |
|     | DEC WINDOW |         | 11500 |        |           |
| 311 |            | 1000000 | 83300 | 420500 | 579500*   |
| 313 | REP AUTO E | 119300  |       | 233166 | 113866    |
|     | CONSUMER S |         | 96    |        |           |
|     | NATL CITY  |         | 475   |        |           |
|     | NATL CITY  |         | 19    |        |           |
|     | NATL CITY  |         | 2532  |        |           |
|     | NATL CITY  |         | 36250 |        |           |
|     | SANGAMO AU |         | 800   |        |           |
| 313 |            | 119300  | 40172 | 273338 | 154038*CR |
| 314 | CLEANING S | 17500   |       | 8138   | 9362      |
|     | DEC INDUST |         | 1705  |        |           |
| 314 |            | 17500   | 1705  | 9843   | 7657*     |



|     |            |         |         |                 |
|-----|------------|---------|---------|-----------------|
| 315 | APPRAISAL  | 15000   |         | 15000           |
| 315 |            | 15000   |         | 15000*          |
| 320 | LAWN CARE  | 20000   |         | 6105 13895      |
|     | ALLEN JOE  |         | 300 H   |                 |
|     | ALLEN JOE  |         | 300 H   |                 |
|     | ALLEN JOE  |         | 300 H   |                 |
| 320 |            | 20000   | 900     | 7005 12995*     |
|     |            | 2090100 | 172596  | 950207 1139893* |
| 401 | BINDING    | 200000  |         | 88723 111277    |
|     | STAPPENBEC |         | 370     |                 |
|     | STAPPENBEC |         | 41468   |                 |
| 401 |            | 200000  | 41838   | 130561 69439*   |
| 402 | BOOKS      | 4648500 |         | 1524662 3123838 |
|     | AM LIBRARY |         | 200     |                 |
|     | AM LIBRARY |         | 135     |                 |
|     | BAKER & TA |         | 6938    |                 |
|     | BAKER & TA |         | 774 CR  |                 |
|     | BAKER & TA |         | 9329    |                 |
|     | BAKER & TA |         | 6862    |                 |
|     | BAKER & TA |         | 3428    |                 |
|     | BAKER & TA |         | 8125    |                 |
|     | BAKER & TA |         | 4923    |                 |
|     | BAKER & TA |         | 4917    |                 |
|     | BAKER & TA |         | 4618    |                 |
|     | BAKER & TA |         | 23349   |                 |
|     | BAKER & TA |         | 5314    |                 |
|     | BAKER & TA |         | 7333    |                 |
|     | BEST ALFRE |         | 3500    |                 |
|     | CHILTON BK |         | 951     |                 |
|     | CROWN PUB  |         | 300     |                 |
|     | CUSTOM HSE |         | 3500    |                 |
|     | DARRAH WM  |         | 600     |                 |
|     | DOUBLEDAY  |         | 2443    |                 |
|     | DOUBLEDAY  |         | 8802    |                 |
|     | DOUBLEDAY  |         | 28800   |                 |
|     | DOUBLEDAY  |         | 9610 CR |                 |
|     | FIDELER CO |         | 5122    |                 |
|     | ILLINOIS B |         | 325     |                 |
|     | IND RESEAR |         | 2250    |                 |
|     | MCCLURG A  |         | 317     |                 |
|     | MCCLURG A  |         | 810     |                 |
|     | MCCLURG A  |         | 675     |                 |
|     | NEW METHOD |         | 352     |                 |
|     | NEW METHOD |         | 3871    |                 |
|     | NEW METHOD |         | 4239    |                 |



|     |            |         |        |         |          |
|-----|------------|---------|--------|---------|----------|
|     | NEW METHOD |         | 1780   |         |          |
|     | NEW METHOD |         | 3517   |         |          |
|     | NEW METHOD |         | 3678   |         |          |
|     | NEW METHOD |         | 314    |         |          |
|     | NEW METHOD |         | 3076   |         |          |
|     | NEW METHOD |         | 335    |         |          |
|     | NEW METHOD |         | 1836   | CR      |          |
|     | SCARECROW  |         | 722    |         |          |
|     | SCARECROW  |         | 722    |         |          |
|     | SUPT OF DO |         | 415    | h       |          |
|     | US DEPT LA |         | 55     | h       |          |
|     | L & D      |         | 11034  | CR      |          |
|     | STAFF BOOK |         | 2568   | CR      |          |
|     | MARROWBONE |         | 1413   | CR      |          |
|     | MARROWBONE |         | 2764   | CR      |          |
|     | FRIENDS CR |         | 3133   | CR      |          |
|     | STATE OF I |         | 6365   | CR      |          |
| 402 |            | 4648500 | 127445 | 1652107 | 2996393* |
| 405 | FILMS 16MM | 100000  |        | 350     | 99650    |
| 405 |            | 100000  |        | 350     | 99650*   |
| 406 | FILMS SLID | 5000    |        |         | 5000     |
| 406 |            | 5000    |        |         | 5000*    |
| 408 | FILMS MICR | 110000  |        | 18000   | 92000    |
| 408 |            | 110000  |        | 18000   | 92000*   |
| 409 | FILMS RINZ |         |        | 2910    | CR 2910  |
| 409 | FILMS      |         | 30     | CR 2940 | CR 2940* |
| 410 | PAMPHLETS  | 10000   |        | 1298    | 8702     |
| 410 |            | 10000   |        | 1298    | 8702*    |
| 414 | RECORDS LP | 100000  |        | 54673   | 45327    |
| 414 |            | 100000  |        | 54673   | 45327*   |
| 419 | PERIODICAL | 160000  |        | 44230   | 115770   |
|     | AM CHEMICA |         | 1000   |         |          |
|     | AM CHEMICA |         | 5000   |         |          |
|     | MCGRAW HIL |         | 3000   |         |          |
|     | DEC HERLD  |         | 305    | h       |          |
|     | DEC HERLD  |         | 140    | h       |          |
| 419 |            | 160000  | 9445   | 53675   | 106325*  |
| 421 | MEMBERSHIP | 70000   |        | 18400   | 51600    |
| 421 |            | 70000   |        | 18400   | 51600*   |
| 422 | SERVICES   | 200000  |        | 18400   | 181600   |



|     |            |          |         |          |           |
|-----|------------|----------|---------|----------|-----------|
| 422 | ENG INDEX  | 200000   | 8500    | 26900    | 173100*   |
|     |            | 5603500  | 187198  | 1953024  | 3650476*  |
| 502 | ADD TO EQU | 150000   |         | 3399     | 146601    |
|     | STALEY A E |          | 8000    |          |           |
| 502 |            | 150000   | 8000    | 11399    | 138601*   |
|     |            | 150000   | 8000    | 11399    | 138601*   |
| 603 | RENTALS    | 208400   |         | 69480    | 138920    |
|     | SWARTZ HOM |          | 17370   |          |           |
| 603 |            | 208400   | 17370   | 86850    | 121550*   |
|     |            | 208400   | 17370   | 86850    | 121550*   |
|     |            | 30687600 | 2362747 | 12797600 | 17890000* |

BILLS PRESENTED FOR PAYMENT

BILLS APPROVED FOR PAYMENT

*Mary T. Howe*

*Oliver B. Frazier*

*W. L. Olsen*

*R. B. West*

|     |            |            |
|-----|------------|------------|
| 700 | BAL LAST M | 2349944    |
|     | FINES      | 82979      |
|     | NON RES FE | 9800       |
|     | L & D      | 11034      |
|     | RESERVES   | 810        |
|     | STAFF BOOK | 2568       |
|     | FILMS      | 30         |
|     | VERIFAX    | 995        |
|     | POSTAGE    | 3048       |
|     | PLASTIC BA | 47         |
|     | MARROWBONE | 1413       |
|     | MARROWBONE | 2764       |
|     | FRIENDS CR | 3133       |
|     | ILLINOIS B | 886        |
|     | STATE OF I | 421067     |
|     | CITY BILLS | 28402      |
|     | BILL LIST  | 2362747 CR |
|     | CASH CREDI | 79326 CR   |

700 Nat. Bk Decatur

Total

476847

30000.00

34,768.47



DPL

PAX ROLL

69-65

|    |       |      |       |      |      |       |       |
|----|-------|------|-------|------|------|-------|-------|
| 57 | 11008 | 759  | 760   |      |      | 1519  | 9489  |
| 37 | 38741 | 3052 | 5540  | 500  |      | 9092  | 29649 |
| 94 | 14832 | 2100 | 21.00 |      |      | 2100  | 12732 |
| 42 | 34233 | 2698 | 4090  |      |      | 6788  | 27445 |
| 8  | 27633 | 1901 | 3860  |      | 100  | 5861  | 21772 |
| 29 | 24393 | 1678 | 2640  |      | 100  | 4418  | 19975 |
| 31 | 32133 | 2210 | 3870  |      | 780  | 6860  | 25273 |
| 86 | 26566 | 1829 | 3090  |      |      | 4919  | 21647 |
| 80 | 41475 | 2853 | 4960  |      |      | 7813  | 33662 |
| 83 | 4400  | 303  |       |      | 1922 | 2225  | 2175  |
| 58 | 33183 | 2283 | 4650  | 4000 |      | 10933 | 22250 |
| 20 | 45358 | 3122 | 6580  |      |      | 9702  | 35656 |
| 62 | 28768 | 1980 | 4090  |      |      | 6070  | 22698 |
| 93 | 47566 | 3272 | 6080  |      | 780  | 10132 | 37434 |
| 26 | 39791 | 2736 | 5540  |      |      | 8276  | 31515 |
| 1  | 91666 | 5963 | 10830 | 500  | 780  | 500   | 18573 |
| 34 | 33183 | 2283 | 3980  | 5000 | 780  |       | 12043 |
| 16 | 53133 | 3654 | 6920  |      | 780  |       | 11354 |
| 50 | 51975 | 4095 | 5580  |      |      | 9675  | 42300 |
| 30 | 34233 | 2356 | 4090  |      | 780  |       | 7226  |
| 7  | 71291 | 4636 | 10360 |      |      | 14996 | 56295 |
| 39 | 39791 | 3134 | 880   |      |      | 4014  | 35777 |
| 3  | 71291 | 4636 | 10360 |      | 780  |       | 15776 |
| 45 | 29816 | 2052 | 4200  |      | 780  |       | 7032  |
| 23 | 34233 | 2356 | 4870  |      | 1922 |       | 9148  |
| 76 | 53133 | 3654 | 7420  |      | 780  |       | 11854 |
| 63 | 30864 | 2132 | 4310  |      |      | 6442  | 24422 |
| 88 | 43683 | 3004 | 6020  |      |      | 9024  | 34659 |
| 15 | 47041 | 3234 | 6080  |      | 780  |       | 10094 |
| 68 | 24300 | 1671 | 3420  |      | 1922 |       | 7013  |
| 19 | 48716 | 3352 | 6360  |      |      | 9712  | 39004 |
| 38 | 53133 | 3654 | 7420  |      |      | 11074 | 42059 |
| 49 | 33183 | 2283 | 3980  |      | 780  |       | 7043  |
| 2  | 38720 | 2522 | 4770  |      | 630  |       | 7922  |
| 64 | 45358 | 3122 | 6300  |      |      | 9422  | 35936 |
| 28 | 34233 | 2356 | 2430  |      |      | 4786  | 29447 |
| 35 | 30975 | 2132 | 4310  | 3000 |      | 9442  | 21533 |
| 25 | 54183 | 3727 | 5650  | 6500 | 1922 |       | 17799 |
| 22 | 36541 | 2514 | 4430  | 1000 | 780  | 100   | 8824  |
| 18 | 47041 | 3234 | 6080  |      |      | 9314  | 37727 |
| 32 | 32133 | 2210 | 3870  |      | 780  |       | 6860  |
| 5  | 70241 | 4567 | 9580  | 1000 | 780  | 300   | 16227 |

1684170117309

210250

21500

19238

1100

3693971314773

|    |       |      |      |  |  |      |       |
|----|-------|------|------|--|--|------|-------|
| 41 | 4675  | 169  | 654  |  |  | 823  | 3852  |
| 40 | 16000 | 580  | 1430 |  |  | 2010 | 13990 |
| 92 | 15000 | 551  | 1320 |  |  | 1871 | 13129 |
| 98 | 850   | 31   | 119  |  |  | 150  | 700   |
| 77 | 5671  | 206  | 300  |  |  | 606  | 5065  |
| 14 | 7650  | 277  | 1090 |  |  | 1367 | 6283  |
| 54 | 7480  | 271  | 260  |  |  | 531  | 6949  |
| 70 | 13163 | 477  | 1040 |  |  | 1517 | 11646 |
| 12 | 39266 | 1424 | 3990 |  |  | 5414 | 33852 |
| 43 | 2250  | 82   |      |  |  | 82   | 2168  |
| 59 | 20355 | 737  | 1270 |  |  | 2007 | 18348 |
| 73 | 15200 | 551  | 1380 |  |  | 1931 | 13269 |
| 95 | 1700  | 62   | 238  |  |  | 300  | 1400  |
| 52 | 6460  | 234  | 920  |  |  | 1154 | 5306  |
| 78 | 12835 | 465  | 1040 |  |  | 1505 | 11330 |

168555

6117

15051

100

21268

147287

1852725123426

225301

21500

19238

1200

3906651462060



DPL

Vendor list Sept. 1965

|            |     |      |       |     |
|------------|-----|------|-------|-----|
| POSTMASTER | 206 | 5381 | 9000- | 965 |
| POSTMASTER | 206 |      | 4500- | 965 |
| POSTMASTER |     |      |       |     |

13500 \*

|                 |         |     |       |     |
|-----------------|---------|-----|-------|-----|
| AM CHEMICAL SOC | N193622 | 419 | 1000- | 965 |
| AM CHEMICAL SOC | N193611 | 419 | 5000- | 965 |
| AM CHEMICAL SOC |         |     |       |     |

5338 6000 \*

|                  |         |     |      |     |
|------------------|---------|-----|------|-----|
| AM LIBRARY ASSOC | G45386  | 402 | 200- | 965 |
| AM LIBRARY ASSOC | S038114 | 402 | 135- | 965 |
| AM LIBRARY ASSOC |         |     |      |     |

5339 335 \*

|                  |        |     |        |     |
|------------------|--------|-----|--------|-----|
| BAKER & TAYLOR M | B12468 | 402 | 6938-  | 965 |
| BAKER & TAYLOR M | D14271 | 402 | 774-   | 965 |
| BAKER & TAYLOR M | C29935 | 402 | 9329-  | 965 |
| BAKER & TAYLOR M | C29944 | 402 | 6862-  | 965 |
| BAKER & TAYLOR M | C28023 | 402 | 3428-  | 965 |
| BAKER & TAYLOR M | C28022 | 402 | 8125-  | 965 |
| BAKER & TAYLOR M | C29377 | 402 | 4923-  | 965 |
| BAKER & TAYLOR M | C28160 | 402 | 4917-  | 965 |
| BAKER & TAYLOR M | C28648 | 402 | 4618-  | 965 |
| BAKER & TAYLOR M | B12502 | 402 | 23349- | 965 |
| BAKER & TAYLOR M | B15968 | 402 | 5314-  | 965 |
| BAKER & TAYLOR M | D17599 | 402 | 7333-  | 965 |
| BAKER & TAYLOR M |        |     |        |     |

5340 84362 \*

|               |        |     |       |     |
|---------------|--------|-----|-------|-----|
| BEST ALFRED M | 114690 | 402 | 3500- | 965 |
| BEST ALFRED M | 114690 | 206 | 55-   | 965 |
| BEST ALFRED M |        |     |       |     |

5341 3555 \*

|                 |        |        |      |     |
|-----------------|--------|--------|------|-----|
| BLACK & COMPANY | 176500 | 12 205 | 598- | 965 |
| BLACK & COMPANY |        |        |      |     |

5342 598 \*

|                 |       |        |       |     |
|-----------------|-------|--------|-------|-----|
| BD OF EDUCATION | 28664 | 22 205 | 2100- | 965 |
| BD OF EDUCATION |       |        |       |     |

5343 2100 \*

|                 |  |        |       |     |
|-----------------|--|--------|-------|-----|
| CHILDRENS BK CL |  | 03 205 | 3710- | 965 |
| CHILDRENS BK CL |  |        |       |     |

5344 3710 \*

|             |        |     |      |     |
|-------------|--------|-----|------|-----|
| CHILTON BKS | 224076 | 402 | 951- | 965 |
| CHILTON BKS |        |     |      |     |

5345 951 \*

|                  |  |        |       |     |
|------------------|--|--------|-------|-----|
| COMPTON F E & CO |  | 03 205 | 2650- | 965 |
| COMPTON F E & CO |  |        |       |     |

5346 2650 \*

|                  |       |        |     |     |
|------------------|-------|--------|-----|-----|
| CONSUMER SERVICE | 23832 | 12 313 | 96- | 965 |
| CONSUMER SERVICE |       |        |     |     |

5347 96 \*

|               |         |     |      |     |
|---------------|---------|-----|------|-----|
| CROWN PUB INC | RS11862 | 206 | 19-  | 965 |
| CROWN PUB INC | RS11862 | 402 | 300- | 965 |



## CROWN PUB INC

5348 3191 \*

|                |     |       |     |
|----------------|-----|-------|-----|
| CUSTOM HSE GDE | 402 | 3500- | 965 |
| CUSTOM HSE GDE | 205 | 75-   | 965 |
| CUSTOM HSE GDE | 206 | 100-  | 965 |
| CUSTOM HSE GDE |     |       |     |

5349 3675 \*

|             |     |      |     |
|-------------|-----|------|-----|
| DARRAH WM C | 402 | 600- | 965 |
| DARRAH WM C | 206 | 20-  | 965 |
| DARRAH WM C |     |      |     |

5350 620 \*

|                |      |        |      |     |
|----------------|------|--------|------|-----|
| DECATUR GROCER | 7206 | 22 301 | 593- | 965 |
| DECATUR GROCER | 7206 | 22 203 | 50-  | 965 |
| DECATUR GROCER |      |        |      |     |

5351 643 \*

|                  |        |       |     |
|------------------|--------|-------|-----|
| DEC INDUST TOWEL | 22 314 | 1705- | 965 |
| DEC INDUST TOWEL |        |       |     |

5352 1705 \*

|                 |      |        |      |     |
|-----------------|------|--------|------|-----|
| DEC PAINT & VAR | 8824 | 30 205 | 656- | 965 |
| DEC PAINT & VAR |      |        |      |     |

5353 656 \*

|                 |        |       |     |
|-----------------|--------|-------|-----|
| DEC PAPER HOUSE | 30 205 | 2481- | 965 |
| DEC PAPER HOUSE |        |       |     |

5354 2481 \*

|                 |        |        |     |
|-----------------|--------|--------|-----|
| DEC WINDOW CLNG | 22 311 | 67500- | 965 |
| DEC WINDOW CLNG | 32 311 | 4300-  | 965 |
| DEC WINDOW CLNG | 13 311 | 11500- | 965 |
| DEC WINDOW CLNG |        |        |     |

5355 83300 \*

|                |        |     |        |     |
|----------------|--------|-----|--------|-----|
| DOUBLEDAY & CO | J55121 | 402 | 2443-  | 965 |
| DOUBLEDAY & CO | J67120 | 402 | 8802-  | 965 |
| DOUBLEDAY & CO | J51440 | 402 | 28800- | 965 |
| DOUBLEDAY & CO | J73246 | 402 | 9610-  | 965 |
| DOUBLEDAY & CO |        |     |        |     |

30435 \*

|               |         |        |       |     |
|---------------|---------|--------|-------|-----|
| ENG INDEX INC | 5671573 | 04 422 | 8500- | 965 |
| ENG INDEX INC |         |        |       |     |

5357 8500 \*

|                |        |       |     |
|----------------|--------|-------|-----|
| F HUBBARD ELEC | 22 308 | 8536- | 965 |
| F HUBBARD ELEC | 12 308 | 800-  | 965 |
| F HUBBARD ELEC | 22 308 | 7128- | 965 |
| F HUBBARD ELEC |        |       |     |

5358 16464 \*

|            |         |     |       |     |
|------------|---------|-----|-------|-----|
| FIDELER CO | FAW1239 | 206 | 145-  | 965 |
| FIDELER CO | FAW1239 | 402 | 5122- | 965 |
| FIDELER CO |         |     |       |     |

5359 5267 \*

|              |       |        |       |     |
|--------------|-------|--------|-------|-----|
| GAYLORD BROS | 65837 | 32 212 | 2500- | 965 |
| GAYLORD BROS | 84806 | 13 212 | 2500- | 965 |
| GAYLORD BROS | 84806 | 22 212 | 1250- | 965 |
| GAYLORD BROS | 72690 | 03 212 | 2188- | 965 |
| GAYLORD BROS | 72690 | 11 212 | 2188- | 965 |
| GAYLORD BROS | 72690 | 12 212 | 2188- | 965 |
| GAYLORD BROS |       |        |       |     |



5360 12814 \*

|                |    |     |      |     |
|----------------|----|-----|------|-----|
| H & H DISPOSAL | 32 | 304 | 250- | 965 |
| H & H DISPOSAL |    |     |      |     |

5361 250 \*

|                 |    |     |      |     |
|-----------------|----|-----|------|-----|
| HAINES & ESSICK | 09 | 205 | 340- | 965 |
| HAINES & ESSICK |    |     |      |     |

5362 340 \*

|                 |    |     |      |     |
|-----------------|----|-----|------|-----|
| HEISE ELEC SHOP | 22 | 301 | 310- | 965 |
| HEISE ELEC SHOP |    |     |      |     |

310 \*

|               |    |     |        |     |
|---------------|----|-----|--------|-----|
| ILLINOIS BELL | 22 | 211 | 303-   | 965 |
| ILLINOIS BELL | 13 | 210 | 1278-  | 965 |
| ILLINOIS BELL | 32 | 210 | 1111-  | 965 |
| ILLINOIS BELL | 22 | 209 | 1188-  | 965 |
| ILLINOIS BELL | 22 | 210 | 17074- | 965 |
| ILLINOIS BELL | 22 | 402 | 325-   | 965 |
| ILLINOIS BELL |    |     |        |     |

5364 21279 \*

|                 |       |    |     |       |     |
|-----------------|-------|----|-----|-------|-----|
| INDUSTRIAL PRNT | H2324 | 22 | 205 | 2800- | 965 |
| INDUSTRIAL PRNT |       |    |     |       |     |

5365 2800 \*

|                  |      |     |       |     |
|------------------|------|-----|-------|-----|
| IND RESEARCH SER | 3164 | 402 | 2250- | 965 |
| IND RESEARCH SER | 3164 | 206 | 35-   | 965 |
| IND RESEARCH SER |      |     |       |     |

5366 2285 \*

|     |        |    |     |        |     |
|-----|--------|----|-----|--------|-----|
| IBM | 46816  | 09 | 204 | 3980-  | 965 |
| IBM | C02691 | 07 | 205 | 4600-  | 965 |
| IBM | 372205 | 09 | 204 | 14400- | 965 |
| IBM | 327267 | 09 | 204 | 57500- | 965 |
| IBM | T67171 | 09 | 204 | 4710-  | 965 |
| IBM |        |    |     |        |     |

85190 \*

|                |       |    |     |       |     |
|----------------|-------|----|-----|-------|-----|
| LINXWEILER OFC | 08859 | 04 | 205 | 1540- | 965 |
| LINXWEILER OFC | 08907 | 04 | 205 | 60-   | 965 |
| LINXWEILER OFC |       |    |     |       |     |

5368 1600 \*

|                  |       |     |      |     |
|------------------|-------|-----|------|-----|
| MCCLURG A C & CO | 92969 | 402 | 317- | 965 |
| MCCLURG A C & CO | 92665 | 402 | 810- | 965 |
| MCCLURG A C & CO | 93839 | 402 | 675- | 965 |
| MCCLURG A C & CO |       |     |      |     |

5369 1802 \*

|                |  |     |       |     |
|----------------|--|-----|-------|-----|
| MCGRAW HILL BK |  | 419 | 3000- | 965 |
| MCGRAW HILL BK |  |     |       |     |

5370 3000 \*

|                 |       |    |     |        |     |
|-----------------|-------|----|-----|--------|-----|
| NATL CITY TRUCK | 22233 | 21 | 313 | 475-   | 965 |
| NATL CITY TRUCK | 22188 | 11 | 313 | 19-    | 965 |
| NATL CITY TRUCK | 22265 | 11 | 313 | 2532-  | 965 |
| NATL CITY TRUCK | 22264 | 11 | 313 | 36250- | 965 |
| NATL CITY TRUCK |       |    |     |        |     |

5371 39276 \*

|            |        |     |       |     |
|------------|--------|-----|-------|-----|
| NEW METHOD | 820241 | 402 | 352-  | 965 |
| NEW METHOD | 729017 | 402 | 3871- | 965 |
| NEW METHOD | 831105 | 402 | 4239- | 965 |
| NEW METHOD | 910318 | 402 | 1780- | 965 |



|            |        |       |       |     |
|------------|--------|-------|-------|-----|
| NEW METHOD | 910352 | 402   | 3517- | 965 |
| NEW METHOD | 910353 | 402   | 3678- | 965 |
| NEW METHOD | 910354 | 402   | 314-  | 965 |
| NEW METHOD | 910356 | 402   | 3076- | 965 |
| NEW METHOD | 910357 | 402   | 335-  | 965 |
| NEW METHOD | 22 402 | 1836- | CR    | 965 |
| NEW METHOD |        |       |       |     |

5372

19326 \*

|               |       |        |        |     |
|---------------|-------|--------|--------|-----|
| PFILES CAMERA | 56626 | 05 205 | 12900- | 965 |
| PFILES CAMERA | 44742 | 34 205 | 357-   | 965 |
| PFILES CAMERA | 45220 | 34 205 | 2670-  | 965 |
| PFILES CAMERA |       |        |        |     |

5373

15927 \*

|                  |        |        |      |     |
|------------------|--------|--------|------|-----|
| SANGAMO AUTO SUP | 447782 | 12 313 | 800- | 965 |
| SANGAMO AUTO SUP |        |        |      |     |

5374

800 \*

|                 |       |     |      |     |
|-----------------|-------|-----|------|-----|
| SCARECROW PRESS | D8849 | 402 | 722- | 965 |
| SCARECROW PRESS | D8721 | 402 | 722- | 965 |
| SCARECROW PRESS |       |     |      |     |

5375

1444 \*

|                 |  |        |      |     |
|-----------------|--|--------|------|-----|
| SMITHS DISPOSAL |  | 13 304 | 500- | 965 |
| SMITHS DISPOSAL |  |        |      |     |

5376

500 \*

|                |         |        |       |     |
|----------------|---------|--------|-------|-----|
| STALEY A E MFG | SSM4088 | 22 502 | 8000- | 965 |
| STALEY A E MFG |         |        |       |     |

5377

8000 \*

|             |      |     |        |     |
|-------------|------|-----|--------|-----|
| STAPPENBECK | 1147 | 401 | 370-   | 965 |
| STAPPENBECK | 1147 | 401 | 41468- | 965 |
| STAPPENBECK |      |     |        |     |

5378

41838 \*

SUPT OF DOCUMENT

5379 voided

\*

|              |  |        |        |     |
|--------------|--|--------|--------|-----|
| SWARTZ HOMES |  | 32 603 | 17370- | 965 |
| SWARTZ HOMES |  |        |        |     |

5380

17370 \*

TRANSCON LINES

\*

|                   |  |        |       |     |
|-------------------|--|--------|-------|-----|
| A M S             |  | 6 221  | 400-  | 965 |
| A M S             |  | 6 221  | 395-  | 965 |
| ALLEN JOE         |  | 32 320 | 300-  | 965 |
| ALLEN JOE         |  | 32 320 | 300-  | 965 |
| ALLEN JOE         |  | 32 320 | 300-  | 965 |
| DEC HERLD & REVW  |  | 01 419 | 305-  | 965 |
| DEC HERLD & REVW  |  | 13 419 | 140-  | 965 |
| FINANCE COMMITTEE |  | 29 299 | 168-  | 965 |
| ILL LIB ASSOC     |  | 06 220 | 130-  | 965 |
| ILL LIB ASSOC     |  | 06 220 | 4460- | 965 |
| POSTMASTER        |  | 01 206 | 31-   | 965 |
| POSTMASTER        |  | 04 206 | 32-   | 965 |
| POSTMASTER        |  | 07 206 | 385-  | 965 |
| POSTMASTER        |  | 08 206 | 56-   | 965 |
| SUPT OF DOCUMENT  |  | 07 402 | 415-  | 965 |
| TRANSCON LINES    |  | 09 203 | 501-  | 965 |
| US DEPT LABOR     |  | 07 402 | 55-   | 965 |

8373 \*

Drawer  
cell 53.73  
5382



POSTMASTER

22 206

5337

4500-

965

4500

\*

CITY OF DECATUR

11 309

352-

965

CITY OF DECATUR

12 309

568-

965

CITY OF DECATUR

20 309

138-

965

ILL POWER CO

22 307

975-

965

ILL POWER CO

13 307

100-

965

ILL POWER CO

32 307

288-

965

ILL POWER CO

307

25981-

965

28402

\*

589348



PAYROLL - SEPTEMBER 1965

DECATUR PUBLIC LIBRARY

Decatur, Illinois

| NAME       |   | ANNUAL    | CODE | MONTHLY | RET. & S.S. | INC. TAX | CU   | BC & BS | UF  | TOT. DED. | NET SALARY |
|------------|---|-----------|------|---------|-------------|----------|------|---------|-----|-----------|------------|
| *ASKINS    | J | \$ 3,452. | 57   | 11008   | 759         | 760      |      |         |     | 1519      | 9489       |
| AICHISON   | R | 4,649     | 37   | 38741   | 3052        | 5540     | 500  |         |     | 9092      | 29649      |
| *BYRD      | M | 4,108.    | 94   | 14832   | 2100        | 2100     |      |         |     | 4200      | 10632      |
| CHEEVER    | B | 4,108.    | 42   | 34233   | 2698        | 4090     |      |         |     | 6788      | 27445      |
| CHEVILLE   | M | 3,314.    | 8    | 27633   | 1901        | 3860     |      |         | 100 | 5861      | 21772      |
| *DOBRINICK | M | 4,108.    | 29   | 24393   | 1678        | 2640     |      |         | 100 | 4418      | 19975      |
| ENSIGN     | E | 3,856.    | 31   | 32133   | 2210        | 3870     |      | 780     |     | 6860      | 25273      |
| FISCHER    | B | 3,188.    | 86   | 26566   | 1829        | 3090     |      |         |     | 4919      | 21647      |
| FRYXELL    | C | 4,977.    | 80   | 41475   | 2853        | 4960     |      |         |     | 7813      | 33662      |
| *GRISSOM   | L | 4,448.    | 83   | 4400    | 303         |          |      | 1922    |     | 2225      | 2175       |
| HATHORNE   | R | 3,982.    | 58   | 33183   | 2283        | 4650     | 4000 |         |     | 10933     | 22250      |
| HONNOLD    | O | 5,443.    | 20   | 45358   | 3122        | 6580     |      |         |     | 9702      | 35656      |
| HOPPE      | I | 3,452.    | 62   | 28768   | 1980        | 4090     |      |         |     | 6070      | 22698      |
| HOTZE      | A | 5,708.    | 93   | 47566   | 3272        | 6080     |      | 780     |     | 10132     | 37434      |
| *HOUCK     | H | 4,775.    | 26   | 39791   | 2736        | 5540     |      |         |     | 8276      | 31515      |
| HOWE       | M | 11,000.   | 1    | 91666   | 5963        | 10830    | 500  | 780     | 500 | 18573     | 73093      |
| HUNK       | C | 3,982.    | 34   | 33183   | 2283        | 3980     | 5000 | 780     |     | 12043     | 21140      |
| JONES      | E | 6,376.    | 16   | 53133   | 3654        | 6920     |      | 780     |     | 11354     | 41779      |
| *KIDD      | G | 6,237.    | 50   | 51975   | 4095        | 5580     |      |         |     | 9675      | 42300      |
| LARMON     | M | 4,108.    | 30   | 34233   | 2356        | 4090     |      | 780     |     | 7226      | 27007      |
| LEONARD    | M | 8,555.    | 7    | 71291   | 4636        | 10360    |      |         |     | 14996     | 56295      |
| MCMILLAN   | H | 4,775.    | 39   | 39791   | 3134        | 880      |      |         |     | 4014      | 35777      |
| *MCNABB    | N | 8,555.    | 3    | 71291   | 4636        | 10360    |      | 780     |     | 15776     | 55515      |
| MC VEY     | S | 3,578.    | 45   | 29816   | 2052        | 4200     |      | 780     |     | 7032      | 22784      |
| MITCHELL   | F | 4,108.    | 23   | 34233   | 2356        | 4870     |      | 1922    |     | 9148      | 25085      |
| MORRIS     | M | 6,376.    | 76   | 53133   | 3654        | 7420     |      | 780     |     | 11854     | 41279      |
| *PAYNE     | M | 3,578.    | 63   | 30864   | 2132        | 4310     |      |         |     | 6442      | 24422      |
| *PIKE      | J | 5,242.    | 88   | 43683   | 3004        | 6020     |      |         |     | 9024      | 34659      |
| READ       | M | 5,645.    | 15   | 47041   | 3234        | 6080     |      | 780     |     | 10094     | 36947      |
| REDDEN     | I | 2,916.    | 68   | 24300   | 1671        | 3420     |      | 1922    |     | 7013      | 17287      |
| *RUEDGER   | O | 5,846.    | 19   | 48716   | 3352        | 6360     |      |         |     | 9712      | 39004      |
| SEIDMAN    | A | 6,376.    | 38   | 53133   | 3654        | 7420     |      |         |     | 11074     | 42059      |
| SPITTLER   | H | 3,982.    | 49   | 33183   | 2283        | 3980     |      | 780     |     | 7043      | 26140      |
| *STAFFORD  | M | 8,883.    | 2    | 38720   | 2522        | 4770     |      | 630     |     | 7922      | 30798      |
| STUKE      | S | 5,443.    | 64   | 45358   | 3122        | 6300     |      |         |     | 9422      | 35936      |
| *TURNBO    | D | 4,108.    | 28   | 34233   | 2356        | 2430     |      |         |     | 4786      | 29447      |
| VOGLER     | O | 3,717.    | 35   | 30975   | 2132        | 4310     | 3000 |         |     | 9442      | 21533      |



| NAME      |   | ANNUAL    | CODE | MONTHLY | RET. & S.S. | INC. TAX | CU    | BC & BS | UF   | TOT. DED. | NET SALARY |
|-----------|---|-----------|------|---------|-------------|----------|-------|---------|------|-----------|------------|
| * WEIDNER | M | \$ 6,502. | 25   | 541.83  | 37.27       | 55.50    | 65.00 | 15.22   |      | 177.99    | 5698.4     |
| WHITE     | C | 4,385.    | 22   | 365.41  | 25.14       | 44.30    | 10.00 | 7.80    | 1.00 | 88.24     | 2771.7     |
| WILLIAMS  | C | 5,645.    | 18   | 470.41  | 32.34       | 60.80    |       |         |      | 93.14     | 3772.7     |
| WILLIAMS  | N | 3,856.    | 32   | 321.33  | 22.10       | 38.70    |       | 7.80    |      | 68.60     | 2527.3     |
| YAMAMOTO  | M | 8,429.    | 5    | 702.41  | 45.67       | 95.80    | 10.00 | 7.80    | 3.00 | 162.27    | 5401.4     |

## TOTAL FULL TIME EMPLOYEES

\$ 16841.70 1173.09 2123.50 215.00 192.30 11.00 3714.97 1312.673

|            |   |                 |    |        |       |       |  |  |      |       |        |
|------------|---|-----------------|----|--------|-------|-------|--|--|------|-------|--------|
| * BARCLAY  | D | 55 h @ .85      | 41 | 46.75  | 1.69  | 6.54  |  |  |      | 8.23  | 385.2  |
| CHAPMAN    | G | 160 h @ 1.00    | 40 | 160.00 | 5.80  | 14.30 |  |  |      | 20.10 | 1399.0 |
| * COX      | R | 120 h @ 1.25    | 92 | 150.00 | 5.51  | 13.20 |  |  |      | 18.71 | 1312.9 |
| * CREAMER  | D | 10 h @ .85      | 98 | 8.50   | .31   | 1.19  |  |  |      | 1.50  | 70.0   |
| HANSEN     | J | 26-1/2 h @ 2.14 | 77 | 56.71  | 2.06  | 3.00  |  |  | 1.00 | 6.06  | 506.5  |
| HIGGINS    | T | 90 h @ .85      | 14 | 76.50  | 2.77  | 10.90 |  |  |      | 13.67 | 628.3  |
| * KOESTER  | M | 88 h @ .85      | 54 | 74.80  | 2.71  | 2.60  |  |  |      | 5.31  | 694.9  |
| MCBRIDE    | J | 97-1/2 h @ 1.35 | 70 | 131.63 | 4.77  | 10.40 |  |  |      | 15.17 | 1164.6 |
| MC NABB    | E | 4,712. annual   | 12 | 392.66 | 14.24 | 39.90 |  |  |      | 54.14 | 3385.2 |
| MULLEN     | D | 9 h @ 2.50      | 43 | 22.50  | .82   |       |  |  |      | .82   | 216.8  |
| NEWCOME    | W | 115 h @ 1.77    | 59 | 203.55 | 7.37  | 12.70 |  |  |      | 20.07 | 1834.8 |
| * OSBAKKEN | M | 152 h @ 1.00    | 73 | 152.00 | 5.51  | 13.80 |  |  |      | 19.31 | 1326.9 |
| * PARKER   | S | 20 h @ .85      | 95 | 17.00  | .62   | 2.38  |  |  |      | 3.00  | 140.0  |
| * RUSK     | S | 76 h @ .85      | 52 | 64.60  | 2.34  | 9.20  |  |  |      | 11.54 | 530.6  |
| * SEEVERS  | A | 151 h @ .85     | 78 | 128.35 | 4.65  | 10.40 |  |  |      | 15.05 | 1133.0 |

## TOTAL PART TIME &amp; SPECIAL EMPLOYEES

\$ 1685.55 61.17 150.51 1.00 212.68 147.287

## GRAND TOTAL

\$ 18527.25 1234.26 2274.01 215.00 192.30 12.00 3927.65 1459.960

- \* Askins - Terminal pay
- \* Bryd - Began 9/20/65 - \$4,108. annual
- \* Grissom - Terminal pay
- \* Houck - Regular pay for period
- \* Kidd - Raise to \$6,237 annual
- \* McNabb, N. - Raise to \$8,555. annual
- \* Payne - Raise to \$3,578., retro to 8/65
- \* Pike - Regular pay for period
- \* Parker - Began 9/13/65 - page - .85 per hr.

- \* Ruedger - Raise to \$5,846. annual
- \* Stafford - Less 2 weeks pay
- \* Turnbo - Raise to \$4,108. annual
- \* Weidner - Raise to \$6,502. annual
- \* Dobrinick - Less 6 days pay
- \* Creamer - Terminal
- \* Koester - Terminal
- \* Barclay - Terminal
- \* Cox - Terminal
- \* Osbakken - Terminal
- \* Rusk - Terminal
- \* Seevers - Terminal



public

library

MARY T. HOWE, Librarian

457 NORTH MAIN STREET DECATUR, ILLINOIS 62523

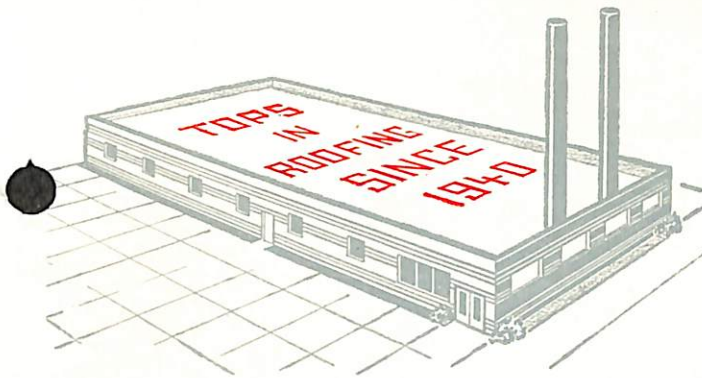
LIBRARIAN'S FINANCIAL REPORT

DATE September, 1965

| MONTH                      | 100<br>SALARIES | 200<br>SUPPLIES<br>LIB. MAINT | 300<br>BLDG &<br>VEHICLE MAINT | 400<br>BOOKS,<br>RECORDS | 500<br>EQUIPMENT | 600<br>PROPERTIES<br>RENT, ETC | TOTAL        |
|----------------------------|-----------------|-------------------------------|--------------------------------|--------------------------|------------------|--------------------------------|--------------|
| MAY                        | \$ 15,799.38    | \$3,980.07                    | \$1,311.69                     | \$2,547.09               | 00.00            | \$173.70                       | \$23,811.93  |
| JUNE                       | 16,270.56       | 3,250.40                      | 1,253.41                       | 6,372.52                 | 00.00            | 173.70                         | 27,320.59    |
| JULY                       | 17,247.29       | 1,828.44                      | 1,334.81                       | 5,609.69                 | 00.00            | 173.70                         | 26,193.93    |
| AUGUST                     | 18,378.86       | 1,430.37                      | 3,876.20                       | 3,128.96                 | 33.99            | 173.70                         | 27,022.08    |
| SEPTEMBER                  | 18,249.47       | 1,526.36                      | 1,725.96                       | 1,871.98                 | 80.00            | 173.70                         | 23,627.47    |
| OCTOBER                    |                 |                               |                                |                          |                  |                                |              |
| NOVEMBER                   |                 |                               |                                |                          |                  |                                |              |
| DECEMBER                   |                 |                               |                                |                          |                  |                                |              |
| JANUARY                    |                 |                               |                                |                          |                  |                                |              |
| FEBRUARY                   |                 |                               |                                |                          |                  |                                |              |
| MARCH                      |                 |                               |                                |                          |                  |                                |              |
| APRIL                      |                 |                               |                                |                          |                  |                                |              |
| TOTAL<br>SPENT             | 85,945.56       | 12,015.64                     | 9,502.07                       | 19,530.24                | 113.99           | 868.50                         | 127,976.00   |
| AV. MONTH YR<br>ALLOCATION | \$17,083.33+    | \$1,779.66+                   | \$1,741.75                     | \$4,669.50 +             | \$ 125.00        | \$173.65+                      | \$25,573.00  |
| BALANCE IN<br>FUND         | 119,054.44      | 9,340.36                      | 11,398.93                      | 36,504.76                | 1,386.01         | 1,215.50                       | 178,900.00   |
| TOTAL YR<br>ALLOCATION     | \$205,000.00    | \$21,356.00                   | \$20,901.00                    | \$56,035.00              | \$1,500.00       | \$2,084.00                     | \$306,876.00 |
| AV. MONTH<br>TO SPEND      | 17,007.77       | 1,334.33                      | 1,628.41                       | 5,214.96                 | 198.00           | 173.64                         | 25,557.14    |
| AV. MONTH<br>SPENT         | 17,189.11       | 2,403.12                      | 1,900.41                       | 3,706.04                 | 22.79            | 173.70                         | 25,595.20    |
| BALANCE IN                 |                 |                               |                                |                          |                  |                                |              |

Cking acct in Nat. City Treas. Office (Tax) Invested U.S. Treas. Total Amt Collected





# Gates and Johnson

ROOFING AND SHEET METAL, INC.

550 NORTH 16th ST. • DECATUR, ILLINOIS • 62525

BARRETT  
APPROVED  
ROOFERS

TAR AND GRAVEL

SLATE - TILE  
ASBESTOS,  
ASPHALT  
SHINGLES

BLOWN-IN  
ROCK WOOL  
INSULATION

September 20, 1965

Mr. John Sweetnam  
759 West Macon Street  
Decatur, Illinois

Dear John:

Re: Decatur Public Library

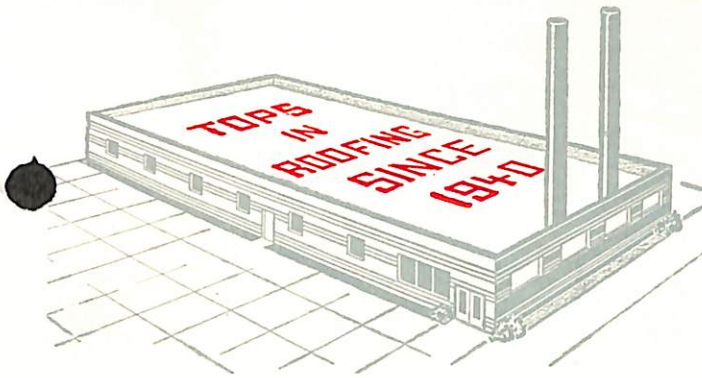
I inspected the library roof and have the following recommendations:

On the gravel roof area there are some bare spots which should be regravelled. This is not a serious condition, but should be attended to. The leak that occurred for the first time in the Southwest reading room is a result of counterflashing that needs to be recaulked. The extremely hard blowing rain we had last Tuesday night came in from the West and we are certain this is the cause of this leak. On Wednesday, the following day, we had heavy rains which came from the East and this problem did not occur again. A leak showed up over the center window, North wall, second floor. The composition roofing in the gutter directly above this leak has some breaks which admit water. This can be patched easily, but the general condition of the valley is not good. Drainage is a problem and water stands in the valley which accelerates deterioration of the composition roofing. Ice and snow accumulating in the valley along with freezing and thawing shortens the life of this material.

We recommend that the buckles and blisters be cut and patched and 2 layers of 43# base sheet be mopped solid with hot asphalt to cover all the gutter area. The asphalt shingles have been on a little over 15 years and though they show some wear, we do not think they require any attention. The joints in the stone coping should be cleaned and recaulked with Monolastic Meric compound.

The metal covers on the airconditioning equipment are showing signs of rust and should be painted this fall.





*Gates and Johnson*

ROOFING AND SHEET METAL, INC.

550 NORTH 16th ST. • DECATUR, ILLINOIS • 62525

BARRETT  
APPROVED  
ROOFERS

TAR AND GRAVEL

SLATE - TILE  
ASBESTOS,  
ASPHALT  
SHINGLES

BLOWN-IN  
ROCK WOOL  
INSULATION

Mr. John Sweetnam

- 2 -

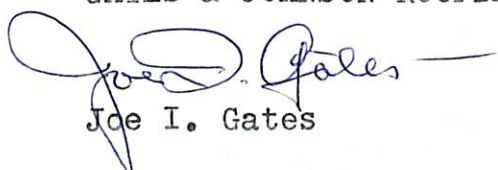
9-20-65

Our price to furnish labor and material to complete the  
above repairs is \$535.00.

Yours very truly,

GATES & JOHNSON ROOFING & SHEET METAL, INC.

JIG/lt

  
Joe I. Gates



DEC PUB LIBRARY  
CIRC STATISTICS  
SEPT 1965

|                     |      | Adult | Youth | Juv.  | Total | Y-date |
|---------------------|------|-------|-------|-------|-------|--------|
| GENERAL WORKS       |      | 84    | 30    | 39    | 153   | 614    |
|                     | *    | 122   | 24    | 40    | 186   | 635    |
| 001 PHILOSOPHY      |      | 322   | 43    | 1     | 366   | 2066   |
|                     | *    | 355   | 55    | 4     | 414   | 2094   |
| 002 RELIGION        |      | 302   | 8     | 52    | 362   | 2214   |
|                     | *    | 364   | 16    | 60    | 440   | 2206   |
| 003 SOCIAL SCIENCE  |      | 1064  | 154   | 446   | 1664  | 9459   |
|                     | *    | 887   | 147   | 479   | 1513  | 9020   |
| 004 LANGUAGE        |      | 143   | 7     | 32    | 182   | 749    |
|                     | *    | 96    | 5     | 26    | 127   | 718    |
| 005 SCIENCE         |      | 500   | 180   | 753   | 1433  | 8185   |
|                     | *    | 516   | 176   | 923   | 1615  | 9009   |
| 006 USEFUL ARTS     |      | 1549  | 187   | 389   | 2125  | 11405  |
|                     | *    | 1391  | 203   | 447   | 2041  | 10755  |
| 007 FINE ARTS       |      | 1306  | 142   | 366   | 1814  | 9995   |
|                     | *    | 1273  | 157   | 356   | 1786  | 9604   |
| 008 LITERATURE      |      | 802   | 72    | 182   | 1056  | 5732   |
|                     | *    | 845   | 64    | 152   | 1061  | 5605   |
| 009 HISTORY         |      | 789   | 215   | 318   | 1322  | 7042   |
|                     | *    | 728   | 206   | 315   | 1249  | 6776   |
| 010 TRAVEL          |      | 445   | 147   | 155   | 747   | 3902   |
|                     | *    | 504   | 82    | 225   | 811   | 4527   |
| 011 BIOGRAPHY       |      | 688   | 274   | 476   | 1438  | 7735   |
|                     | *    | 643   | 286   | 580   | 1509  | 8072   |
| 012 FOREIGN NON FIC |      | 10    |       | 6     | 16    | 143    |
|                     | * C  | 15    |       | 27    | 42    | 194    |
| 013 PERIODICALS     |      | 694   | 105   | 98    | 897   | 4796   |
|                     | *    | 747   | 95    | 149   | 991   | 5092   |
| 014 PAMPHLETS       |      | 32    |       |       | 32    | 282    |
|                     | *    | 45    |       | 2     | 47    | 254    |
| 015 PAPERBACKS      |      | 53    |       |       | 53    | 154    |
|                     | *    | 130   | 14    | 22    | 166   | 337    |
| Total Non-fiction   |      | 8783  | 1564  | 3313  | 13660 | 74473  |
|                     | *    | 8661  | 1530  | 3807  | 13998 | 74898  |
| 115 FICTION         |      | 9050  | 3837  | 4042  | 16929 | 103507 |
|                     | *    | 9471  | 4139  | 4540  | 18150 | 107817 |
| 116 FOREIGN FICTION |      | 1     |       | 27    | 28    | 146    |
|                     | * ON | 3     |       | 40    | 43    | 207    |
| 117 J E             |      |       |       | 7646  | 7646  | 49303  |
|                     | *    |       |       | 7845  | 7845  | 51023  |
| Total fiction       |      | 9051  | 3837  | 11715 | 24603 | 152956 |
|                     | *    | 9474  | 4139  | 12425 | 26038 | 159047 |
| Total books         |      | 17834 | 5401  | 15028 | 38263 | 227429 |
|                     | *    | 18135 | 5669  | 16232 | 40036 | 233945 |



|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
| 218 | BIBLIOGRAPHIES  | 3    |     |      | 3    | 64    |
| 220 | CEILING PROJECT |      |     |      |      | 1     |
| 221 | CLASS VISITS    | 2    | 1   | 4    | 7    | 26    |
| 222 | BOOK TALKS      |      |     |      |      | 10    |
| 223 | INSTRUCTION     | 2    | 1   | 4    | 7    | 12    |
| 224 | STORIES         |      |     |      |      | 15    |
| 225 | ATTENDANCE      | 28   | 12  | 109  | 149  | 733   |
| 226 | EXHIBITS        | 15   | 4   | 4    | 23   | 114   |
| 227 | FILMS ATTENDANC | 362  |     |      | 362  | 2684  |
| 228 | SHOWINGS        | 7    |     |      | 7    | 79    |
| 229 | 16 MM           | 7    |     |      | 7    | 76    |
| 230 | C PROJECTOR     |      |     |      |      | 5     |
| 232 | RECORDAK        | 179  |     |      | 179  | 960   |
| 234 | GAMES           |      |     |      |      | 5     |
| 235 | GROUPS          | 2    |     | 12   | 14   | 79    |
| 236 | ATTENDANCE      | 26   |     | 712  | 738  | 1519  |
| 237 | HOME SERVICE VI | 45   |     |      | 45   | 287   |
| 238 | HOME SERVICE PA | 64   |     |      | 64   | 409   |
| 239 | HOME SERVICE PA |      |     |      |      | 5     |
| 240 | INTER LIBRARY L | 9    |     |      | 9    | 88    |
| 241 | MAPS            |      |     |      |      | 7     |
| 242 | MEETINGS IN BLD | 19   |     | 3    | 22   | 80    |
| 243 | ATTENDANCE      | 101  |     | 12   | 113  | 627   |
| 244 | MENDING         | 48   | 9   | 203  | 529  | 1969  |
| 245 | OVERDUE BOOKS   | 314  | 45  | 219  | 578  | 4977  |
| 246 | OVERDUE NOTICES | 224  | 34  | 139  | 397  | 3130  |
| 247 | PICTURES FRAMED | 11   |     |      | 11   | 40    |
| 248 | PICTURES MOUNTE | 122  |     | 108  | 230  | 1499  |
| 249 | PROFESSIONAL VI |      |     |      |      | 5     |
| 250 | RADIO           | 9    |     |      | 9    | 9     |
| 251 | RECORDS LP      | 710  | 4   | 25   | 739  | 4315  |
| 252 | RECORDS S       | 1    |     |      | 1    | 36    |
| 253 | RECORDS SR      | 155  |     |      | 155  | 792   |
| 256 | READERS ADVISOR | 1562 | 784 | 921  | 3267 | 15722 |
| 257 | REQUESTS        | 54   | 21  | 84   | 159  | 800   |
| 258 | SCHOOL VISITS   |      |     |      |      | 1     |
| 259 | STORY HOURS     |      | 7   | 2    | 9    | 12    |
| 260 | ATTENDANCE      |      | 175 | 37   | 212  | 266   |
| 261 | NUM OF STORIES  |      | 17  | 3    | 20   | 35    |
| 262 | TELEPHONE INCOM | 1425 | 1   | 194  | 1620 | 7464  |
| 264 | VISITS IN COMM  |      |     | 1    | 1    | 9     |
| 265 | RECORD BAGS     | 121  |     |      | 121  | 655   |
| 304 | 737 W WOOD      |      |     |      |      | 22    |
| 305 | WAKEFIELDS      | 18   |     |      | 18   | 179   |
| 306 | WAKEFIELD NO 2  | 60   |     |      | 60   | 228   |
| 308 | LAKESHORE MANOR | 43   |     |      | 43   | 209   |
| 309 | RANKIN NURSING  | 29   |     |      | 29   | 157   |
| 310 | SCOTT NURSING H | 40   |     |      | 40   | 202   |
| 311 | SCOTT NURSING H | 18   |     |      | 18   | 125   |
| 401 | 18TH & E WILLIA | 65   | 75  | 371  | 511  | 2936  |
| 402 | CARDINAL & PIPI | 35   | 25  | 195  | 255  | 1845  |
| 405 | FAIRVIEW PLAZA  | 326  | 160 | 632  | 1118 | 5939  |
| 408 | SAWYER & MONROE | 258  | 239 | 660  | 1157 | 6834  |
| 411 | GRAND & SUMMIT  | 355  | 190 | 1008 | 1553 | 8811  |
| 502 | MACON & LINDEN  | 59   | 2   | 102  | 163  | 1866  |
| 503 | FOREST & LINCOL | 44   | 50  | 195  | 289  | 1872  |
| 504 | 32ND & DUCHESS  | 126  | 139 | 470  | 735  | 4531  |
| 506 | MT CALVARY CHUR | 542  | 353 | 1538 | 2433 | 14039 |
| 509 | N FORK RD       | 31   | 48  | 263  | 342  | 2439  |
| 510 | N 31ST & GARFIE | 13   | 22  | 138  | 173  | 1025  |
| 512 | 22ND & E CLAY   | 155  | 93  | 373  | 621  | 4041  |
| 513 | 24TH & E WILLIA | 53   | 16  | 215  | 284  | 1521  |
| 514 | EISNERS         | 265  | 226 | 485  | 976  | 4921  |
| 601 | AP              | 4    |     | 601  | 605  | 2682  |



|     |    |    |    |     |     |      |  |    |
|-----|----|----|----|-----|-----|------|--|----|
| 602 | AM |    |    |     |     |      |  | 32 |
| 603 | AT | 15 | 59 | 403 | 477 | 2388 |  |    |
| 604 | YP |    |    | 560 | 560 | 1845 |  |    |
| 605 | YM |    |    |     |     | 15   |  |    |
| 606 | YT |    |    | 3   | 3   | 9    |  |    |
| 607 | JP | 46 |    | 30  | 76  | 452  |  |    |
| 609 | JT | 2  |    | 1   | 3   | 11   |  |    |
| 610 | JT |    |    |     |     | 20   |  |    |



|   |               |       |      |      |       |        |
|---|---------------|-------|------|------|-------|--------|
| 1 | MAIN ADULT    | 9163  | 654  | 266  | 10083 | 51645  |
| 2 | MAIN YOUTH    | 3460  | 1917 | 34   | 5411  | 33569  |
| 3 | MAGIC CARPET  | 6     |      | 4932 | 4938  | 34872  |
| 4 | REFERENCE     | 8     |      |      | 8     | 78     |
| 4 | HOME SERVICE  | 419   | 141  |      | 560   | 3415   |
| 6 | ST MARYS HOSP | 157   | 11   |      | 168   | 803    |
| 7 | B M C         | 107   | 24   | 165  | 296   | 1868   |
| 8 | T B SAN       | 45    | 3    |      | 48    | 386    |
| 5 | JUV COORD     |       |      |      |       | 12     |
| 1 | NURSES RES    | 53    |      |      | 53    | 300    |
|   |               | 13418 | 2750 | 5397 | 21565 | 126948 |

|   |              |       |      |       |       |        |
|---|--------------|-------|------|-------|-------|--------|
| 1 | B 1          | 1194  | 782  | 3239  | 5215  | 30406  |
| 2 | B 2          | 1133  | 856  | 3406  | 5395  | 32214  |
| 3 | EVANS BRANCH | 1199  | 462  | 805   | 2466  | 14935  |
| 2 | DILL BRANCH  | 890   | 551  | 2181  | 3622  | 22926  |
|   |              | 4416  | 2651 | 9631  | 16698 | 100481 |
|   |              | 17834 | 5401 | 15028 | 38263 | 227429 |



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MAIN ADULT

|     |                 |      |     |     |       |       |
|-----|-----------------|------|-----|-----|-------|-------|
|     | GENERAL WORKS   | 28   | 4   |     | 32    | 209   |
| 001 | PHILOSOPHY      | 224  | 5   |     | 229   | 1201  |
| 002 | RELIGION        | 172  | 4   |     | 176   | 1046  |
| 003 | SOCIAL SCIENCE  | 608  | 32  | 6   | 646   | 3431  |
| 004 | LANGUAGE        | 58   | 2   |     | 60    | 278   |
| 005 | SCIENCE         | 259  | 52  | 7   | 318   | 1629  |
| 006 | USEFUL ARTS     | 1050 | 26  | 2   | 1078  | 4984  |
| 007 | FINE ARTS       | 810  | 38  | 1   | 849   | 4003  |
| 008 | LITERATURE      | 338  | 14  | 9   | 361   | 2064  |
| 009 | HISTORY         | 344  | 31  | 1   | 376   | 1943  |
| 010 | TRAVEL          | 252  | 34  |     | 286   | 1660  |
| 011 | BIOGRAPHY       | 329  | 51  | 8   | 388   | 1758  |
| 012 | FOREIGN NON FIC | 6    |     |     | 6     | 31    |
| 013 | PERIODICALS     | 241  | 1   |     | 242   | 1364  |
| 014 | PAMPHLETS       | 16   |     |     | 16    | 146   |
| 015 | PAPERBACKS      | 47   |     |     | 47    | 86    |
|     |                 | 4782 | 294 | 34  | 5110  | 25833 |
| 115 | FICTION         | 4381 | 360 | 51  | 4792  | 24747 |
| 116 | FOREIGN FICTION |      |     |     |       | 9     |
| 117 | J E             |      |     | 181 | 181   | 1056  |
|     |                 | 4381 | 360 | 232 | 4973  | 25812 |
|     |                 | 9163 | 654 | 266 | 10083 | 51645 |
| 218 | BIBLIOGRAPHIES  | 2    |     |     | 2     | 54    |
| 235 | GROUPS          |      |     |     |       | 3     |
| 236 | ATTENDANCE      |      |     |     |       | 30    |
| 241 | MAPS            |      |     |     |       | 6     |
| 242 | MEETINGS IN BLD | 19   |     |     | 19    | 53    |
| 243 | ATTENDANCE      | 101  |     |     | 101   | 533   |
| 244 | MENDING         |      |     |     |       | 21    |
| 247 | PICTURES FRAMED | 11   |     |     | 11    | 37    |
| 248 | PICTURES MOUNTE | 88   |     |     | 88    | 348   |
| 250 | RADIO           | 9    |     |     | 9     | 9     |
| 251 | RECORDS LP      | 455  |     | 15  | 470   | 2619  |
| 252 | RECORDS S       |      |     |     |       | 12    |
| 253 | RECORDS SR      | 99   |     |     | 99    | 526   |
| 256 | READERS ADVISOR | 697  |     |     | 697   | 2840  |
| 257 | REQUESTS        |      |     |     |       | 19    |
| 262 | TELEPHONE INCOM | 489  |     |     | 489   | 1817  |
| 265 | RECORD BAGS     | 90   |     |     | 90    | 482   |
|     |                 | 2060 |     | 15  | 2075  | 9409  |
|     |                 | 2060 |     | 15  | 2075  | 9409  |



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MAIN YOUTH

|     |                 |      |      |     |      |       |
|-----|-----------------|------|------|-----|------|-------|
|     | GENERAL WORKS   | 21   | 18   |     | 39   | 139   |
| 001 | PHILOSOPHY      | 61   | 17   |     | 78   | 511   |
| 002 | RELIGION        | 48   | 4    |     | 52   | 312   |
| 003 | SOCIAL SCIENCE  | 322  | 82   | 1   | 405  | 1980  |
| 004 | LANGUAGE        | 70   | 4    |     | 74   | 239   |
| 005 | SCIENCE         | 173  | 61   | 1   | 235  | 1448  |
| 006 | USEFUL ARTS     | 288  | 82   | 1   | 371  | 2114  |
| 007 | FINE ARTS       | 292  | 37   |     | 329  | 2394  |
| 008 | LITERATURE      | 267  | 36   |     | 303  | 1622  |
| 009 | HISTORY         | 280  | 108  |     | 388  | 2094  |
| 010 | TRAVEL          | 109  | 61   | 1   | 171  | 701   |
| 011 | BIOGRAPHY       | 160  | 96   |     | 256  | 1461  |
| 012 | FOREIGN NON FIC | 4    |      |     | 4    | 30    |
| 013 | PERIODICALS     | 82   | 29   |     | 111  | 676   |
| 014 | PAMPHLETS       | 12   |      |     | 12   | 114   |
| 015 | PAPERBACKS      | 6    |      |     | 6    | 67    |
|     |                 | 2195 | 635  | 4   | 2834 | 15902 |
| 115 | FICTION         | 1264 | 1282 | 7   | 2553 | 17502 |
| 116 | FOREIGN FICTION | 1    |      |     | 1    | 12    |
| 117 | J E             |      |      | 23  | 23   | 153   |
|     |                 | 1265 | 1282 | 30  | 2577 | 17667 |
|     |                 | 3460 | 1917 | 34  | 5411 | 33569 |
| 221 | CLASS VISITS    | 2    | 1    |     | 3    | 3     |
| 223 | INSTRUCTION     | 2    | 1    |     | 3    | 4     |
| 225 | ATTENDANCE      | 28   | 12   |     | 40   | 52    |
| 235 | GROUPS          |      |      |     |      | 1     |
| 236 | ATTENDANCE      |      |      |     |      | 32    |
| 247 | PICTURES FRAMED |      |      |     |      | 2     |
| 248 | PICTURES MOUNTE | 34   |      |     | 34   | 162   |
| 251 | RECORDS LP      | 129  |      | 7   | 136  | 749   |
| 252 | RECORDS S       | 1    |      |     | 1    | 8     |
| 253 | RECORDS SR      | 26   |      |     | 26   | 160   |
| 256 | READERS ADVISOR | 96   | 153  |     | 249  | 1624  |
| 257 | REQUESTS        |      |      |     |      | 8     |
| 265 | RECORD BAGS     | 31   |      |     | 31   | 159   |
| 602 | AM              |      |      |     |      | 5     |
| 604 | YP              |      |      | 533 | 533  | 1722  |
| 605 | YM              |      |      |     |      | 15    |
| 606 | YT              |      |      | 3   | 3    | 4     |
|     |                 | 349  | 167  | 543 | 1059 | 4710  |
|     |                 | 349  | 167  | 543 | 1059 | 4710  |



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MAGIC CARPET  
GENERAL WORKS

|     |                 |      |      |      |
|-----|-----------------|------|------|------|
|     |                 | 9    | 9    | 46   |
| 001 | PHILOSOPHY      | 1    | 1    | 5    |
| 002 | RELIGION        | 18   | 18   | 191  |
| 003 | SOCIAL SCIENCE  | 183  | 183  | 1416 |
| 004 | LANGUAGE        | 13   | 13   | 84   |
| 005 | SCIENCE         | 319  | 319  | 2020 |
| 006 | USEFUL ARTS     | 160  | 160  | 1138 |
| 007 | FINE ARTS       | 165  | 165  | 1041 |
| 008 | LITERATURE      | 93   | 93   | 402  |
| 009 | HISTORY         | 143  | 143  | 740  |
| 010 | TRAVEL          | 53   | 53   | 377  |
| 011 | BIOGRAPHY       | 201  | 201  | 1208 |
| 012 | FOREIGN NON FIC | 2    | 2    | 47   |
| 013 | PERIODICALS     | 29   | 29   | 173  |
| 014 | PAMPHLETS       |      |      | 9    |
|     |                 | 1389 | 1389 | 8897 |

|     |                 |   |      |      |       |
|-----|-----------------|---|------|------|-------|
| 115 | FICTION         | 6 | 1126 | 1132 | 9700  |
| 116 | FOREIGN FICTION |   | 3    | 3    | 30    |
| 117 | J E             |   | 2414 | 2414 | 16245 |
|     |                 | 6 | 3543 | 3549 | 25975 |
|     |                 | 6 | 4932 | 4938 | 34872 |

|     |                 |    |     |     |      |
|-----|-----------------|----|-----|-----|------|
| 221 | CLASS VISITS    |    | 3   | 3   | 7    |
| 223 | INSTRUCTION     |    | 3   | 3   | 3    |
| 224 | STORIES         |    |     |     | 4    |
| 225 | ATTENDANCE      |    | 87  | 87  | 217  |
| 235 | GROUPS          |    | 1   | 1   | 7    |
| 236 | ATTENDANCE      |    | 181 | 181 | 277  |
| 244 | MENDING         |    | 122 | 122 | 340  |
| 245 | OVERDUE BOOKS   |    | 48  | 48  | 647  |
| 246 | OVERDUE NOTICES |    | 30  | 30  | 268  |
| 248 | PICTURES MOUNTE |    | 4   | 4   | 187  |
| 256 | READERS ADVISOR | 1  | 220 | 221 | 1852 |
| 257 | REQUESTS        | 1  | 80  | 81  | 291  |
| 262 | TELEPHONE INCOM |    | 193 | 193 | 734  |
| 601 | AP              | 4  | 5   | 9   | 52   |
| 603 | AT              |    |     |     | 5    |
| 604 | YP              |    |     |     | 51   |
| 607 | JP              | 46 | 19  | 65  | 409  |
| 609 | JT              | 2  | 1   | 3   | 11   |
|     |                 | 52 | 2   | 997 | 1051 |
|     |                 | 52 | 2   | 997 | 1051 |
|     |                 |    |     |     | 5382 |
|     |                 |    |     |     | 5382 |



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REFERENCE

|     |                 |     |     |     |      |      |
|-----|-----------------|-----|-----|-----|------|------|
|     | GENERAL WORKS   |     |     |     |      | 1    |
| 001 | PHILOSOPHY      |     |     |     |      | 8    |
| 003 | SOCIAL SCIENCE  | 4   |     | 4   |      | 11   |
| 005 | SCIENCE         | 1   |     | 1   |      | 3    |
| 006 | USEFUL ARTS     |     |     |     |      | 7    |
| 007 | FINE ARTS       |     |     |     |      | 5    |
| 008 | LITERATURE      |     |     |     |      | 2    |
| 009 | HISTORY         | 3   |     | 3   |      | 39   |
| 013 | PERIODICALS     |     |     |     |      | 2    |
|     |                 | 8   |     | 8   |      | 78   |
|     |                 | 8   |     | 8   |      | 78   |
| 218 | BIBLIOGRAPHIES  | 1   |     | 1   |      | 1    |
| 221 | CLASS VISITS    |     |     |     |      | 1    |
| 225 | ATTENDANCE      |     |     |     |      | 32   |
| 232 | RECORDAK        | 179 |     | 179 |      | 960  |
| 240 | INTER LIBRARY L | 9   |     | 9   |      | 88   |
| 251 | RECORDS LP      |     |     |     |      | 3    |
| 256 | READERS ADVISOR | 569 | 360 | 4   | 933  | 3704 |
| 257 | REQUESTS        |     |     |     |      | 8    |
| 601 | AP              |     |     | 589 | 589  | 2607 |
| 602 | AM              |     |     |     |      | 27   |
| 603 | AT              | 15  | 59  | 401 | 475  | 2376 |
|     |                 | 773 | 419 | 994 | 2186 | 9807 |
|     |                 | 773 | 419 | 994 | 2186 | 9807 |



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2ND OFFICE

262 TELEPHONE INCOM

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1347  
1347



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SEPT 1965  
MARY T HOWE  
TECH PROCESSES

244 MENDING  
249 PROFESSIONAL VI

|     |      |
|-----|------|
| 269 | 1028 |
|     | 1    |
| 269 | 1029 |
| 269 | 1029 |



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AUDIO VISUAL

|     |                 |      |    |     |      |       |
|-----|-----------------|------|----|-----|------|-------|
| 227 | FILMS ATTENDANC | 362  |    |     | 362  | 2598  |
| 228 | SHOWINGS        | 7    |    |     | 7    | 77    |
| 229 | 16 MM           | 7    |    |     | 7    | 75    |
| 245 | OVERDUE BOOKS   | 314  | 45 | 171 | 530  | 4266  |
| 246 | OVERDUE NOTICES | 224  | 34 | 109 | 367  | 2788  |
| 262 | TELEPHONE INCOM | 590  |    |     | 590  | 2214  |
|     |                 | 1504 | 79 | 280 | 1863 | 12018 |
|     |                 | 1504 | 79 | 280 | 1863 | 12018 |



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B 1

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
|     | GENERAL WORKS   |      | 1   | 10   | 11   | 32    |
| 001 | PHILOSOPHY      | 14   | 7   |      | 21   | 97    |
| 002 | RELIGION        | 12   |     | 3    | 15   | 93    |
| 003 | SOCIAL SCIENCE  | 23   | 13  | 83   | 119  | 656   |
| 004 | LANGUAGE        | 4    | 1   | 5    | 10   | 37    |
| 005 | SCIENCE         | 12   | 14  | 168  | 194  | 969   |
| 006 | USEFUL ARTS     | 52   | 25  | 122  | 199  | 1118  |
| 007 | FINE ARTS       | 55   | 18  | 81   | 154  | 751   |
| 008 | LITERATURE      | 61   | 4   | 31   | 96   | 418   |
| 009 | HISTORY         | 33   | 14  | 40   | 87   | 547   |
| 010 | TRAVEL          | 10   | 9   | 23   | 42   | 245   |
| 011 | BIOGRAPHY       | 46   | 24  | 68   | 138  | 763   |
| 012 | FOREIGN NON FIC |      |     | 2    | 2    | 15    |
| 013 | PERIODICALS     | 68   | 32  | 16   | 116  | 641   |
| 014 | PAMPHLETS       |      |     |      |      | 3     |
|     |                 | 390  | 162 | 652  | 1204 | 6385  |
| 115 | FICTION         | 804  | 620 | 1052 | 2476 | 14282 |
| 116 | FOREIGN FICTION |      |     |      |      | 3     |
| 117 | J E             |      |     | 1535 | 1535 | 9736  |
|     |                 | 804  | 620 | 2587 | 4011 | 24021 |
|     |                 | 1194 | 782 | 3239 | 5215 | 30406 |
| 235 | GROUPS          |      |     | 2    | 2    | 2     |
| 236 | ATTENDANCE      |      |     | 245  | 245  | 245   |
| 244 | MENDING         |      | 2   | 73   | 75   | 317   |
| 251 | RECORDS LP      |      |     |      |      | 4     |
| 256 | READERS ADVISOR | 61   | 78  | 216  | 355  | 1816  |
| 257 | REQUESTS        | 9    | 10  | 3    | 22   | 117   |
|     |                 | 70   | 90  | 539  | 699  | 2501  |
|     |                 | 70   | 90  | 539  | 699  | 2501  |
| 401 | 18TH & E WILLIA | 65   | 75  | 371  | 511  | 2936  |
| 402 | CARDINAL & PIPI | 35   | 25  | 195  | 255  | 1845  |
| 405 | FAIRVIEW PLAZA  | 326  | 160 | 632  | 1118 | 5939  |
| 408 | SAWYER & MONROE | 258  | 239 | 660  | 1157 | 6834  |
| 411 | GRAND & SUMMIT  | 355  | 190 | 1008 | 1553 | 8811  |
| 512 | 22ND & E CLAY   | 155  | 93  | 373  | 621  | 4041  |
|     |                 | 1194 | 782 | 3239 | 5215 | 30406 |
|     |                 | 1194 | 782 | 3239 | 5215 | 30406 |



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B 2

|     |                 |      |     |      |      |       |
|-----|-----------------|------|-----|------|------|-------|
|     | GENERAL WORKS   | 12   | 4   | 4    | 20   | 65    |
| 001 | PHILOSOPHY      | 3    | 3   |      | 6    | 75    |
| 002 | RELIGION        | 17   |     | 20   | 37   | 173   |
| 003 | SOCIAL SCIENCE  | 22   | 12  | 99   | 133  | 792   |
| 004 | LANGUAGE        | 3    |     | 4    | 7    | 33    |
| 005 | SCIENCE         | 4    | 17  | 112  | 133  | 781   |
| 006 | USEFUL ARTS     | 31   | 26  | 54   | 111  | 684   |
| 007 | FINE ARTS       | 34   | 18  | 46   | 98   | 541   |
| 008 | LITERATURE      | 40   | 6   | 22   | 68   | 379   |
| 009 | HISTORY         | 34   | 19  | 71   | 124  | 553   |
| 010 | TRAVEL          | 11   | 11  | 42   | 64   | 209   |
| 011 | BIOGRAPHY       | 36   | 35  | 68   | 139  | 854   |
| 012 | FOREIGN NON FIC |      |     |      |      | 1     |
| 013 | PERIODICALS     | 81   | 30  | 41   | 152  | 587   |
| 014 | PAMPHLETS       | 2    |     |      | 2    | 5     |
|     |                 | 330  | 181 | 583  | 1094 | 5732  |
| 115 | FICTION         | 803  | 675 | 937  | 2415 | 15652 |
| 116 | FOREIGN FICTION |      |     | 16   | 16   | 64    |
| 117 | J E             |      |     | 1870 | 1870 | 10766 |
|     |                 | 803  | 675 | 2823 | 4301 | 26482 |
|     |                 | 1133 | 856 | 3406 | 5395 | 32214 |
| 226 | EXHIBITS        |      |     | 3    | 3    | 18    |
| 244 | MENDING         | 12   | 7   | 7    | 26   | 38    |
| 248 | PICTURES MOUNTE |      |     |      |      | 1     |
| 251 | RECORDS LP      |      |     |      |      | 241   |
| 252 | RECORDS S       |      |     |      |      | 15    |
| 253 | RECORDS SR      |      |     |      |      | 3     |
| 256 | READERS ADVISOR | 103  | 82  | 253  | 438  | 1913  |
| 257 | REQUESTS        | 37   | 10  | 1    | 48   | 308   |
| 258 | SCHOOL VISITS   |      |     |      |      | 1     |
|     |                 | 152  | 99  | 264  | 515  | 2538  |
|     |                 | 152  | 99  | 264  | 515  | 2538  |
| 502 | MACON & LINDEN  | 59   | 2   | 102  | 163  | 1866  |
| 503 | FOREST & LINCOL | 44   | 50  | 195  | 289  | 1872  |
| 504 | 32ND & DUCHESS  | 126  | 139 | 470  | 735  | 4531  |
| 506 | MT CALVARY CHUR | 542  | 353 | 1538 | 2433 | 14039 |
| 509 | N FORK RD       | 31   | 48  | 263  | 342  | 2439  |
| 510 | N 31ST & GARFIE | 13   | 22  | 138  | 173  | 1025  |
| 513 | 24TH & E WILLIA | 53   | 16  | 215  | 284  | 1521  |
| 514 | EISNERS         | 265  | 226 | 485  | 976  | 4921  |
|     |                 | 1133 | 856 | 3406 | 5395 | 32214 |
|     |                 | 1133 | 856 | 3406 | 5395 | 32214 |



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EVANS BRANCH  
GENERAL WORKS

|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
|     |                 | 14  | 2  | 7   | 23  | 60   |
| 001 | PHILOSOPHY      | 9   | 7  |     | 16  | 82   |
| 002 | RELIGION        | 18  |    |     | 18  | 88   |
| 003 | SOCIAL SCIENCE  | 40  | 4  | 40  | 84  | 496  |
| 004 | LANGUAGE        | 5   |    | 4   | 9   | 40   |
| 005 | SCIENCE         | 21  | 14 | 65  | 100 | 546  |
| 006 | USEFUL ARTS     | 72  | 9  | 13  | 94  | 605  |
| 007 | FINE ARTS       | 44  | 6  | 7   | 57  | 363  |
| 008 | LITERATURE      | 30  | 3  | 10  | 43  | 254  |
| 009 | HISTORY         | 54  | 9  | 10  | 73  | 409  |
| 010 | TRAVEL          | 14  | 8  | 4   | 26  | 155  |
| 011 | BIOGRAPHY       | 42  | 23 | 41  | 106 | 427  |
| 012 | FOREIGN NON FIC |     |    | 2   | 2   | 17   |
| 013 | PERIODICALS     | 141 | 10 | 6   | 157 | 831  |
| 014 | PAMPHLETS       | 1   |    |     | 1   | 3    |
| 015 | PAPERBACKS      |     |    |     |     | 1    |
|     |                 | 505 | 95 | 209 | 809 | 4377 |

|     |                 |      |     |     |      |       |
|-----|-----------------|------|-----|-----|------|-------|
| 115 | FICTION         | 694  | 367 | 221 | 1282 | 7571  |
| 116 | FOREIGN FICTION |      |     | 4   | 4    | 15    |
| 117 | J E             |      |     | 371 | 371  | 2972  |
|     |                 | 694  | 367 | 596 | 1657 | 10558 |
|     |                 | 1199 | 462 | 805 | 2466 | 14935 |

|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
| 218 | BIBLIOGRAPHIES  |     |    |     |     | 3    |
| 221 | CLASS VISITS    |     |    | 1   | 1   | 6    |
| 222 | BOOK TALKS      |     |    |     |     | 3    |
| 223 | INSTRUCTION     |     |    | 1   | 1   | 3    |
| 224 | STORIES         |     |    |     |     | 2    |
| 225 | ATTENDANCE      |     |    | 22  | 22  | 144  |
| 227 | FILMS ATTENDANC |     |    |     |     | 40   |
| 228 | SHOWINGS        |     |    |     |     | 1    |
| 234 | GAMES           |     |    |     |     | 5    |
| 235 | GROUPS          | 2   |    | 3   | 5   | 44   |
| 236 | ATTENDANCE      | 26  |    | 64  | 90  | 457  |
| 241 | MAPS            |     |    |     |     | 1    |
| 242 | MEETINGS IN BLD |     |    |     |     | 3    |
| 243 | ATTENDANCE      |     |    |     |     | 28   |
| 244 | MENDING         | 8   |    | 1   | 9   | 67   |
| 248 | PICTURES MOUNTE |     |    | 104 | 104 | 801  |
| 251 | RECORDS LP      | 36  |    | 1   | 37  | 206  |
| 253 | RECORDS SR      | 10  |    |     | 10  | 45   |
| 256 | READERS ADVISOR | 16  | 64 | 51  | 131 | 848  |
| 257 | REQUESTS        |     |    |     |     | 8    |
| 259 | STORY HOURS     |     |    | 1   | 1   | 1    |
| 260 | ATTENDANCE      |     |    | 7   | 7   | 7    |
| 261 | NUM OF STORIES  |     |    | 1   | 1   | 7    |
| 262 | TELEPHONE INCOM | 154 |    |     | 154 | 726  |
| 601 | AP              |     |    | 7   | 7   | 21   |
| 603 | AT              |     |    | 1   | 1   | 2    |
| 604 | YP              |     |    | 26  | 26  | 65   |
| 606 | YT              |     |    |     |     | 3    |
| 607 | JP              |     |    | 11  | 11  | 41   |
|     |                 | 252 | 64 | 302 | 618 | 3588 |
|     |                 | 252 | 64 | 302 | 618 | 3588 |



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CIRC STATISTICS  
SEPT 1965  
HOME SERVICE

|     |                 |     |     |     |      |
|-----|-----------------|-----|-----|-----|------|
| 001 | PHILOSOPHY      | 2   |     | 2   | 7    |
| 002 | RELIGION        | 13  |     | 13  | 124  |
| 003 | SOCIAL SCIENCE  | 8   | 4   | 12  | 81   |
| 005 | SCIENCE         | 10  | 9   | 19  | 77   |
| 006 | USEFUL ARTS     | 9   |     | 9   | 65   |
| 007 | FINE ARTS       | 21  | 4   | 25  | 127  |
| 008 | LITERATURE      | 24  | 2   | 26  | 195  |
| 009 | HISTORY         | 18  | 8   | 26  | 125  |
| 010 | TRAVEL          | 24  | 7   | 31  | 187  |
| 011 | BIOGRAPHY       | 33  | 16  | 49  | 340  |
| 013 | PERIODICALS     | 4   |     | 4   | 17   |
|     |                 | 166 | 50  | 216 | 1345 |
| 115 | FICTION         | 253 | 91  | 344 | 2070 |
|     |                 | 253 | 91  | 344 | 2070 |
|     |                 | 419 | 141 | 560 | 3415 |
| 220 | CEILING PROJECT |     |     |     | 1    |
| 227 | FILMS ATTENDANC |     |     |     | 1    |
| 230 | C PROJECTOR     |     |     |     | 5    |
| 237 | HOME SERVICE VI | 45  |     | 45  | 287  |
| 238 | HOME SERVICE PA | 64  |     | 64  | 409  |
| 239 | HOME SERVICE PA |     |     |     | 5    |
| 251 | RECORDS LP      | 6   |     | 6   | 72   |
| 257 | REQUESTS        | 4   |     | 4   | 18   |
| 304 | 737 W WOOD      |     |     |     | 22   |
| 305 | WAKEFIELDS      | 18  |     | 18  | 179  |
| 306 | WAKEFIELD NO 2  | 60  |     | 60  | 228  |
| 308 | LAKESHORE MANOR | 43  |     | 43  | 209  |
| 309 | RANKIN NURSING  | 29  |     | 29  | 157  |
| 310 | SCOTT NURSING H | 40  |     | 40  | 202  |
| 311 | SCOTT NURSING H | 18  |     | 18  | 125  |
| 610 | JT              |     |     |     | 20   |
|     |                 | 327 |     | 327 | 1940 |
|     |                 | 327 |     | 327 | 1940 |



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SEPT 1965

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|     |                |    |  |    |     |
|-----|----------------|----|--|----|-----|
| 002 | RELIGION       | 4  |  | 4  | 21  |
| 003 | SOCIAL SCIENCE |    |  |    | 7   |
| 005 | SCIENCE        |    |  |    | 1   |
| 006 | USEFUL ARTS    | 1  |  | 1  | 4   |
| 007 | FINE ARTS      | 1  |  | 1  | 2   |
| 008 | LITERATURE     | 8  |  | 8  | 57  |
| 009 | HISTORY        | 2  |  | 2  | 19  |
| 010 | TRAVEL         | 1  |  | 1  | 23  |
| 011 | BIOGRAPHY      | 11 |  | 11 | 47  |
| 013 | PERIODICALS    |    |  |    | 1   |
|     |                | 28 |  | 28 | 182 |

|     |         |     |    |     |     |
|-----|---------|-----|----|-----|-----|
| 115 | FICTION | 129 | 11 | 140 | 621 |
|     |         | 129 | 11 | 140 | 621 |
|     |         | 157 | 11 | 168 | 803 |

|     |                 |  |  |  |    |
|-----|-----------------|--|--|--|----|
| 245 | OVERDUE BOOKS   |  |  |  | 42 |
| 246 | OVERDUE NOTICES |  |  |  | 35 |
| 257 | REQUESTS        |  |  |  | 6  |
|     |                 |  |  |  | 83 |
|     |                 |  |  |  | 83 |



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|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
|     | GENERAL WORKS   |     |    |     |     | 1    |
| 001 | PHILOSOPHY      | 1   |    |     | 1   | 2    |
| 002 | RELIGION        | 7   |    |     | 7   | 26   |
| 003 | SOCIAL SCIENCE  |     |    |     |     | 14   |
| 004 | LANGUAGE        |     |    | 1   | 1   | 3    |
| 005 | SCIENCE         |     |    | 4   | 4   | 61   |
| 006 | USEFUL ARTS     | 4   |    | 2   | 6   | 65   |
| 007 | FINE ARTS       | 13  |    |     | 13  | 91   |
| 008 | LITERATURE      | 1   |    | 4   | 5   | 56   |
| 009 | HISTORY         | 1   |    |     | 1   | 3    |
| 010 | TRAVEL          | 3   |    |     | 3   | 49   |
| 011 | BIOGRAPHY       | 5   | 1  | 24  | 30  | 164  |
|     |                 | 35  | 1  | 35  | 71  | 535  |
| 115 | FICTION         | 72  | 23 | 57  | 152 | 899  |
| 117 | J E             |     |    | 73  | 73  | 434  |
|     |                 | 72  | 23 | 130 | 225 | 1333 |
|     |                 | 107 | 24 | 165 | 296 | 1868 |
| 245 | OVERDUE BOOKS   |     |    |     |     | 22   |
| 246 | OVERDUE NOTICES |     |    |     |     | 19   |
| 257 | REQUESTS        | 4   |    |     | 4   | 13   |
|     |                 | 4   |    |     | 4   | 54   |
|     |                 | 4   |    |     | 4   | 54   |



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|     |                |    |   |    |     |
|-----|----------------|----|---|----|-----|
| 002 | RELIGION       |    |   |    | 3   |
| 003 | SOCIAL SCIENCE |    |   |    | 3   |
| 005 | SCIENCE        | 2  | 1 | 3  | 16  |
| 006 | USEFUL ARTS    |    |   |    | 6   |
| 007 | FINE ARTS      | 1  |   | 1  | 21  |
| 008 | LITERATURE     |    |   |    | 6   |
| 009 | HISTORY        | 6  |   | 6  | 25  |
| 010 | TRAVEL         | 5  |   | 5  | 28  |
| 011 | BIOGRAPHY      | 3  | 1 | 4  | 11  |
| 013 | PERIODICALS    | 1  |   | 1  | 7   |
| 014 | PAMPHLETS      | 1  |   | 1  | 1   |
|     |                | 19 | 2 | 21 | 127 |
| 115 | FICTION        | 26 | 1 | 27 | 259 |
|     |                | 26 | 1 | 27 | 259 |
|     |                | 45 | 3 | 48 | 386 |

257 REQUESTS

4  
4  
4



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JUV COORDINATOR  
005 SCIENCE

115 FICTION

218 BIBLIOGRAPHIES

221 CLASS VISITS

222 BOOK TALKS

224 STORIES

225 ATTENDANCE

226 EXHIBITS

227 FILMS ATTENDANC

228 SHOWINGS

229 16 MM

235 GROUPS

236 ATTENDANCE

242 MEETINGS IN BLD

243 ATTENDANCE

249 PROFESSIONAL VI

259 STORY HOURS

260 ATTENDANCE

261 NUM OF STORIES

264 VISITS IN COMM

2  
2

10  
10  
12

3

7

7

7

218

2

45

1

1

19

293

23

66

3

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183

20

3

908

908

126

157

283

126

157

283



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HELEN SPITTLER

226 EXHIBITS

15

4

19

94

15

4

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94

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4

19

94



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|     |                |    |    |     |
|-----|----------------|----|----|-----|
| 002 | RELIGION       | 1  | 1  | 6   |
| 003 | SOCIAL SCIENCE |    |    | 11  |
| 006 | USEFUL ARTS    |    |    | 6   |
| 008 | LITERATURE     | 5  | 5  | 19  |
| 010 | TRAVEL         |    |    | 1   |
| 011 | BIOGRAPHY      |    |    | 3   |
|     |                | 6  | 6  | 46  |
| 115 | FICTION        | 47 | 47 | 254 |
|     |                | 47 | 47 | 254 |
|     |                | 53 | 53 | 300 |



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DILL BRANCH

GENERAL WORKS

|     |                 |    |    |    |     |     |
|-----|-----------------|----|----|----|-----|-----|
|     |                 | 9  | 1  | 9  | 19  | 61  |
| 001 | PHILOSOPHY      | 8  | 4  |    | 12  | 78  |
| 002 | RELIGION        | 10 |    | 11 | 21  | 131 |
| 003 | SOCIAL SCIENCE  | 37 | 7  | 34 | 78  | 561 |
| 004 | LANGUAGE        | 3  |    | 5  | 8   | 35  |
| 005 | SCIENCE         | 18 | 12 | 77 | 107 | 632 |
| 006 | USEFUL ARTS     | 42 | 19 | 35 | 96  | 609 |
| 007 | FINE ARTS       | 35 | 21 | 66 | 122 | 656 |
| 008 | LITERATURE      | 28 | 7  | 13 | 48  | 258 |
| 009 | HISTORY         | 14 | 26 | 53 | 93  | 545 |
| 010 | TRAVEL          | 16 | 17 | 32 | 65  | 267 |
| 011 | BIOGRAPHY       | 23 | 27 | 66 | 116 | 699 |
| 012 | FOREIGN NON FIC |    |    |    |     | 2   |
| 013 | PERIODICALS     | 76 | 3  | 6  | 85  | 497 |
| 014 | PAMPHLETS       |    |    |    |     | 1   |

319 144 407 870 5032

|     |                 |     |     |      |      |       |
|-----|-----------------|-----|-----|------|------|-------|
| 115 | FICTION         | 571 | 407 | 591  | 1569 | 9940  |
| 116 | FOREIGN FICTION |     |     | 4    | 4    | 13    |
| 117 | J E             |     |     | 1179 | 1179 | 7941  |
|     |                 | 571 | 407 | 1774 | 2752 | 17894 |
|     |                 | 890 | 551 | 2181 | 3622 | 22926 |

|     |                 |     |    |     |     |      |
|-----|-----------------|-----|----|-----|-----|------|
| 221 | CLASS VISITS    |     |    |     |     | 2    |
| 223 | INSTRUCTION     |     |    |     |     | 2    |
| 224 | STORIES         |     |    |     |     | 2    |
| 225 | ATTENDANCE      |     |    |     |     | 70   |
| 235 | GROUPS          |     |    | 1   | 1   | 3    |
| 236 | ATTENDANCE      |     |    | 120 | 120 | 185  |
| 244 | MENDING         | 28  |    |     | 28  | 158  |
| 247 | PICTURES FRAMED |     |    |     |     | 1    |
| 251 | RECORDS LP      | 84  | 4  | 2   | 90  | 421  |
| 252 | RECORDS S       |     |    |     |     | 1    |
| 253 | RECORDS SR      | 20  |    |     | 20  | 58   |
| 256 | READERS ADVISOR | 20  | 46 | 177 | 243 | 1125 |
| 259 | STORY HOURS     |     | 3  |     | 3   | 4    |
| 260 | ATTENDANCE      |     | 64 |     | 64  | 76   |
| 261 | NUM OF STORIES  |     | 6  |     | 6   | 8    |
| 262 | TELEPHONE INCOM | 116 | 1  | 1   | 118 | 626  |
| 264 | VISITS IN COMM  |     |    |     |     | 5    |
| 265 | RECORD BAGS     |     |    |     |     | 14   |

|     |    |     |     |     |     |      |
|-----|----|-----|-----|-----|-----|------|
| 601 | AP |     |     |     |     | 2    |
| 603 | AT |     |     | 1   | 1   | 5    |
| 604 | YP |     |     | 1   | 1   | 7    |
| 606 | YT |     |     |     |     | 2    |
| 607 | JP |     |     |     |     | 2    |
|     |    | 268 | 124 | 303 | 695 | 2779 |
|     |    | 268 | 124 | 303 | 695 | 2779 |



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ADM ASSIST

218 BIBLIOGRAPHIES  
242 MEETINGS IN BLD  
249 PROFESSIONAL VI  
264 VISITS IN COMM

3  
1  
1  
1  
6  
6